

to the cry of the combatants. Not a 'Night of Blenheim' as Wellington exclaimed at Waterloo... rather Ajax's prayer for more light, was the lighting of every hearth. Greening up on the flank the left. Genry's troops succeeded in gaining the one wall which we had been unable all day to wrench from the rebels.

our troops were over and over again broken and shattered in the attempt to take it. The wonder is that such admirable pluck was shown. It is a hopeless task, now, to go back over the series of blunders that have made this disaster possible... their right is really their weak point; and that, by the way, they are now busily engaged in strengthening to-night.

IRISH INTELLIGENCE

O'CONNELL. O'Connell was the greatest National teacher that ever lived. We are not so fanatical as to say that he was always right; on the contrary, we believe and hold in a general way, that being human, he was often wrong.

Emancipation in his quarrel with the Whigs, in his demand for Repeal, in his quarrel with Lord Anglesea. It is a common cry. Many think so. We once took it for admitted, till we looked into it. But though there is a deal to say about it, we believe that just in proportion to the pains taken to judge fairly will be the strength of the conviction that, at the time, and in the circumstances, he was right.

THE MATHEW MONUMENT.—We (Cork Examiner) are happy to state that the Mathew monument is really in progress. The eminent Irish artist, Mr. Foley, to whom the statue is entrusted, has forwarded two sketches to the Committee, with a view to their making a selection; and as soon as that selection is made, the artist will proceed vigorously with his work.

The scene which we record as having taken place yesterday at the Catholic University, in Dublin, is one which cannot fail to impress profoundly all thoughtful minds in Ireland, whether their creed be Catholic or Protestant, whether they regard it from a friendly or an opposing point of view.

Growth, it is now Sir Robert Peel. But the spirit of the Irish people has not fallen away like that of the enemies of their faith. It is still full of hope and earnestness, and still as ready to encounter a necessary struggle, as on the proud day when the chains were struck from the limbs of the captive who it is feared would himself wrench them asunder.

THE CATHOLIC OATH.—A Correspondent asks is there any prospect of a thorough combination of Catholic M.P.'s for the purpose of forcing on the attention of Ministers the necessity of abolishing the Catholic oath? We are not aware of any such prospect; but we have no hesitation in saying that the time has come for some decided movement of the kind.

THE MIDDLE GREAT WESTERN RAILWAY is to be opened from Longford to Sligo on the 3rd of December. This will be direct communication between Dublin and the chief port of Connaught, which does as much business as Galway, Westport, and Ballina, united.

DISCOVERY OF GOLD IN MAYO.—Crossmolina, Nov. 26, 1862.—As two men, named respectively, Mr. Gloughlin and Walker, in the employment of Geo. H. Jackson, Esq., of Fortland, were cutting through a piece of ground, and when about ten feet from the surface, they met with a solid piece of gold weighing 6lb. 2oz.

GREAT BRITAIN.—Into what channel is the current of religious speculations and biblical criticism flowing fast, in our poor, misguided country? Every one acquainted with the Biblical literature of the day will at once answer—into the gulf of infidelity.

THE BELFAST NEWS LETTER, in reference to the Earl of Crawford and Lindsay, states that—'This long and extraordinary case is once more to come before the public, a new claimant having appeared in the person of Robert Lindsay, a retired sergeant of the 19th Foot, parish of Kilmore, in the county of Monaghan, the only surviving son of the late Mr. James Lindsay, said to be the lineal descendant of the Earl of Crawford and Lindsay.'

consideration, he had discharged his duty in the consecration of Bishops, the profession of Nuns, and the ordination of Priests, and these were high and solemn duties, including the professed to religious and holy lives, yet, however great or good the individuals, he unobtainingly stated that he never felt a more blissful feeling of pleasure in his inmost soul, than upon this solemn and happy occasion, in ratifying at the Altar the compact of social peace amongst the people.

