Pastor Russell's Sermon

Preaching to the Dead: "For this cause was the Gospel preached also to them are dead, that they might be judged according to men in the flesh, but alive according to God in the spirit" (1 Peter, iv., 6).

JAMESTOWN, N.Y., Aug. 7.—Pastor Russell of the Brooklyn Tabernacle to-day addressed a very large meeting of Bible students in Celoron Auditorium. The occasion was a general convention of Bible students. The audience was estimated at nearly 5000. Taking for his text the above words, the speaker said:

The Bible, to be understood, must be viewed from its own standpoint. This as Bible students we are learning more and more particularly every day. In the past we have read our Bibles "up-side-down." Many read as a duty; others as a sort of charm that would placate divine justice and bring us divine favor. Now we are learning to read the Bible in a common-sense way, and to use our reasoning faculties in connection with its statements and prophecies. As a consequence, while others are falling from the faith—some into infidelity styled higher criticism and evolution; others into fanciful wrestings of the Word of God—we are coming to appreciate the Bible as the most safe and sane book in the world. Correspondingly our faith in God increases—faith in His wisdom, justice, love and power to accomplish all the good purposes which he purposed to himself before the creation of our race. Correspondingly, too, we are coming to appreciate more than ever the value of the great sacrifice for sin which He accomplished at Calvary. We are coming to see the truth of what we once considered poetic license when we sang:

"There's a wideness in God's mercy
Like the wideness of the sea."

We are seeing more clearly as the days go by the meaning of the Scripture which declares that eventually the Redeemer "shall see the travail of his soul and be satisfied." We perceive now that the little handful of saints walking in the Master's footsteps from Pentecost to His second advent and sharing in the "First Resurrection" is not the end of divine love for our race, but merely its beginning—"A first-fruits unto God of His creatures" (James i., 18). We are now seeing that, according to the divine purpose, the calling and election of the Church to the spirit nature, to the divine nature, must be completed before the second step in the great divine plan of salvation begins—the recovery of the world from sin and death conditions to human perfection and Paradise restored.

"Let Dead Bury Their Dead."

No Bible topic requires more careful discrimination in its study than does the subject of death. This is mainly because of the general confusion of mind which came upon Christendom during the long centuries of the Church's comparative darkness, when Bibles (the Lamp of God upon the Christian's path) were scarce, and when few could read the truths of priceless value, that were chained to lecterns. In consequence of this confusion we hear intelligent people talk ignorantly and stupidly concerning death. They make confusion worse confounded by telling us of Adam's spiritual death and discussing "natural" death and "the death that never dies," etc., etc.

To get the Bible view of death we need to brush away such foolish babblings and confine ourselves to Bible language and rational thought connected therewith. For instance, according to the Bible, there is no "natural death"—it is not natural for man to die. It is according to the Bible arrangement and man's nature that he should live—live eternally, as do the angels, if obedient to the divine commands. Death, therefore, is the unnatural thing! Do we think of angels as dying, and of heavens as filled with cemeteries? Surely not! Yet it would be just as proper to speak of natural death amongst the angels as in respect to men.

The term spiritual death so frequently used respecting Adam and his fall is wholly unscriptural. No such expression is found in the Bible; neither such a thought. Adam could not die a spiritual death, because he was not a spirit being. He was an earthly being—not an angel, but a man. As the Scriptures declare of Adam: "Thou madest him a little lower than the angels; and crownedst him with glory and honor, and didst set him over the works of Thy hands"; "over the beasts of the field, the fish of the sea and the fowl of the air" (Hebrews ii., 7; Psalm viii., 5, 6).

It is, therefore, absurd for us to continue longer to speak of Adam dying a spiritual death, while admitting that he was not a spirit being. It was simply the man Adam that died. His death, however, did include the general processes of decay, and affected not only his bones and muscles, but also his brains—his every mental and moral quality. The sentence, "Drying, thou shalt die," took hold of him as an entirety; hence we find, as the Scriptures declare, that there is "none righteous; no, not one" — none mentally, morally or physically right. All have sinned. All come short of the glory of God, in which Adam was created. From the moment of disobedience and divine condemnation Adam and his race have been judicially dead and gradually going down, down, down, in degradation and into the tomb.

