May 31—Str Petunia, 1093, Owen, from West Hartlepool, Wm Thomson and Co, bal.
Coastwise—Schs Annie Pearl, 39, Downey, from River Hebert; str Beaver, 51. Potter, from Cauning; Maggie Lynds, 66, Christopher, from Moncton; Satellite, 26, Perry, from Westport.
June 1.—Cozstwise—Schs Annie Blanche, 68, Randall, from Parrsboro; Nina Blanche, 30, Crocker, from Freeport: Dreadnaught, 19, Chute, from Harborville; Hustler, 33, Orosby, from Meteghan; Hattlie McKay, 73, Durant, from Parrsboro; Chieftain, 71, Tufts, from Quaco.
June 2.—Castwise—Schs Rebecca W. Gough, from Quaco; Citizen, 46, Woodworth, from Bear 'River.

Providence.
Coastwise—Schs Alice, Benjamin, for Windsor; Satellite, Huntley, for Five Islands; Essle C, Whelpley, for Alma; Lida Gretta, Ellis, for Quaco; Jessle, Spicer, for Harborville; Olio, Glaspy, for Digby; Vesta, Gould, for Bass River.

May 31—Cld, ship Cora, Frost, for Bristol.
May 31—Sch Tay, Spragg, for New York.
Sch Ina, Hanselpacker, for Calaks.
Sch Roseneath, Nickerson, for Barbados.
June 1—Str Cumberland, Thompson, for Poston.

CANADIAN PORTS.

Arrived Arrived

At Fredericton, May 30, sch A Gebson, Ward. from Boston.

At Hillsboro, May 30, schs St Maurice, Merriam, from Yarmouth; Annie M Allen, Craft, from St John; Helen S Martin, Fountain, from Boston.

At Point du Chene, May 29, bark Hebe, Sandy, from Liverpool; 30th, bark Hans Nilsen Hauge, Christiansen, from Liverpool.

At Richibucta, May 30, bgt Hamlet, Kellingstad, from England.

At Newcastle, May 30, bktn Fri, Andersen, from Waterfood; 31st, bark Elektra, Hansen, from Geestemunds; Havre, Gundersen, from Arendal.

At Hillsboro, May 30, sch D J Sawyer, Rogers, from Jonesport.

At Hillsboro, May 30, sen D J Sawyer, Rogers, from Jonesport.
At Hillsboro, May 31, sen L A Plummer, Foster, from Boston.
At Shediac, May 24, bark Gers, Ljiungberg, from Dundee; 26th, bark Emilie, Knudsen, from Appleton; 27th, bark Foynland, Petersen, from Liverpool; 30th, bark Hars Nilsen Hauge, Christensen, from do; Hebe, Sanne, from do; June 1, bark Shakespeare, Jansen, from Moss.

BATHURST. N B. June 1.—Ard, s s Cherofrom Moss.

BATHURST, N B, June 1.—Ard, s s Cheronea, Masters, from London.

HALIFAX, NS, June 1.—Ard, str Halifax, Pye, from Charlottetown, and salled for Boston; bark Gler, Amundsen, from Water-

sen, from London.

At Richibucto, May 31, barks Valona,
Murray, from Liverpool; Friech, Fossesen,
from England.

from England.
At Chatham, May 28, bark Kalos, Olsen, from Bristel; 30th, soh Clayola, McDade, from Louisburg; 31st, bark Fylgia, Danielsen, from Wendal.
At Newcastle, May 30, str Turret Cape, from Quebec.
At Cape Tormentine, May 31, bark Dagny, Clarkers the Tormentine, May 31, bark Dagny, 1, from Liverpool (to load for Ray-Bros); bark Biskop Brun, Nielsen,

Cleared. non, for Newark.

At Shedlae, May 28, bark Flora, Gjertsen, for Glasson Dock; 31st, bark Kalstad, Hansen, for Birkenhead.

At Point du Chene, May 29, bark Flora, Gjertsen, for Glasson Dock.
At Newcastle, May 31, str Cunaxa, Grady, for Dublin. for Dublin.

At Hillsboro, May 30, sch Bessie Parker, Carter, for Newark; 31st, schs Annie M Allen, Croft, for Newburg; St Maurice, Merriam, for New York.

Cleared, str New Foundland, Farquhar, for Jamaica.

BRITISH PORTS.

Arrived. LIVERPOOL, May 30—Ard, strs Sagamore from Boston; Lake Huron, from Montreal.
At Greenock, May 30, ship Mary L Burrill, Rice, from Mobile.
LIVERPOOL, June 1—Ard, str Baltimore from Montreal. LIVERPOOL, May 31—Ard, bark Alert, from Hillsbore, N.B.,
NEWCASTLE, May 30—Ard, str.
Cape, from Quebee.
DUBLIN, June 1—Ard, str. Malin rom Montreal,
At Sydney, NSW, May 31, bark Eudora,
Lewis, from New York.
At Melbourne, May 31, (previously) bark
Still Water, Thurber, from New York.

