

village went into deepest mourning. The home circle at Rossville was paralyzed with anguish, and the Methodist Church joined in the general grief over the loss of an earnest worker.

Fortunately, the Chairman of the Winnipeg District, the Rev. John Semmens, and the Superintendent of Missions, the Rev. James Woods-worth, though unfamiliar with the sad facts above related, went to Norway House by the first steamer, and made such temporary arrangements as the circumstances of the case required, placing Dr. Ronald Strath, the school teacher, in charge until further orders.

From the day of the drowning, men were employed from time to time in searching for the body of the lost missionary, but without avail. It was supposed that, if caught in the rocks at the bottom of the river, it might never be seen again, but on the 14th of July, John McDonald, returning from Split Lake, made the discovery which had been so long desired.

Mr. Fry at once started to the point indicated by the Indian named, but found the remains in an advanced stage of decomposition, making removal to any distance impossible. It was ordered by the Chairman of the District that the grave should be made in some noticeable spot adjacent to the line of travel, and with this in view, the body was removed about a quarter of a mile down stream from where it was found, and a last resting-place was provided in "White Mud Portage," than which no more suitable place of burial could be found.

A suitable marble shaft, duly inscribed, was ordered by Mrs. Eves, and shipped to Norway House to be placed in position over the grave, as the tribute of her love to the memory of the dear departed head of her family.

Many thanks are due to Henry McLeod, the Hudson Bay Company's officer in charge of Cross Lake, by whom the cost of interment was generously defrayed.

REV. GEORGE HANNA.

George Hanna was born in the township of Manvers, in the County of Durham, Province of Ontario, on the 28th September, 1862. As a boy his character was one of singular transparency, lacking only that personal consecration which brings the will into close touch with God.

Early in life he developed a love for literary pursuits, and at the age of seventeen years was engaged in teaching school near the village of Millbrook.

During the ministry of the Rev. Newton Hill, at Millbrook, a series of special services was held in the early part of the year 1880, which Bro. Hanna attended. Often convinced of the need of personal consecration he made the surrender at these services. Immediately after conversion the Church laid its hand upon him and sent him forth to preach Christ. As a local preacher he was very acceptable, and soon gave promise of great usefulness. Having attended Victoria University for one year, he was accepted on probation for the ministry at the Toronto Con-

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