Speaking of the dying race from the judicial standpoint our Saviour called them all dead. He declared that none is even a reckoned life, except such as by faith accepted Him as their life-giver—Saviour. His words are, "He that hath the Son hath life; he that hath not the Son shall not see life; but the wrath of God abideth on him" (John iii. 36). Speaking to one who believed on Him the Saviour said, "Let the dead bury the dead"; go thou and preach the gospel (Matthew viii, 22). From the right standpoint His meaning is evident. Let the dead, the condemned and legally dead world, look out for its own affairs. You become one of my followers and carry my message of life and hope to as many as have ears to hear!

"Dead in Trespasses and Sin."

Thus the whole world of mankind thru heredity, thru inherited weaknesses, thru participation in the sentence that came upon father Adam justly, are all judicially dead in trespasses and in sins—not one of the race is worthy of eternal life upon the only terms and conditions which God can offer—namely, perfection and obedience to the divine standards.

Jesus preached the gospel amongst those judicially dead thru trespasses and sins. A few had the hearing ear and accepted the good message and gave their hearts to God and accepted the terms of discipleship—to walk in the Master's footsteps in the narrow way faithfully unto death—willingly offering, sacrificially, their little all in the service of God, His truth, His righteousness, His people. These few, as we have seen, the Saviour recognizes as having life—as having "passed from death unto life" (John v. 24); nevertheless their change was only a legal one. Actually, according to the flesh, they were still imperfect, fallen, dying. But by divine arrangement their new minds, their new wills, were accepted of God in Christ and their flesh ignored as dead, and they were begotten by God of the Holy Spirit as new creatures and became sons of God. As sons, they were free from all the previous condemnation that came upon them as members of Adam's race—freed thru the imputation of the merit of the Redeemer's sacrifice applied on their behalf. Thus they attained the liberty of the sons of God—freedom from sin-condemnation. So we read of them:

"He came unto His own (nation—Jews) and His own received Him not; but to as many as received Him, to them gave He power (liberty, privilege) to become sons of God even to them that believe on His name. (His greatness as Messiah), who were begotten not of the will of the flesh, nor of man, but of God" (John i, 13).

A similar procedure has been in progress thruout all this gospel age from Pentecost until now amongst the world of mankind judicially dead. It has reached a considerable number; but not many great, however, not many wise, not many rich, not many noble, not many learned, chiefly the poor of this world and the mean things, the ignoble things (I Corinthians, i 26-28).

"We Are Saved by Hope."

While speaking of believers begotten of the Holy Spirit and new creatures in Christ Jesus as having passed from death unto life, the Bible, with equal explicitness, tells us that the resurrection of the mind, the will, of the new creature, is not the completion of His salvation. He has received a great blessing, a great salvation; but what he now enjoys is merely a foretaste, an "earnest," or hand payment of the great blessing which he will receive eventually, if faithful to his covenant unto death. The fruition of the hopes of the new creation will be attained in the end of this age at the second coming of the Redeemer, when He comes to set up His kingdom in power and great glory for the blessing and salvation of the world, when "every knee shall bow and every tongue confess" (Psalm vi, 23). The scriptures point the new creation, the body of Christ, the "saints," the church, to that illustrious day as the time when they shall experience their glorious change from earthly to heavenly conditions—when in a moment, in the twinkling of an eye the resurrection power will lift them wholly out of earthly conditions to the perfection of the "divine nature."

Describing this "first resurrection" of the saints, the apostle says, "It is sown in dishonor, it is raised in glory; it is sown in weakness, it is raised in power; it is sown a natural body, it is raised a spiritual body" (I Corinthians xv. 43, 44). Respecting this glorious consummation of the hopes of the church, the apostle declares it to be the end of our faith, the salvation of our souls—"the grace (salvation) that shall be brought unto you at the revelation of our Lord and Saviour Jesus Christ" (I Peter i, 13). For that glorious time the Lord's people are to wait patiently, realizing that, as new creatures, they are being tested by the weaknesses and frailties of their old bodies reckoned dead. They are to show their loyalty to God by fighting a good fight against the weaknesses of the flesh, against the allurements of the world and the snares of the adversary.

This Light Upon Our Text.