From Cardiff, May 28, bark Ellida, for Mir-DEMERARA, May 31-Sld, sch Sherbrooke, for Halifax.

GIBRAL/TAR, May 31—Sld, str Pacific, from Genoa for St. John.

Sld, str Incomore, for Montreal; Cufic, for Sid, strs Incomore, for Montreal; Cufic, for New York.
From Table Bay, May 27, ship Timandra, Edgett, for Newcastle, N S W.
From Newcastle, N S W, May 23, ship Ellen A Read, Landry, for Manlia.
From Liverpool, May 28, ship Andora, Passmore, for New York.
Ardrossan, May 30—Sid, str Mourne, for St John, N B.
GREENOCK, June 1.—Sid, bark Thorgny, for St John, N B.
From Ayr, May 28, Fremad, for Avonport. From Ayr, May 28, Fremad, for Avonport.

FOREIGN PORTS.

Arrived. May 28, sch Herbert Rice, Du ile, May 28, sch Boniform, Jones. At Buenos Ayres, May 31, sch Deer Hill, Burns, from Lupenburg. Burns, from Lunenburg.

BOSTON, May 31—Ard, str Prince Edward, from Varmouth, NS; schs Annate g and Vado, from Bridgetown, NS; Josephine and Christina, from Chewerie, NS; Clifford and Rordo, from St John; Muriel, from Bear River, NS; Alice Maud, from Fredericton, NB; G C Kelly, from Caplea, PQ.

WASHINGTON, May 30—Ard, sch Annie Bliss, for St John.

At Hong Kong May 31 str Finances of At Jacksonville, May 28, bark Peerless, from New York.

At New York, May 30, soh Golden Hind, Landry, from Tarpun Bay; June 1, ship Howard D Troop, Corains, from Havre, CITY ISLAND, June 1—Ard, sche Bessie Parker, from Hillsboro, NB, for Newark; Hannah F Carleton, from Hollsboro, N B, for Newark; A P Emerson, from Hillsboro, NB, for Newark; Beaver, from Hillsboro, NB; Greta, Ayr, Annie A Booth, Sierra, and Bonnie Doon, from St John, NB; Callabra, and B C Borden, from Windsor, N S; Mary F Corson, from Appie River, N S; Saarbruck, from Quaco, N B; Morency, from Spencer's Island, N S; R S Graham, from Cheverie, N S, for Carteret; Leonard E from River Hebert, N S; Ella Brown, from Nova Scotia; Valetta, from St John; Emma McAdam, from Calais; Horteuela, from Sand River. At Jacksonville, May 28, bark Peerless, PORTLAND. Me. June 1—Ard, steem turpringhill, with barges Nos. 1 and 2, from arreboro, N S; schs D J Melanson, Melan

SHIP NEWS.

PORT OF ST. JOHN.

Arrived.

May 31—Sir Petunia, 1983, Owen, from West Hartlepool, Wim Thomson and Co. bal.

Coastwise—Schs Annie Peari, 39, Downer, from River Hobert; str Beaver, 51, Petune, from River Hobert; str Beaver, 52, Petry, from River Hobert; str Beaver, 54, Petry, from River Hobert; by Beaver, 57, Peter, from River Hobert; by Beaver, 58, Randall, from Parrisboro; Nina Bianche, 59, Crocker, from Freeport; Dreadnaught, 19, Courte, from Horborille; Hustler, 38, Orose by, from Meteshan; Hattle McKay, 73, Durant, from Parrisboro; Chiettain, 71, Tulks, from Guard.

31—Sch Ada G Shortland, McIntyre, for Rive Land, Sch River, Cléance.

Cléanced.

31—Sch Ada G Shortland, McIntyre, for Rive Land, Sch River, Mindsor, Saleilite, Huntley, for Five Land, Sch River, May 30, State Storm King, Groeby, from Rouse, Sch Saleilite, Huntley, for Five Land, Sch River, May 31, Sch E C Dennison, from Row Lordon, May 31, sch E C Dennison, from Fremandian via St Michaels.

At Mantwerp, May 30, stras Storm King, Groeby, from Row Lordon, May 31, sch E C Dennison, from State Levandia, At Minisme, from New York.

At Antwerp, May 30, stras Storm King, Groeby, from Bouthout, May 31, sch E C Dennison, from Fremandian via St Michaels.

