from its bed, and to swell around them; when encome passed with univerfal desolation, no friend could aid a nother; no prospect of escape appeared; no place of Here, refuge remained; how similar were such scenes of def excellence truction to the terrors of the last day? What similar beautiful sensations of dread, and remorfe, and too late repentance than a far must they have excited among the guilty and profane it is not a To such somidable convulsions of nature, we, in these earthly the provide the platfing of Manager 19.

happy islands, through the bleshing of Heaven, are strange perish. But however we may escape partial ruins of the globe which was in its general and final ruin, we also must be involved capable of To us must come at last that awful day, when the su nature; a shall for the last time arise, to perform his concluding time and circuit round the world. They how blest, whom the respectable day shall find employed in religious acts, or virtuou perishable deeds; in the conscientious discharge of the duties of and immediate; in the exercise of due preparation for the conclusivates sign of human things, and for appearing before the greatest film.

Judge of the world! Let us now

III. Contemplate the foul of man, as remaining un fenfuality whole animal ereation perifhes, and the whole frame do we be nature falls into ruins. What a high idea does this pre rial fyster fent, of the dignity pertaining to the rational spirit glory, sha The world may fall back into chaos; but, superior cour origin matter, and independent of all the changes of material ery? It things, the foul continues the fame. When the heaven IV. W pass away with a great noise, and the elements melt with the introd fervent heat, the soul of man, stamped for immortality covernme retains its state unimpaired; and is capable of sourishing ook for in undecaying youth and vigor. Very different indee lighteous the capabilition of human societies in the capabilition of human societies. the condition of human spirits is to be, according to things their different qualities have marked, and prepared the teed the condisting the different future mansions. But for suturity, the pleted the are all destined. Existence, still, is theirs. The cap been emplecity of permanent selicity they all possess; and, if the ations we enjoy t not, it is owing to themselves.

to be who