Consider now, in the light of the foregoing, the meaning of St. Peter's words used as our text. We perceive how the gospel message from first to last has been preached to a dead world—to a world under sentence of death—to a world dead in trespasses and in sin and unworthy of divine notice. The message has not gone forth to every creature yet. The divine promise is that eventually every eye shall see and every ear shall be unstopped, and then "the knowledge of the Lord shall fill the whole earth" and "every knee shall bow and every tongue confess." But that will be during Messiah's kingdom of righteousness, which will last for a thousand years for the world's uplifting. That time has not yet come; hence that glorious message which all must hear and those glorious sights which all must see and all confess are not yet revealed. As yet the message can be appreciated only by a comparatively small proportion of our race, "even as many as the Lord our God shall call."

The Redeemer says that they must not only be thus "called of God," but that they must be "drawn" by Him, in order to be blessed during this age. He says, No man can come unto me, except the Father which sent me draw him, and he that cometh unto me (thus drawn) I will in no wise reject (John vi., 44, 37). For these few of the dead world the gospel in the present time is intended. No others have the ear to hear. But while those who hear are few in comparison to the millions of the world who do not hear, nevertheless they are many in comparison to the still fewer who accept the call under the conditions and limitations of the narrow way of self-sacrifice. "Many are called, but few chosen" to this high calling of joint-heirship with the Redeemer in His kingdom.

By and by when all eyes and ears of understanding shall be opened and the blessings of the Lord thru Messiah shall be world-wide, it will not be merely a calling to righteousness that will be extended. A command will be enforced by disciplines, "stripes," "corrections in righteousness," to the intend that the "dead" world in general may be blessed and resurrected—lifted up, up, up, out of sin and death conditions to the human perfection bestowed upon Adam and his race in creation. Only the unwilling and disobedient will die the second death, from which there will be no redemption, no recovery.

Live in Flesh and in Spirit.

Those who hear the gospel and accept its terms of consecration unto death of the flesh and are begotten of the holy spirit as new creatures, "partakers of the divine nature," have, so to speak, a dual existence from the time of their begettal of the spirit. From God's standpoint they are new creatures begotten to the divine nature, which, if fruitful, they will fully obtain in the "first resurrection." Yet according to all worldly concept of the matter, they are still human beings, very much the same as they were prior to their consecration and spirit begetting. The world may, indeed, see certain changes more or less radical in their conduct and words, but, like as not, these will appear to be worldly merely as fads, as in the case of St. Paul, they may be considered as "beside themselves"—mad. Hence, as the apostle declares, "The world knoweth us not, even as it knew Him not" (I. John, iii., 1). The world did not know Jesus to be begotten of the holy spirit, the Son of the Highest," etc., nor does the world yet know that He is highly exalted at the Father's right hand. So also it is with the followers of Jesus. They similarly have received a spirit begetting and, similarly, in due time, are to experience the glorious change of the "first resurrection" and be perfected on the new plane of the divine nature.

Judged of Men—Judged of God.

Note again the apostle's words respecting these spirit-begotten followers of Jesus, the "little flock," who walk in His footsteps of self-sacrifice. He says that these will be judged according to men in the flesh, but according to God in the spirit. Men not knowing us as new creatures in Christ may think of us and approve or condemn as they would think of and approve or condemn others—according to the flesh. The world will not see that in these new creatures there is a battle in progress—the new creature seeking to conquer the flesh and to bring it into subjection to the divine will, but not always able to do so.

All we can do is to do our best, whether our best shall be as good as or better than that of our fellow-creatures who are not spirit-begotten, but who may be less depraved by nature—nobler by heredity. Our consolation as new creatures is that we are not to be judged by human judgment, but Him who called us and drew us to Himself, who sanctified us thru the blood of the cross, and who begat us with His own holy spirit to His own divine nature. He will judge us according to the spirit—according to our minds, according to our intentions, according to our efforts. To the faithful who at heart are overcomers the Lord eventually will say, "Well done, thou good and faithful servant! Enter into the joy of thy Lord. Thou hast been faithful over a few things; I will make thee ruler over many things" (Matthew xxv., 21).

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LABOR DEPARTMENT MAY BE GIVEN A FREER HAND

More Efficient Legislation to Deal With Strikes on Public Utilities.

OTTAWA, Aug. 7.—(Special.)—If talk counts for anything in the dog days, the proposed legislation, which will be introduced next session, to render impossible strikes or lockouts on public utilities, will be far reaching. It is said that a blow will be struck at the interference of alien labor representatives in Canadian affairs.