At Montevilso, May 31, sch E C Dennison, from Montevilso, May 32, sch E C Dennison, from Row Lordon, May 32, sch E C Dennison, from Row Lordon, May 32, sch E C Dennison, from Row Lordon, May 32, sch E C Dennison, from Row Lordon, May 32, sch E C Dennison, from Row Lordon, May 32, sch E C Dennison, from Row Lordon, May 32, sch E C Dennison, from Row Lordon, May 32, sch E C Dennison, from Row Lordon, May 32, sch E C Dennison, from Row Lordon, May 32, sch E C Dennison, from Row Lordon, May 32, sch E C Dennison, from Row Lordon, May 32, sch E C Dennison, from Row Lordon, May 32, sch E C Dennison, from Row Lordon, May 32, sch E C Dennison, from Row Lordon, May 32, sch E C Dennison, from Row Lordon, May 32, sch E C Dennison, from Print Roy May 30, stras Storm King, from Sch Liver, from Row Lordon,

At Brunswick, Ga, May 28, bark Auriga, 19 31—Cld, ship Cora, Frost, for Bristol. Johns, for Queenstown; sch John S Parker, 19 31.—Sch Tay, Spragg, for New York, h Ina, Hanselpacker, for Calals. Roseneath, Nickerson, for Barbados. Inc. 1.—Str. Cumberland, Thompson, for On. h Thistle, Williams, for City Island, for Naddare, Hatfield, for Providence. Isstwise—Schs Hattie McKay, Durant, Earrsboro; Dreadnaught, Chute, for Harling, Carrsboro; Dreadnaught, Chute, for Harling, Renney, for Buenos Ayres.

At Mobile, May 31, sch F R Hewson, for River Hebert, at Pensacola, May 31, ship Emphemia, Renney, for Buenos Ayres.

At Mobile, May 31, str Hunteliff, for Liverpool.

From Hamburg, May 16, bark Eira, Hansen, for West Bay,
From Satilla River, Ga. May 26, 555 Edward M Reed, Wilson, for Philadelphia
From New York, May 29, sch Chas II ven
rey, Theall, for Boston,
ARENOAL, May 22-Sid, bark Winena, for
Canada.

ST MALO, May 22-Sid, bark Renfow, for
St John. Bennett, for New York; Praulien, for do; Alba, for Boston; Utility, for do; James Barber, for Salem.

Sld, str Yarmouth, for Yarmouth; sch Olivia, for Bear River, NS.

From Brunswick, May 30, bark Auriga, Johns, for Queenstown for orders; sch John S Parker, Gesner, for Yarmouth and Hall-

Johns, for Queenstown for orders; sch John S Parksr, Gesner, for Yarmouth and Halifax.

From Hamburg, May 28, bark Jafnhar, Tygesen, for Shediac.

Prom Tacoma, May 24, bark Highlands, Owen, for Buenos Ayres.

From Salem, May 30, schs Uranus, Onward, Fanry, Temperance Bell, Onora, Nellie Waters, Greta, and Clarine.

EASTPORT, Me, June 1—Sailed, schs Orozambo, for New York; Hyena, for do; Senator Grimes, for New Bedford; Henry F Baton, for Westport Point, Mass; William Todd, Campbell, for New Haven; Clara J Stevens, for Harwichport, Mass; Julia and Martha, for Bramford, Conn; Mary Lee, Coleman, for do.

Sailed, schs Sarah Eaton, for New York, LISBON, May 27—Sailed, seh Vamoose, for Hallfax, N S.

MARSEILLES, May 29—Sailed, Ared, for Miramichi; bark Guilia R, for St John, NB; From New York, May 31, bark J E Graham, for Sydney; schs Gypsum King, Knowlton, for Windsor, NS; Two Sisters, Egan, for Sackville, NB; Lyra, Wood, for St John, From Arendal, May 23, bark Winona, Jorgensen, for Canada.

From Rio Janeiro, April 28, barks Vareiro.

Passed Sydney Light, May 30, sirs Broomhaugh, from Sicily for Sydney; Nether Holme, from Montreal via Sydney for Hull; Nordkyn, Beer, from Sydney for Hamburg, Krim, from Rio Janeiro for Sydney; Coban, Fraser, from Sydney for Montreal; Cacouna, Whalen, and barge, from Montreal for Sydney; bark Aureola, Wakeham, from Barbades for Sydney; 29th, strs Louisburg, Gould, from Sydney for Montreal; Truma, Morgenson, for Turret Bay; Nordkyn, Beer, from Montreal, all for Sydney; Coban, Fraser, from St Johns for Sydney.

In port at Bermuda, May 26, sch Hilda, loading.

In port at Bermuda, May 26, sch Hilda, loading.

