

You may desire more information, but the following questions and statements are well worth noting, and will give you much food for reflection:—

1. Are we as a people working in our best interests from the standpoint of morality and Christianity by refusing that which is very dear to the British people—family and domestic life?
2. At least 90 per cent. of the Hindus in Canada are Sikhs. They believe in one God—the same God as we do. The Sikh has one wife only, and is opposed to child marriage.
3. These people belong to the noble warrior class of India, who have always fought side by side with the British soldier and for all that is British. At present they are fighting side by side with Canadians in the Great European War.
4. Do you know that the "continuous journey laws" of 1908 have practically stopped Hindu immigration, while the Japanese and Chinese have entered Canada in large numbers? Read the Government's official figures:—  
Chinese entered Canada since 1908. 29,783  
Japanese entered Canada since 1908. 4,240  
Hindus entered Canada since 1908. 117  
Does this not suggest that there is something radically wrong? Are you willing to allow discrimination against citizens of the Empire in favor of alien races, without making a protest?
5. Are you willing to have it said of us that we allowed the life blood of these men to be spilled to save us, and refused to give them a place, or allow them at least the same privileges extended to the Japanese and Chinese?
6. Do you know that an immigrant from China or Japan can enter Canada with comparative ease, while educated Hindus travelling as tourists are absolutely refused admittance? The following story of Ram Chandra, residing at Berkley, Calif., U.S.A., will doubtless surprise you, and make you wonder what has happened to British justice.

### **RAM CHANDRA'S STATEMENT.**

In the "Indian Emigrant," dated August, 1915, under the heading of "Indians Are Not Allowed in Canada," appears the following:—

"Much has been said and written about the ill-treatment accorded to Hindustanees in the self-governing Colonies of England, but the justice of the situation cannot be really un-