

after he had established upon making underfully preserved, him at the beginning the chief, knowing father, determined y, she had prepared's enemy, Mocoso, of her father's villainy on his way, and ed in the residence as fast as he could, borders of the river al chiefs. He was not proceed farther ing then fishing in end, yet he had no retarding their lan- discover his character me, which they had ce where they then succeeding in his en- air arms to prevent they fled with all them for some dis- igns to make them with them, but all waited quietly the erty came running ched, he was obliged air arrows. Never- d certain, and that ned, that there was ed him, who under- thus he was again

the hands of the In- d to carry the tidings ard to the disposition any word of direc- is. When he came im, and made every Ortiz, however, had aint a too implicit added in no small ctiny, was this very

extraordinary circumstance. Immediately after the preliminary congratulations were over, the chief made him take an oath, "after the manner of Christians," that he would not run away from him to seek out another master; to which he very readily assented. At the same time Mocoso, on his part, promised Ortiz that he would not only treat him with due kindness, but, that if ever an opportunity offered by which he could return to his own people, he would do all in his power to assist him in it; and, to keep his word inviolate, he swore to what he had promised, "after the manner of the Indians." Nevertheless, our captive looked upon all this in no other light than as a piece of cunning, resorted to by the chief, to make him only a contented slave; but we shall see by the sequel, that this Indian chief dealt not in European guile, and that he was actuated only by benevolence of heart.

Three years more soon passed over the head of Ortiz, and he experienced nothing but kindness and liberty. He spent his time in wandering over the delightful savannahs of Florida, and through the mazes of the palmetto, and beneath the refreshing shades of the wide-spreading magnolia—pursuing the deer in the twilight of morning, and the scaly fry in the silver lakes in the cool of the evening. In all this time we hear of nothing remarkable that happened to Ortiz, or to the chief or his people. When war or famine does not disturb the quiet of Indians they enjoy themselves to the full extent of their natures—perfectly at leisure, and ready to devote days together to the entertainment of themselves, and any travelers or friends that may sojourn with them.

About the close of the first three years of Ortiz's sojourning with the tribe of Indians under Mocoso, there came startling intelligence into their village, and alarm and anxiety sat impatiently upon the brow of all the inhabitants. This was occasioned by the arrival of a runner, who gave information that as some of Mocoso's men were in their canoes a great way out at sea fishing; they had discovered ships of the white men approaching their coast. Mocoso, after communing with himself a short time, went to Ortiz with the information, which, when he had imparted it to him, caused peculiar sensations in his breast, and a brief struggle with conflicting feelings; for one cannot forget his country and kindred, nor can he forget his savior and protector. In short, Mocoso urged him to go to the coast and see if he could make a discovery of the ships. This proceeding on the part of the chief silenced the fears of Ortiz, and he set out upon the discovery; but when he had spent several days of watchfulness and eager expectation, without seeing or gaining any other intelligence of ships, he was