Passed Kinsale, May 29, str Bengore Head, Brennen, from Montreal for Dublin.

WASHINGTON, May 31.—The following motice to martiners was issued today: Headquarters Coast Signal Service, Washington, May 31st.

Notice is given that this service has now in operation a system of signal stations extending from West Quoddy Head, Me, to the Mexican border, all connected by wire with the pavy department. It also has the co-operation of the lighthouse service, life saving service and weather bureau. Vessels passing any of the stations of the above service are requested to signal by international code any news they may have of sighting suspicious traft of feets at sea. Any cautionary news, such as the knowledge of an enemy in these waters, will be communicated to passing vessels that come within signalling distance. A list of stations of these services will be furnished on application, but they are now at all prominent points on the coast, and may be known by the following distinguishing signal housted on a 96 foot signal mast, viz.

Night lanterns white, red white in a vertical hoist.

Most of the prominent light houses, as well as the life saving stations have telephonic comnection with the coast signal stations and are equipped with the international code flags and book.

All correspondence relating to this service should be addressed to the superintendent of the coast signal service, navy department, washington, D. C. (Signed),

Washington, D. C. (Signed),

Passed Deal, May 28, ships Orians, Nicolini, from London for Pugwash.

Passed Sydney Light; May 31, steamers Bonavista, Fraser, from Montreal via Sydney For St Johns; Turret Court, Henry, and Glenlivet, Chase, from Montreal for Sydney; Trums (Nor), Morgensen, and Cacouna, Whalen, from Sydney for Montreal; Harrisw, Farquhar, Nfit, for Sydney; Bruce, Delaney, and Polino, Lechance, from St Johns for Sydney; topsail sch Inez, for Sydney.

Passed Vineyard Haven, May 31, schs Annie A Booth, from St John for New York; Mary A Corson, from Apple River for New York; Calabria, and B C Borden, from Chevarie for New York; Sierra, from St John for Philadelphia; Valetta, Prudent, and D W B, bound west; Irene, from Saint John for Stonington.

Passed Sydney Light, June 1, strs Acadian, for Stonington.

sed Sydney Light, June 1, sirs Acadian,
le from Quebec for Sydney; Turret
t, Krim, Irgens, Broomhaugh, from
ey for Montreal; Propatria, Henry,
Halifax for Sydney; Roddam, Morrell, from Halifax for Sydney for Greenock; from Pensacola via Sydney for Greenock; Bruce, Delaney, from Sydney for Placentia. Passed Nobska, May 31, sche F H Odiorne, White, from Port Johnson for Bath: Wentworth Dill, from New York for Hillsboro, NB: Gypsum Princess, Merriam, from New York for Windsor, N S.

In poct at Calcutta, May 14, bark Andorinha, Morgan, for New York.

NOTICE TO MARINERS Ship Karso, from mobile for London, may
25, lat 48,30, lon 47.

Bark Albertina, Dill, from New York for
Santos, April — lat 19 8, lon 30 W.

Ship Cumberland, Irving, from New York
for Melbourne, April 12, lat 7 8, lon 33 W.

Ship Avon, from Queensboro, for Partsboro, May 22, sat 47,12, lon 32,08.

5-7: "And the priests shall command that one of the birds be killed in an earthen vessel, over running water As for the living bird, he shall take it, and the cedar wood, and the scarlet and the hyssop, and shall dip them and the living bird that was killed over the running water, and he shall sprinkle upon him that is to be cleans-ed from the leprosy seven times, and shall pronounce him clean and shall

From Hamburg, May 16, bark Eira, Hansen, for West Bay, From Satilia River, Ga, May 26, 500 Edward M Reed, Wilson, for Philadelphia Fron New York, May 29, seh Chas II ten reversely, Theall, for Boston ARENDAL, May 22-Sid, bark Winson for Canada.

ST MALO, May 23-Sid, bark Winson for City Island, May 31-Bound south, seh William F Collins, for Parrsboro, NS.
ROCKPORT, May 31-Sid, seh Brenton, for Meteghan, NS.
BOOTHBAY, May 31-Sid, sehs Stephen Bennett, for New York; Fraulien, for do; the continuous of His characters from end of the corridor we can only see the outlines of His character. Coming nearer, we can descry the features. But when at last He steps upon the platform of the New Testament, amid the torches of evangelists and apostles, Him with a blast of minstrelsy that wakes up Bethlehem at midnight.

