who planted this country, must have come to it by sea, and confequently must have had some skill in maritime asfairs, even prior to their fettling here. Secondly, the furrounding feas, the convenient ports, and the prospect of the opposite shore, must, doubtless, have encouraged them when fettled here, to practife, and thereby extend, that skill in navigation, which, as I have said, they must have had before they came hither. Hence I think it might have been rationally concluded, that our British ancestors had performed fomething worthy of notice at fea, before the Roman invasion, even though there had been no records to attest their actions.

Polybius e mentions this island and its commodities. Lucretius d also takes notice of it, and these were both writers elder than Cafar. • The author of the book de mundo, which goes commonly under the name of Aristotle, speaks of the British islands, and distinguishes between Albion and Hierna, that is, between England and Ireland. Athenaus tells us, out of Moschion, that the main-mast of king Hiero's great ship was found by a swine-herd in the mountains of Britain, and by Phileas Tauromenites conveyed into Sicily; and Solinus & speaks of an altar engraven with Greek characters, which Ulysses met with in Caledonia. It is not easy to conceive how so remote a country should be so well known in those times, if the Britons had not both power and commerce by sea. But, to put this matter out of dispute, the learned Mr. Selden h owns himself convinced, even by Cæsar's writings, that B 2 the

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c Hist. lib. xi. d De Nat. Rer. lib. iii. e Aristot. opera. Tom. ii. p. 206. Edit. Aurel. Allobrog. 1606. f Deipnolo-2 Polyhist. cap. 35. phist. h Mare Clausum Lib ii. cap. 2.