

or in his ministry and epistles, 2 Cor. 2. 10. *for your sake forgave I it, in the person of Christ.* 2 Cor. 11. 28. *That which cometh upon me daily, the care of all the Churches.* 2 Cor. 12. 11, 12. *For in nothing am I behind the very chiefest of the Apostles, though I be nothing : Truly the signs of an Apostle were wrought among you in all patience, in signs and wonders and mighty deeds ; and in other places.* Again, if you consult Acts 15, where you have an account of the first Synod or Council, you will find that the counsel or sentence of the Apostle *James* is followed, verse 19. Wherefore my sentence is, &c. not a word that St. *Peter* was chief. Again, you find *Peter* himself sent forth by the other Apostles ; Acts 8. 14. *The Apostles sent unto them Peter and John.* When the church of the Jews found fault with *Peter* for going into the Gentiles when he went to *Cornelius*, he does not say, why do you question me, or call me to an account ? I am Christ's Vicar on earth. When *Paul* reprov'd *Peter*, Gal. 2. he does not defend himself by mentioning an infallibility in himself as Christ's Vicar, or reprove *Paul* for his boldness.

The Roman Catholic Church can not be a true church of Christ, in that it makes laws directly contrary to the commands of Christ. As for example, in withholding the wine or the cup from the laity, in the Lord's supper ; when as Christ commands the same to drink who were to eat. Their evasion that the