The reason given in official quarters for legislative interference is that Canadian labor men would be in better hands, if banded together as national rather than as international bodies. Canadians have had the raw end of the deal, so far as contribution to strike funds is concerned, strikes being more common across the border; but, apart from this, it is very evident that there is a strong sentiment in some quarters against alleged foreign interference in the domestic affairs of the Dominion.

The chief point of consideration is, however, that, tho there is a department of labor as constituted at Ottawa by the federal government, that department is absolutely futile to handle any serious industrial situation. The inability of the labor department to really do anything to bring the Grand Trunk strike to an end shows that the department is superfluous, unless endowed with further powers. Furtherance of powers can only be effected at the expense of international unionism. Obviously a Canadian labor minister can have no authority over an American body.

In the case of the Grand Trunk strike, President Hays was told by Sir Wilfrid Laurier, thru Sir Frederick Borden, that the strike must come to an end. There is only a short step between having the power to force the hands of a corporation and embodying this power in legislation.

This is the situation then; The labor department to be effective, must have authority over both companies and labor unions. Next session will see something done towards bringing this about.

NOT TAKEN BACK

No Room for G. T. R. Strikers at Stratford Yet.

STRATFORD, Aug. 7.—(Special.)—Contrary to expectations, no train men have resumed work on the G. T. R. since Friday. It was confidently expected that all would go back in the course of a few days, but as yet the G. T. R. have let go none of the strike-breakers, and, until they do so, there seems to be small chance of the men getting back.

There has been some dissatisfaction expressed among manufacturers over some alleged shelving of freight by the C. P. R. during the strike. They accepted large quantities of it at St. Mary's, after it had been teamed over from the local factories, and it is reported that the same freight is now lying at various places along the C. P. R. line, owing to the congestion caused by the receipt of so much of it.

ENGLISH TEACHERS GOING WEST

A party of English school teachers of both sexes arrived in the city on Saturday evening and are registered at the Grand Union. There are about 50 persons in the party.

This morning they will call on Mayor Geary at the city hall, after which they will be given a sight-seeing trip around the city. At 5 p.m. the Toronto Teachers' Association will tender them a reception at the Rosedale School. To-morrow they intend to make an excursion to Niagara Falls, after which they will proceed to the west.

A NEW LEVIATHAN

Latest British Cruiser Will Be Most Powerful Afloat.

LONDON, Aug. 6.—The armored cruiser Lion, the largest and most powerful cruiser in the world, was launched at the dockyard at Devonport this evening. The keel of the giant cruiser was laid November 29.

Tho the usual secrecy in regard to design was at first maintained, it is now known that the cruiser, upon its 700 feet of deck, will carry eight guns of 13 1-2-inch calibre, throwing projectiles of 1250 pounds. They will be mounted in four barbettes, all on the centre line of the ship. The cruiser will have a displacement when completed of 26,350 tons, and will be driven by turbine engines of 70,000 horse-power, giving her an expected speed of 28 knots. Her superiority over her predecessor in the cruising battleship class is shown by the comparison of her 70,000 horse-power with the earlier maximum of 45,000.

Glenallah Here.

The steamer Glenallah of the Inland Lines arrived on Saturday from Montreal, with package freight and iron piping, and will proceed to-morrow to Fort William.

Mining Markets Are Being Left To Take Care of Themselves

Sufficiency of Stock is on Offer to Check Any Material Advances —Trading of Small Volume.

World Office,
Saturday Evening, Aug. 6.

While all the securities markets of late have been subjected to apathetic trading, incident to the usual mid-summer vacation season, speculative operations in mining stocks have been particularly quiet. What little public interest is generally taken in the action of the lesser exchanges seems at this time to be even more dormant than is usually the case at this stage of the summer, and on this account the Cobalt shares are apparently being left to take care of themselves, which means lower prices more often than anything else. A cursory inspection of the transactions which have been registered during the week just closed, bears out the idea that the outside following of the market is but little concerned in its up-and-down movements; and the general paucity of dealings is obvious ground for the idea that even professional traders favor allowing matters to practically take their own course, rather than attempting to give an appearance of activity to what may be designated the usual favorite speculative stocks.

* * *

With the exception of one or two small flurries in certain sections of the list, there has been little in the market's action during the past week to call for special comment. What price alterations have occurred have been in nearly every instance confined to fractions of a point, so that net changes for the week have been singularly small. Several of the cheaper issues have at intervals displayed symptoms of straining at the leash, and in particular cases such as McKinley-Darragh, Beaver and Timiskaming, for instance, an actual movement toward higher levels seemed imminent. The way in which prospective advances were held in check by the selling which came into being, however, fosters the idea that there is a volume of liquidation overhanging the exchanges, which would in all probability become a market factor of some importance were any upward movement really in prospect.