There were a great many cages of hirds brought down to Jerusalem for sacrifice-sparrows and pigeons and turtle-doves. I can hear them now, whistling, carolling and singing all around about the temple. When leper was to be cured of his leprosy, in order to do his cleansing, two of these birds were taken. One of them was slain over an earthen vessel of running water-that is, clear, fresh water-and then the bird was killed. Another bird was then plunged by the priest into the blood of the first bird. and then with this hyssop branch bird tipped, the priest would sprinkle the leper seven times, then untie the bird from the hyssop branch, and it would go soaring into the heavens. gensen, for Canada.
From Rio Janeiro, April 28, barks Vareiro,
Labrincha, for Brunswick; May 1, Carrie L.
Smith, Classan, for Hillston (Canada).
From (the coast) Curacoa, May 9, brig GB
Lockhart, for New York.

Would go soaring into the heavens.
Now open your eyes wide, my der
brethran and sisters, and see that the
first bird meant Jesus and that the
second bird means your own soul. Now open your eyes wide, my dear brethran and sisters, and see that that first bird meant Jesus and that the

There is nothing more suggestive than a caged bird. In the down of At Frederiction, May 30, sch Pefetta, Maxwell, for Vineyard Haven, fo.

At Hillsboro, May 28, sch Alfred Brabrook, Garland, for Chester, Pa.

At Newcastle, May 28, bark Romanoff, Hawthorne, for Belfast; sch Onyx, McKineye you can see the flash of distant the life had been song it learned in the wildwood. It is a child of the sky in captivity. Now the dead bird of my text, captured from the air, suggests the Lord Jesus, who came down from the realms of light and glory. He once stood in the stulight of heaven. He was the favorite of the land. He was the King's Son. Whenever a victory was gained or a throne set up He was the first to hear it. He could not walk incognito along the streets, for all heaven knew him. For eternal ages He had dwelt amid the mighty populations of heaven. No holiday had ever dawned on the city when He was absent. He was not like an earthly prince, occasion ally issuing from a palace, heralded by a troop of clanking horse guards. No; He was greeted everywhere as a brother, and all heaven was perfectly

> But one day there came word to the calace that an insignificant island was rebellion and was cutting itself to pieces with anarchy. I hear an angel say: "Let it perish. The King's realm is vast enough without the island. The tributes to the King are large enough without that. We can spare it." "Not so," said the Prince, the King's Son, and I see Him push out one day under the protest of a great company, He starts straight for the rebellious island. He lands amid the execrations of the inhabitants, that grow in tolence until the malice of earth has mitten Him, and the spirits of the ost world put their black wings over His dying head and shut the sun out. The hawks and vultures swooped upon this dove of the text, until head and breast and feet ran blood—until under the flocks and beaks of darkness the poor thing perished. No wonder it was a bird that was taken and slain over an earthen vessel of running water. It was a child of the skies. It typified Him who came down from heaven in agony and blood to save our souls. Blessed be His glorious name

I notice also in my text that the bird that was slain was a clean bird. The text demanded that it should be. The raven was never sacrificed, nor the cormorant, nor the vulture. It must be a clean bird, says the text, and it suggests the pure Jesus—the holy Jesus. Although He spent His boyhood in the worst village on earth, although blasphemies were poured into His ear enough to have poisoned anyone else, He stands before the world a perfect Christ. Herod was cruel, Henry VIII. was unclean, William III. was treacherous, but point out a fault of our King. Answer me, ye poys, who knew Him on the streets of boys, who knew Him on the streets of Nazareth! Answer me, ye miscreants who saw Him die. The skeptical tailors have tried for 1,800 years to find out one hole in this seamless garment, but they have not found it. The most ingenious and eloquent infidel of this day in the last line of his book, all of which denguages. The same with the contract of the same with the which denounces Christ, says: "All ages must proclaim that among the be clean—its feet fragrant with the dew that it pressed, its beak carrying sprig of thyme and frankincense, its feathers washed in summer showers.

O thou spotless Son of God, impres us with Thy innocence! Thou lovely source of true delight,

Whom I, unseen, adore, Unveil thy beauties to my sight, That I may love thee more. I remark, also, in regard to this first hird mentioned in the text, that it was a defenseless bird. When the eagle is assaulted, with its iron beak it strikes like a bolt against its adversary. This was a dove or a sparrow, we do not know just which. Take the dove or pigeon in your hand, and the peel of its beak on your hand makes you laugh at the feebleness of its assault. The reindeer after it is down may fell you with its antlers. The ox after you think it is dead may break your leg in its struggle. The harpooned whale in its last agony may crush you in the coil of the unwinding rope. But this was a dove or a sparrow-perfectly harmless, perfectly defenselesstype of Him who said, "I have trod the wine press alone, and there was none to help." None to help! The murderers have it all their own way. Where was the soldier in the Roman regiment who swung his sword in the defense of the divine martyr? Did they put one drop of oil on His gashed feet? Was there one in all that crowd manly and generous enough to stand up for Him? Were the miscreants at the cross any more inter-fered with in their work of spiking Him fast than the carpenter in his shop driving a nail through a pine board? The women cried, but there was no balm in their tears. None to help, none to help' O my Lord Jesus. none to help! The wave of anguish came up to the arch of His feeet, came up to His knee, floated to His waist. rose to His chin, swept to His temples, yet none to help! Ten thousand times

darknes, yet none to help, none to help! Oh, this dove of the text in its last moment clutched not with angry talons! It plunged not a savage beak. It was a dove-helpless, defenseless. None to help, none to help!

