

## CLONMACNOISE.

Most Rev. Dr. Hoare, new head of the Ancient See

### THE CONSECRATION CEREMONY.

The Most Rev. Dr. Joseph Hoare, was on Tuesday consecrated Bishop of Ardagh, and Clonmacnoise, in succession of the Most Rev. Dr. Woodlock, resigned. The Feast of St. Joseph was chosen by the new prelate as the date for his reception into the episcopacy. Not in the town of Longford alone but throughout the diocese the day was observed as a general holiday. From all parts of the diocese the laity and clergy came to assist at the ceremonies. The cathedral was filled to its utmost capacity with a congregation representative of all portions of the See. His Eminence Cardinal Logue, Primate of All Ireland, was consecrating prelate. The assistant prelates were the Most Rev. Dr. Nulty, Bishop of Meath, and the Most Rev. Dr. McGivern, Bishop of Dromore. The assistants to the Cardinal at the throne were:—Very Rev. Canon M. Cartan, of Donaghmore, and Rev. Father Sheridan. After the First Gospel the Rev. Nicholas Walsh, S.J., rector, Miltown Park, taking for his text the words of the first verse of the third chapter of Epistle of St. Paul to the Hebrews: "Wherefore, holy brethren, consider the high priest of your confession, Jesus"—preached an eloquent sermon appropriate to the occasion.

The following Bishops also attended:—Most Rev. Dr. Woodlock, Bishop of Killaloe; Most Rev. Dr. McRedmond, Bishop of Killaloe; Most Rev. Dr. Magennis, Bishop of Kilmore; Most Rev. Dr. O'Donnell, Bishop of Raphoe; Most Rev. Dr. Lyster, Bishop of Achonry; Most Rev. Dr. O'Doherty, Bishop of Derry; Most Rev. Dr. Healy, Coadjutor Bishop of Clonfert; Most Rev. Dr. Brown, Bishop of Cloyne; Most Rev. Dr. Owens, Bishop of Clogher.

After the ceremonies in the Cathedral his Lordship the Most Rev. Dr. Hoare was waited on at the parochial house by a number of representatives of public bodies, who came to present him with addresses of congratulation. Bishop Hoare was born in April, 1842, at Ballymahon County Longford, Ireland, and received his intermediate education at Mount Melleray College, County Waterford, and Canon Reynolds' Day School, Longford. He entered Maynooth in 1871, and was ordained in 1867. In that year he was appointed Curate of St. Mel's Cathedral, Longford, where he labored during seven years. In the year 1875, on the resignation of the Very Rev. Matthew Columb of the office of President of St. Mel's College, Father Hoare was selected to fill the vacancy. Being an expert in Georgian chant, he did much to improve the whole tone and character of the singing at solemn offices and High Masses of Requiem in Ardagh generally. In 1870 Father Hoare was appointed Canon, and two years later became parish priest of the important parish of Street, County Westmeath. He is recognized as a ripe scholar in circles far beyond the limits of the diocese. He adds the charm of a splendid voice to a style of preaching at once cultured and impressive.

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## BISHOP OF ELPHIN.

The Successor to the late Dr. Gillooley.

### A FAMOUS SCHOLAR AND PREACHER

On Sunday the Most Rev. Dr. Clancy, was consecrated Bishop of Elphin in the Cathedral of the Immaculate Conception, Sligo.

Dr. Clancy was born in the parish of Riverstown, diocese of Elphin, on December 23rd, 1856, and after receiving his early education at the schools in his native parish, was placed under the care of the Marist Brothers, Sligo, with whom he remained for four years. From the Marist Brothers he proceeded to the Diocesan Seminary, Summerhill, Athlone, to prepare for entering Maynooth. Here his exceptional talents won for him the foremost place in his classes. After two years in the Seminary his professors considered him qualified to begin his philosophy course, and accordingly, having received the required nomination from his Bishop, he entered the logic class in Maynooth in September, 1879. During his time in Maynooth Father Clancy was distinguished not merely by his brilliant talents and his untiring industry, but also by his profound piety and by the candour, frankness, and manliness of his manner, which endeared him to his fellow-students as well as to his superiors and professors. At the end of the ordinary college course he was promoted to the Danboyne Establishment, where he spent two years in perfecting his knowledge of theology, canon law, Scripture, and Hebrew.

After leaving Maynooth in 1883, he was appointed by Dr. Gillooly professor in the Diocesan Seminary, which had been a short time previously removed from Summerville to Sligo. In the summer of 1887 a Concursus was held in Maynooth for the purpose of selecting a successor to Dr. O'Rourke in the Chair of English Literature, and Father Clancy was one of the candidates, and, after brilliant display of original talent and of solid attainments, he was unanimously selected to fill the vacant chair. His success as professor more than justified the wisdom of his appointment. He gave the senior students practical instructions in every work on elocution as applied to pulpit oratory, for which he was well qualified, having from his very boyhood displayed remarkable powers of oratory. The annual sermons—delivered as academical exercises during his Danboyne course—were regarded by his fellow students as perfect specimens of pulpit oratory. His fame as a preacher extended beyond the walls of the College. Two years ago he was selected to preach the panegyric of St. Cecilia on the occasion of the celebration of the Cecilian Festival in Maynooth, and on the Good Friday of the last year his powerful and touching eloquence thrilled the distinguished audience assembled for the devotion of the Three Hours in the University Church, Dublin. The Bishops of Ireland, aware of Father Clancy's attainments as a pulpit orator, and wishing to utilize his vast powers for the benefit of their students, created some years ago a distinct class for the study and practice of sacred elocution, and requested Father Clancy to take charge of it.

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A duty is no sooner divined than from that very moment it becomes binding upon us.—Henri Frederic Amiel.

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Every prayer we say, whether obligatory, or merely of devotion, should be offered reverently and devoutly.—Pere Hayneuve, S.J.

### "A Thousand Thanks"

Rev. M. E. Siple, of Whitevale, Ont., writes, July 24th, 1894:—"I had suffered indescribable torture for two years or more that is at times, from dyspepsia. Fearful pain and load in stomach, pain between shoulders, and sensations as of being pulled right in two, small in back. I dieted, used patent medicines, and different doctors' medicine, all to no use. Your K. D. C., third dose, completely relieved me, and four bottles, I believe, have cured me. A thousand thanks I can study, preach, do my work now with energy and satisfaction, as of yore."

Sympathy belongs to our position in the world, and there is hope for the most sinful heart if it only keeps its quick and affectionate sympathies.—Father Faber.

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## EXECUTORS' NOTICE.

In the matter of the Estate of the late Very Reverend Edward Cassidy, Dean of Toronto, deceased.

NOTICE is hereby given pursuant to R. S. O. 87 cap. 110 and amending Acts, that all persons having claims against the estate of the above named deceased, who died on or about the 3rd day of March 1895, at Toronto, are required to deliver or send by post pre paid to the undersigned, solicitors for the Reverend John M. Cruise and James W. Mallon, his executors, a statement in writing containing their names, addresses and full particulars of their claims, and the nature of the securities if any held by them, duly verified by Statutory declaration, on or before the first day of May 1895, after which date the said executors will proceed to distribute the assets of the said estate among the persons entitled thereto, having regard only to the claims of which they shall then have notice, and they will not be liable for any claim of which they shall not then have had notice as aforesaid.

Dated at Toronto, this 14th day of March 1895.

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