* * *

At the beginning of the present summer a considerable quantity of stock for 60- and 90-day delivery changed hands at figures only slightly better than the then market valuation. The action of the mining list since that time has not justified the buying of such contracts, but that traders have not given up the idea that an early recovery from prevailing values is warranted is shown by the renewal of this kind of buying. True there is by no means as extensive an amount of option stock being traded in as during May and June last, but there is a sufficiency of such dealing from day to day to warrant the statement that an advance is looked for in many quarters, and at no distant date. Looking to the other side of the question, there seems to be plenty of stock for future delivery on offer, as it is only necessary to go a point or so above current quotations to meet such offerings.

* * *

The very favorable results which are being realized at the Timmins property in the Porcupine, and the gratifying daily clean-up from the 2-stamp mill in operation at the mine will do much to bring this as yet comparatively little known gold camp before the public eye. Porcupine is in a healthy state, using the term in its widest application, and gives promise of becoming one of the greatest mineral producers not only of the Dominion but of the whole continent. Development is as yet practically still in its infancy, but the remarkable results already obtained, and the optimistic sentiments expressed by those who have seen the camp, miners, prospectors, capitalists and mining engineers alike, warrant a belief in its future as one of our richest mineral fields. Everything points to the flotation of some of the Porcupine mining companies in the open market later in the year, and from present indications these will be well taken. Funds used for such purposes might possibly be taken from those usually put at work in the stock markets, and approaching the proposition from this standpoint, such developments might detract from the more or less favorable outlook for other Canadian mining issues. However, it is generally felt that these will be able to take care of themselves, and no apprehension is felt regarding the outcome of any financing on the part of companies engaged in the newer fields of the province.

New York Curb.

Chas. Head & Co. (R. R. Bongard) report the following prices on the New York curb:

Argentum closed at 2 to 5, 1000 sold at 4; Bailey, 7 to 8; Boyard Cons., 2¾ to 3; Buffalo, 1¾ to 2¼; B. C. Copper, ¾ to 5; Bay State Gas, ⅝ to ¾; Colonial Silver, ¼ to ½; Cobalt Central, 11 to 12, high 12, low 11, 10,000; Chicago Subway, 2¾ to 2¾; Ely-Central, ¾ to 15-16, high 15-16, low 13-16, 2000; Foster, 10 to 15; Goldfield Cons., 8¼ to 8¾, high 8 7-16, low 8 5-16, 500; Green-Meehan, 1 to 3; Giroux, 6½ to 6¾; Greene-Cananea, 6¾ to 7; Granby, 21 to 22; Hargraves, 16 to 19; Inspiration, 7 to 7½; Kerr Lake, 7 to 7 1-16, 300 sold at 7; King Edward, ⅛ to ¼; La Rose, 3¾ to 4¼, 1000 sold at 4; Lehigh Valley, 74¾ to 74¾; Lake Superior, 19 to 20; McKinley, 95 to 1; Nipissing, 10½ to 10¾, high 10¾, low 10½, 300; Nevada Utah, ½ to ⅝; Ottsse, 3 to 5; Rawhide Coalition, 15 to 16; Rawhide Queen, 25 to 30; Ray Central, 2½ to 2⅝, high 2 9-16, low 2½, 2000; Silver Queen, 4 to 10; Silver Leaf, 5 to 7; Superior & Pittsburg, 9 to 10; Tonapah Extension, 29 to 30; Trethewey, 1¼ to 1¼; Union Pacific, 3 to 5, 2000 sold at 3; United Copper, 6 to 10; Yukoh Gold, 4 to 4 1-16; May Oil, 90 to 95; June Oil, 25 to 30.

PRICE OF SILVER.

Bar silver in New York, 52⅞c oz.
Bar silver in London, 24 7-16d oz.
Mexican dollars, 44c.

Toronto Stock Exchange Unlisted Securities.