THE BELFAST NEWS LETTER, in reference to the Earl of Crawford and Lindsay, states that—'This long and extraordinary case is once more to come before the public, a new claimant having appeared in the person of Robert Lindsay, a retired sergeant of the 19th Foot, parish of Kilmore, in the county of Monaghan, the only surviving son of the late Mr. James Lindsay, said to be the lineal descendant of the Earl of Crawford and Lindsay.'

THE BELFAST NEWS LETTER, in reference to the Earl of Crawford and Lindsay, states that—'This long and extraordinary case is once more to come before the public, a new claimant having appeared in the person of Robert Lindsay, a retired sergeant of the 19th Foot, parish of Kilmore, in the county of Monaghan, the only surviving son of the late Mr. James Lindsay, said to be the lineal descendant of the Earl of Crawford and Lindsay.'

THE BELFAST NEWS LETTER, in reference to the Earl of Crawford and Lindsay, states that—'This long and extraordinary case is once more to come before the public, a new claimant having appeared in the person of Robert Lindsay, a retired sergeant of the 19th Foot, parish of Kilmore, in the county of Monaghan, the only surviving son of the late Mr. James Lindsay, said to be the lineal descendant of the Earl of Crawford and Lindsay.'

THE BELFAST NEWS LETTER, in reference to the Earl of Crawford and Lindsay, states that—'This long and extraordinary case is once more to come before the public, a new claimant having appeared in the person of Robert Lindsay, a retired sergeant of the 19th Foot, parish of Kilmore, in the county of Monaghan, the only surviving son of the late Mr. James Lindsay, said to be the lineal descendant of the Earl of Crawford and Lindsay.'

THE BELFAST NEWS LETTER, in reference to the Earl of Crawford and Lindsay, states that—'This long and extraordinary case is once more to come before the public, a new claimant having appeared in the person of Robert Lindsay, a retired sergeant of the 19th Foot, parish of Kilmore, in the county of Monaghan, the only surviving son of the late Mr. James Lindsay, said to be the lineal descendant of the Earl of Crawford and Lindsay.'

THE BELFAST NEWS LETTER, in reference to the Earl of Crawford and Lindsay, states that—'This long and extraordinary case is once more to come before the public, a new claimant having appeared in the person of Robert Lindsay, a retired sergeant of the 19th Foot, parish of Kilmore, in the county of Monaghan, the only surviving son of the late Mr. James Lindsay, said to be the lineal descendant of the Earl of Crawford and Lindsay.'

THE BELFAST NEWS LETTER, in reference to the Earl of Crawford and Lindsay, states that—'This long and extraordinary case is once more to come before the public, a new claimant having appeared in the person of Robert Lindsay, a retired sergeant of the 19th Foot, parish of Kilmore, in the county of Monaghan, the only surviving son of the late Mr. James Lindsay, said to be the lineal descendant of the Earl of Crawford and Lindsay.'

THE BELFAST NEWS LETTER, in reference to the Earl of Crawford and Lindsay, states that—'This long and extraordinary case is once more to come before the public, a new claimant having appeared in the person of Robert Lindsay, a retired sergeant of the 19th Foot, parish of Kilmore, in the county of Monaghan, the only surviving son of the late Mr. James Lindsay, said to be the lineal descendant of the Earl of Crawford and Lindsay.'

of his Lordship:—'The result of my inquiry is this, that I have arrived at the conviction that the Pentateuch, as a whole, cannot possibly have been written by Moses. And further, that the so-called Mosaic narratives, by whomsoever written, cannot be regarded as historically true.' &c. (Preface, p. 8.) Again: 'And it is perhaps God's will, that we shall be taught in this our day—not to build our faith upon a book, though it be the Bible itself; but to realise more truly the blessedness of knowing that the living God, our Father, and Friend, is nearer and closer to us than any book can be.' &c. (p. 12) Here is a plain intimation that the day is close at hand when the Bible shall be considered no longer necessary; but that men shall be taught by the splendid results of science and Biblical criticism, to put their trust in the living God alone.