

7th Report.—The matron's income register stands :		
Contributions.....	46 00	
For board from inmates (including fees)	518 50	
For work.....	96 48	
For sales.....	26 70	
From physicians' fees returned.....	22 00	
		709 68
And expenditure register stands as per detailed list.....		707 52
Balance.....		2 16
Balance forward.....	5 11	7 27

CONSTITUTION AND OBJECT OF THE SOCIETY.

On the 22nd day of April, 1871, before J. S. Hunter, Notary Public, appeared thirteen gentlemen (named) who declared that, pursuant to the seventy-first chapter of the Consolidated Statutes of Canada intituled : "An Act Respecting Charitable, Philanthropic and Provident Associations," amended by the forty-third chapter of 32nd Victoria of the Statutes of Quebec, that they do hereby form themselves into a Society to be called the Montreal Female Home Society, its object being, the "rescue and reformation of fallen women, by means of a Home or Homes to be maintained for them, the first of which shall be designated the Seigneurs Street Home ; and such other persons who may have contributed fifty dollars or upwards to the Institution heretofore known as the Female Home, or may hereafter contribute fifty dollars or upwards to the said Society, shall be members.

"That the affairs of the said Society shall be managed by such officers as the members may appoint at its meeting, to be held in May of each year."

32 V., chap. xliii. The first clause of the seventy-first chapter of the Consolidated Statutes of Canada shall be amended by adding thereto the following: Any number of persons in the Province of Quebec may unite themselves into a society for making provision, by means of contributions and donations, from the members of the Society or of the public, or by other means, for the rescue and reformation of fallen women.

22 V., cap. xxi. A general Act of the Province of Canada, with no limitations as to any particular Province or any particular religion.

It was proclaimed and pleaded in the recent attack against the Seigneurs Street Home, first, that it was originated as an exclusively Protestant Home, and, second, that its object excluded maternity cases, and third, that it was for Canadian people only. These proclamations and pleadings were *false*, as the above records show. The object is *reformation* without limitation as to creed or condition, or country of inmates. And the facts are that about one-third have been Roman Catholics, not one-fourth have been maternity cases, not one-twelfth have been American (U. S.) born, and about one-thirty-fourth direct from the United States.