	Sell.	Buy.
Beaver Consolidated Mines	20⅞	20½
Canadian Gold Fields	4½	4
Chambers - Ferland	17½	17
City of Cobalt	22½	22
Cobalt Central	11½	11
Cobalt Lake Mining Co.	14½	13¾
Cobalt Silver Queen	8	6
Coniagas	5.00	4.80
Foster Cobalt Mining Co.	15	10
Great Northern Silver	7½	6¾
Green-Meehan Mining Co.	2	1¼
Kerr Lake Mining Co.	7.15	7.00
Little Nipissing	17	16½
McKinley Dar. Savage	98	95
Nancy Helen	5	4
Nova Scotia Silver Cobalt	31	29¼
Ottsse	3¼	2¾
Peterson Lake	17¼	16¾
Rochester	15	14¾
Silver Bar	5¼	4¾
Silver Leaf	6	5⅞
Timiskaming	63	61

—Morning Sales.—

Kerr Lake—50 at 7.00, 100 at 7.00.
Silver Bar—500 at 5.
T. & H. B.—5 at 75.

New York Live Stock.

NEW YORK, Aug. 6.—Beeves—Receipts, 1839; feeling steady; dressed beef slow at 8½c to 11½c for native sides; Texas beef, 7c to 9c. Exports—718 cattle and 2894 quarters of beef.

Calves—Receipts, 502; no trading; feeling about steady; dressed calves, slow; city dressed veals, 12c to 15c; dressed grassers and buttermilks, 8c to 9½c; country dressed calves, 8c to 12c.

Sheep and lambs—Receipts, 6655; sheep nominally steady; prime and choice lambs, steady; others less active and a shade easier; fair to prime lambs sold at $7 to $8.

Hogs—Receipts, 803; feeling steady.

Buffalo Live Stock.

EAST BUFFALO, Aug. 6.—Cattle—Receipts, 400 head; quiet; prices unchanged. Veals—Receipts, 100 head; slow and $1 lower; $6.50 to $9.

Hogs—Receipts, 2400 head; slow; pigs steady; others 10c to 20c lower; heavy, $8.65 to $8.70; mixed, $8.80 to $9.10; yorkers, $9.15 to $9.20; pigs, $9.50 to $9.65; roughs, $7.25 to $7.50; dairies, $8.25 to $9.40.

Sheep and lambs—Receipts, 600 head; active and steady; prices unchanged.

Chicago Cattle Market.

CHICAGO, Aug. 6.—Cattle—Receipts estimated at 4000; market steady; beeves, $4.90 to $8.30; Texas steers, $3.50 to $5.60; western steers, $4 to $6.75; stockers and feeders, $4 to $8.25; cows and heifers, $2.70 to $6.60; calves, $6.50 to $8.50.

Hogs—Receipts estimated at 12,000; market 10c to 15c lower; light, $8.30 to $8.90; mixed, $7.70 to $8.70; heavy, $7.40 to $8.25; rough, $7.40 to $7.60; good to choice, heavy, $7.60 to $8.25; pigs, $8.25 to $8.90; bulk of sales, $7.75 to $8.10.

Sheep and Lambs—Receipts estimated at 4000; market steady; native, $2.60 to $4.60; western, $2.75 to $4.60; yearlings, $4.50 to $5.75; lambs, native, $4.50 to $7.15; western, $4.75 to $7.15.

Heifers From Winnipeg.

Two cars of well-bred heifers, about 800 lbs., will arrive here next Tuesday from Winnipeg. They are consigned to Mr. George Dunn, and will be offered at the cattle market next Wednesday.

British Cattle Prices.

LONDON, Aug. 6.—John Rogers & Co. cabled to-day that the cattle on the Birkenhead market consisted mostly of ranchers, with the balance Canadians. With the increase of rough cattle the prices of ranchers dropped to 13½c per pound, while Canadian cattle held firm at prices last quoted, full quotations being: Canadian steers, from 14c to 14¾c, and ranch bullocks from 12½c to 13½c per pound.

THE PRINCESS MAY CAN BE SOLVED ALL RIGHT

Wireless Went Out of Order After First Call For Aid.

VANCOUVER, Aug. 7.—(Special.)—Arrangements are being made to salve the Princess May, which was wrecked Friday morning without loss of life off Sentinel Island, at southern entrance of Lynn Canal.

Pilot Richardson, who was in charge of the vessel at the time, blames the thick haze and tortuous passage for the accident.

The steamer remained afloat two hours and then sank, her masts still showing. By this time all the people had been taken into the boats, and, as soon as daylight came, they landed without trouble at Sentinel Island lighthouse.