ten thousand angels in the sky ready

at command to plunge into the bloody

affray and strike back the hosts of

As after a severe storm in the morning you go out and find birds dead on the snow, so this dead bird of the text makes me think of that awful storm that swept the earth on crucifixion day, when the wrath of God, and the malice of man, and the fury of devils wrestled beneath the three crosses. As we sang just now:

Well might the sun in darkness hide And shut his glories in. When Christ, the mighty Maker, died

For man, the creature's sin. But I come now to speak of this econd bird of the text. We must not let that fly away until we have examined it. The priest took the second bird, tied it to the hyssop branch and then plunged it in the blood of the first bird. Ah, that is my soul, plunged for cleansing in the Saviour's There is not enough water in the Atlantic and Pacific oceans to wash away our smallest sin. Sin is such an outrage to God's universe that nothing but blood can atone for it. You know the life is in the blood, and as is ulcered all over. He has could buy it back but blood. What was it that was sprinkled on the doorposts when the destroying angel went through the land? Blood. What was of ancient sacrifice? Blood.

it that went streaming from the altar was it that the priest carried into the holy of holies, making intercession for the people. Blood. What was it that Jesus sweat in the garden of Gethsemane? Great drops of blood: What does the wine in the sacramental cup signify? Blood. What makes the robes of the righteous in heaven so fair? They are washed in the blood of the Lamb. What is it that cleanses all our pollution? The blood of Jesus Christ, that cleanseth from all sin. I hear somebody saying, "I do not

like such a sanguinary religion as that." Do you think it is very wise for the patient to tell the doctor, "I don't like the medicine you have given me?" If he wants to be cured, he had better take the medicine. My Lord God has offered us a balm, and it is very foolish for us to say, "I don't like you can find and bring it down." And that balm." We had better take it he brings down the clothes, and the and be saved. But you do not oppose beggar is clothed in them, and he looks the shedding of blood in other directions and for other ends. If 100,000 men go out to battle for their country and have to lay down their lives for free institutions, is there anything ig- mansion, and glory be to that son who noble about that? No, you say, "Glo-rious sacrifice rather." And is there anything ignoble in the idea that the Lord Jesus Christ, by the shedding of His blood, delivered not only one land abounded, grace doth much more but all lands and all ages from bondage, introducing men by millions and millions into the liberty of the sons of God? Is there anything ignoble about

As this second bird of the text was plunged in the blood of the first bird, so we must be washed in the blood of Christ or go polluted forever. Let the water and the blood,

From thy side a healing flood, Be of sin the double cure, Save from earth and make me pure GLORIOUS FREEDOM.

I notice now that as soon as this second bird was dipped in the blood of the first bird the priest unloosened it and it was free-free of wing and free of foot. It could whet its beak on any tree branch it chose. It could peck the grapes of any vineyard it chose. It was free, a type of our souls after we have washed in the blood of the Lamb. We can go where we will. We can do what we will. You say, 'Had you not better qualify that? No; for I remember that in conver-ation the will is changed, and the man will not will that which is wrong There is a straitjacket in our religion A state of sin is a state of slavery. A state of pardon is a state of emation. The hammer of God's grace knocks the hopples from the feet, knocks the handcuffs from the wrist, opens the door into a landscape all ashimmer with fountains and abloom with gardens. It is freedom.

If a man has become a Christian, he is no more afraid of Sinai. The thunders of Sinal do not frighten him. You have on some August day seen two thunder showers meet. One cloud from this mountain and another cloud from this mountain and another search and that mountain, coming nearer and that mountain, and responding to each

thunder, boom, boom! And then the clouds break and the torrents pour, and they are emptied perhaps into the very stream that comes down so red at your feet that it seems as if all the carnage of the storm battle has been emptied into it. So in this Bible I see two storms gather, one above Sinal, the other above Calvary, and they re spond one to the other-flash to flas thunder to thunder, boom, boom. Sina thunders, "The soul that sinneth, is hall die;" Calvary responds, "Save them from going down to the pit, for I have found a ransom." Sinai says, 'Woe! woe!" Calvary answers, "Mercy! mercy!" And then the clouds burst and empty their treasures into one torrent, and it comes flowing to our eet, red with the carnage of our Lord, in which if thy soul be plunged, like the bird in the text, it shall go free, free! Oh, I wish all people to understand this, that when a man becomes a Christian he does not become a slave, but that he becomes a free man; that he has larger liberty after he be-

