MESSENGER AND VISITOR.

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May 18

Sights and Sounds in

Dear Girls and Boys: "Th India, somewhere, a man well. Away down under me to a man's head. C g around it and found it came to a main head. Co diq around it and found it v and the man was alive. Bur the earth without food, or breath, he had been livir knows how long. When, wi in his hair and ears, he had of the hole, up into the light looked around, said 'Oh' peared, nobody knows wher people all said that this mar a life so pleasing to the godh had given him power to ground."

had given him power to ground." This is a story which our rus he had read lately in a TC And he said he believed it w Sitting under a tree, on th the sacred river Ganges, in great city of Benarces, is any been sitting there for over years. There he aits a only of God and never di there, doing nothing and the target of the sacred for the sacred there, doing nothing and the nothing except God; and the tenserby util die until by th thinking of God he is such drawn back someway into G drawn back someway into G God, just as a drop of flying fall into a wave of the sea, an to itself, --a drop of mist-lose itself in the ocean, mu part of the ocean. When squating dreamer gets back squatting dreamer gets bac Great Spirit whence he came

up with Him, then he is say salvation ; and there is no-tion on the earth or under t Moreover, to sit there sacred tree, on the banks of river, in the predicate of sacred tree, on the banks of river, in the precincts of city, away from wife and chi from work and play, away thing that would keep him ing of God—this is the best

back to Him is salvation teaches that God is our hon every boy shoild live in (every day. He who is away is away from home. He v back toward God has his destruction. If the God of self is not in a boy's heart heart is empty. No earl ever stirs its mysterious d bottom. Without God, I hollow, aching, ulcerating, his own soul the worm tha This Hindu story teach best way to get back to Go a far-away city and think; God. Jesus teaches that w to Benares or Jerusalem, ing house of the river or an must be converted and bec child; and then you are b child in God's arms. You do hunt for God nor climb to F

Child in Good a arms. Fold on hunt for God nor climb to I not gone away. He is near make any heart beat; and to make it pure. If the S is not in a boy's heart, it is boy has shut Him out. "B at the door and knock, if a My voice and open the door in." When the sun is shi all around a man, and glist dew-drop laden grass at h if that man is in darkness i his eyes are shut. If he op they will be full of light. (ing bright all around me. is blooming in the flowers of His love is singing in th birds. If my heart is op-flooded with His light and is the open-hearted boy wh ble eloquence can homestly "Thereflamened. The light hearted to be a start of the start of the start breading work, here reached my

"The effluence of Thy light divit Pervading worlds, has reached my Yes: is my senar doly Tuv Feran As shines the sunbeam in a drop of

As things the sunbeam in a drop of All this comes not by sitt reb, but by sitting at the fo and it is kept not by hidin, he world a hundred years,

the w

abu is kept not by mann the world a hundred years, about doing good. With the Hindga, the 'et the best of all is the hops sweet bye and bye he shall and become a part of Go shall never come to himsel own salvation. This is hope. He who can hope fi desth is the most blessed But Jesus teaches that eve always be himself. Jes "Come to Me and I will part of Myself;" but 'I w like Myself; I will rest you give you living water for spirit." He says, "I am to our Father"; but He I back to God, not to make a God but to make him a And in the sweet hereafter

and in the sweet hereafter people hope, not that th part of Christ, but that i with Christ, which is far now while on this earth, the a boy follows Jesus, the no

hunt for God nor climb to I

vation ever known among least all this story is about least all this story is above munshi told us yesterday. How much this is like wh from Jesus! How much it is This story suggests that man God. To be away from Go To be away from Go di shock to back te Him is salvation. teaches that God is our hom every how should live in G

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For Boys and Girls in C