The engine room was flooded when the steamer struck, and the wireless went out of business after the first call for aid went out.

It is not likely that there will be much trouble in salving the vessel.

COBALT ORE SHIPMENTS

Following are the shipments from the Cobalt camp for the week ending Aug. 5, and those from Jan. 1, 1910, to date:

	Aug. 5. Ore in lbs.	Since Jan. 1. Ore in lbs.		Aug. 5. Ore in lbs.	Since Jan. 1. Ore in lbs.
Beaver	.....	15,161	La Rose	309,600	7,561,441
Buffalo	53,000	1,204,463	McKinley - Darragh	161,920	2,094,429
City of Cobalt	.....	422,065	Nipissing	129,360	6,782,777
Chambers-Ferland	.....	1,024,600	O'Brien	.....	758,068
Cobalt Central	.....	233,283	Peterson Lake	.....	432,420
Cobalt Lake	.....	280,993	Provincial	.....	65,000
Cobalt Townsite	.....	116,890	Right-of-Way	122,570	1,080,217
Colonial	.....	148,900	Silver Cliff	52,780	212,770
Coniagas	72,990	999,046	Timiskaming	53,000	1,248,060
Crown Reserve	211,222	4,132,020	Trethewey	41,200	682,410
Drummond	.....	684,200	Waldman	.....	53,992
Hargraves	60,000	281,170	Wyandotte	.....	48,300
Hudson Bay	.....	297,848	Standard Cobalt	62,992	147,992
Kerr Lake	80,122	5,384,587	Rochester	60,750	60,750
King Edward	.....	221,296			

Ore shipments for the week ending Aug. 5 were 1,401,533 lbs., or 700 tons.
Total shipments from Jan. 1 to Aug. 5 were 27,382,154 lbs., or 13,691 tons.
The total shipments for 1909 were 30,093 tons valued at $15,000,000.
The total shipments for 1908 were 25,463 tons, valued at $10,000,000.
The total shipments for the year 1907 were 14,040 tons, valued at $6,000,000; in 1906 the camp produced 5120 tons, valued at $3,900,000; in 1905, 2144 tons, valued at $1,473,156; in 1904, 153 tons, valued at $130,217.

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HAD VISIONS OF FALLING AND DREAMS CAME TRUE

George Mercer, Injured in Elevator Accident, Twice Saw Himself Victim of Mishap.

Having twice dreamed that he should miss his grip upon the casing of an elevator shaft upon which he was working at the factory of Gourlay, Winter & Leeming in Logan-avenue, George Mercer, 67 Hampton-avenue, made his dream come true Saturday morning by falling 60 feet down the shaft to the basement. He was hurried to the General Hospital in what was believed to be a dying condition, but it was found that save for a compound fracture of the right leg, he was practically uninjured.

Mercer is 23 years of age and a single man, living at 67 Hampton-avenue. He told the police who took him to the hospital, that twice last week he had dreamed of falling down the shaft, and had been taking particular care not to do so.

KILLED FOUR MEN

Has Always Escaped Before, But Will Now Be Sentenced to Death.

ASHEVILLE, N. C., Aug. 7.—The jury in the case of the State v. Jas. B. Allison, charged with the murder of Floyd McGhee, on July 5, returned a verdict of murder in the first degree. The convicted man will be sentenced to death Monday. The killing is alleged to have been brought about by McGhee's attentions to a woman. Allison, who is 40 years old, has killed four men in the last 12 years. He has heretofore escaped punishment by pleading self-defence.

LAYING OUT PORT MANN

New C.N.R. Terminal on the Pacific to Be Commenced.

VANCOUVER, Aug. 7.—(Special.)—D. D. Mann announced yesterday, before leaving for the east, that surveys for Fort Mann, the new terminal of the C.N.R., would be started immediately, and the townsite placed on the market this autumn.

Population of Porto Rico.

WASHINGTON, Aug. 7.—The population of the Island of Porto Rico is 1,118,018, as shown by the complete returns of the recent census. This is a gain of 164,769, as compared with the census of 1899.

CLEVELAND, Aug. 6.—President Chas. Somers of the Cleveland Club to-day announced that he had accepted the challenge of the Cincinnati National League Club for a post-season series to decide the baseball championship of Ohio. This series will probably open with two games here, starting Oct. 10.