became a child of God. General Fish said that he once stood at a slave block where an old Christian minister was being sold. The auctioneer said of him: "What bid do I hear for this man? He is a very good kind of a man; he is a minister. Somebody said, "Twenty dollars" (he was very old and not worth much); somebody else, "Twenty-five," "Thirty," "Thirty-five," "Forty." The aged Christian minister began to tren: 'e. He had expected to be able 'o buy his own freedom, and he had just \$70, and expected with the \$70 to get free. As the bids ran up the old man trembled more and more. "Forty," "Forty-five," "Fifty," "Fifty-five," "Sixty," "Sixty-five." The old man cried out. 'Sevenity.' He was afraid they would outbid him. The men around were transfixed. Nobody dared bid, and the auctioneer struck him down to himself-done-done!

But by reason of sin we are poorer than that African. We cannot buy our own deliverance. The voices of death are bidding for us, and they bid us in, and they bid us down. But the Lord Jesus Christ comes and says: "I will-buy that man. I bid for him my Bethlehem manger. I bid for him my hunger on the mountain. I bid for him my aching head. I bid for him all my wounds." A voice from the throne of God says: "It is enough! Jesus has bought him." Bought with a price. The purchase complete. It is done.

The great transaction's done. I am my Lord's, and he is mine. He drew me, and I followed on.

Charmed to confess the voice divine. Why, is not a man free when he gets rid of his sins? The sins of the tongue gone, the sins of the mind gone. All the transgressions of 30, 40, 50, 70 years gone-no more in the soul than the r alaria that floated in the atmosphere a thousand years ago, for when my Lord Jesus pardons a man, He pardons him, and there is no halfway work about it. Here I see a beggar going along the turnpike road. He is worn out with

disease. Lie is stiff in the joints. He

is in rags. Every time he puts down his swollen feet he cries: "Oh, the He sees a fountain by the roadside under a tree, and crawls up to that fountain and says: "I must wash. Here I may cool my ulcers. Here I may get rested." He stoops down and scoops up in the palm his hands enough water to slake his thirst, and that is all gone. Then he stoops down and begins to wash his eyes, and the rheum is all gone. Then he puts in his swollen feet, and the swelling is all gone. Then, willing no longer to be only half cured, he plurges in, and his whole body is laved in the stream, and he gets upon the bank well. Meantime the owner of the mansion up yonder comes down, walking through the ravine with his only son, and he sees the bundle of tags and asks: "Whose rags are these?" A voice from the fountain says: "Those are my rags." Then says the master to his son: "Go up to the house and get the best new suit around and says: "I was filthy, but row I am clean. I was ragged, but row I am robed. I was blind, but now I see. Glory be to the owner of that trought me that new suit of clothes and glory be to this fountain, where I have washed, and where all who will may wash and be clean!" Where sin abound. The bird has been dipped; now let it fly away.

The next thing I notice about this bird when it was loosened (and this is the main idea) is that it flew away. Which way did it go? When you let a bird loose from your graps, which way does it fly? Up. What are wings for? To fly with. Is there anything in the suggestion of the direction taken by that bird to indicate which way we ought to go? Rise, my soul, and stretch thy wings

Thy better portion trace. Rise from transitory things To heaven, thy native place,

FLYING HEAVENWARD. We should be going heavenward. That is the suggestion. But I know that we have a great many drawbacks. You had them yesterday, or the day before, and although you want to be going heavenward, you are constantly discourse. stantly discouraged. But I suppose when that bird went out of the priest's when that bird went out of the priest's hands it went by inflections—sometimes stooping. A bird does not shoot directly up, but this is the motion of a bird. So the soul soars toward God, rising up in love and sometimes depressed by trial. It does not always go in the direction it would like to go, but the main course is right. There but the main course is right. There is one passage in the Bible which I quote oftener to myself than any other He knoweth our frames and He re-

"He knoweth our frames and He remembereth that we are dust."
There is a legend in Iceland which says that when Jesus was a boy playing with His comrades one Sabbath day He made birds of clay, and as these birds of clay were standing upon the ground an old Sadducee came along; and he was disgusted at the sport and dashed the birds to pieces, but the legend says that Jesus

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His hand above the broken birds, and they took wing and went singing heavenward. Of course that is a fable smong the Icelanders, but it is not a fable that we are dust, and that, the hand of divine grace waved over us once, we go singing toward the skies. I wish, my friends, that we could live in a higher atmosphere. If a comes a child of God than before he man's whole life object is to make dollars, he will be running against those who are making dollars. If his whole object is to get applause, he will run against those who are seeking applause. But if he rises higher than that he will not be interrupted in his flight heavenward. Why does that flock of birds, floating up against the blue sky so high that you can hardly see them, not change its course for spire or tower? They are above all obstructions. So we would not have so often to change our Christian course if we lived in a higher atmosphere, nearer Christ, nearer the throne of God.

> Oh, ye who have been washed in the blood of Christ-ye who have been leosed from the hyssop branch-start reavenward. It may be to some of you a long flight. Temptations may beset your way, storms of bereavement and trouble may strike your soul, but God will see you through. Build not on the earth. Set your affections rot on the earth. eSt your affections on things in heaven, not on things on earth. This is a perishable world. Its flowers fade. Its fountains dry up. Its promises cheat. Set your affections upon Christ and heaven. I rejoice, my dear brethren and sisters in Christ, that the flight will after awhile be ended. Not always beaten of the Not always going on weary wings. There is a warm dovecot of eternal rest where we shall find a place of comfort, to the everlasting joy of our souls. Oh, they are going up all the time-going up from this chruch-going up from all the families

NOVA SCOTIA NEWS

(Continued from First Page.) work in progress at present this sea-

An agitation is being started for the town authorities to own and operate its own electric light plant. MIDDLETON, N. S., May 26.-Mr. Pakenham, of Kehoe, Donnelly & Pakenham, Dublin, last night addressed a public meeting here in the interests of the N. S. Pork Packing Co., Limited. Tamworth and Yorkshire are

the most desirable hogs for bacon and Berkshire the most objectionable. Mr. Pakenham will put \$5,000 into the factory here if the matter is pushed right along and the factory opened this fall. He will supply a competent manager. skilled workmen, and his firm will make the sales on the other side. The enterprise will be pushed right ahead, and farmers are requested to get their hogs ready by October next. LAWRENCETOWN, N. S., May 24.

George I. Bishop died quite suddenly

on the 16th. He leaves a mourning wife and daughter and one son. On Saturday morning James Dobson, an aged and respected citizen, passed away at the age of 74 years. He leaves a wife, four daughters and one son, to whom all extend heartfelt sympathy in this their deep affliction. Miss Jennie Ross, teacher at Kentville Academy, was the guest of R. D.

Stevenson on Tuesday. The Queen's birthday passed off very

CORNWALLIS, N. S., May 26.-The corner stone of the new Baptist church at Peraux was laid on the 24th. Addresses were given by prominent men and a tea was held on the grounds. About three hundred people were present, and \$62 were taken in.

Mr. Stairs of Hillaton lost a fine Rampart horse recently. Clarence Rand of Canning lost two head of fat cattle and a valuable three year old horse not long ago. The cause of the death of these animals was unknown. Samuel Biglow of Canning shipped two thoroughbred Durham calves to Jamaica last week

MARRIAGES.

COUNER-STAPLES.—On June 1st, at the residence of the bride's father, Millidge-ville, by the Rev. Dr. Wilson, William H. Codner to Evelyn L., youngest daughter of Robert Staples, Esq., all of Millidgeville, N. R. of Robert Staples, Esq., and of Managere N. B.

OLAN-SCOTT.—On June 1st, at 48 Adelaide street, city, by the Rev. George Steel, George H. Dolan to Miss Margaret P. Scott, both of this city.

HAMILTON-PATTERSON.—At. the residence of the bride's parents, Hazen street, on June 1st, by Rev. J. W. Clarke, John H. Hamilton to Sadie A. Patterson, both Willet.
WELLS-ALLEN.—On June 1st, by Rev. G.
A. Hartley, Thomas Wilkins Wells of St.
John, west, and Miss Clara Theressa Allen
of Hoyt, Sunbury Co.

WATSON.—At Dorchester, Mess., May 3
Robert Moore Watson, third son of the la
William Watson, Jr., merchant, of the land of Barbados, W. I., and brother of blate Rev. J. W. H. Watson of the san
place, aged 60 years.
WILSON.—Suddenly, in this city, on Ju
let, Harold Stewart, youngest child
Havelock and Mary Wilson, aged for
years and one month.

\$10,00

Saturday, the smalles never sold \$3.20 neve sted, all-wo are only w

FRASE

be return

Quee

It is to be continually rebuil ding fences

when you can buy the "Star" 13 h When o

A. J. Mach INSCRI

our late Poet La To express deep aut of all he has

Oh, "the eye bath not heard" Of the joys that: Thy dear Sister—w God's grace, Then for her the

Douglas Harbor, ST.

Customs Officials Make :

ST STEPHE

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