

must give very general satisfaction, as it cannot be doubted that, on the whole, it will prove beneficial. It is obvious that the Chair of Divinity, an integral Faculty of the University, ought to be within the bosom of the University itself, and from its removal to Toronto this advantage, amongst others, will accrue, that the Bishop, having it immediately under his eye, will be able to see more of the Candidates for Holy Orders during the important term of their novitiate. The contemplated change, however, though gratifying in the main, brings with it a separation from a long-trying and highly-valued friend. The Venerable Archdeacon Bethune retires from the Institution. His efficient supervision, of nine years' duration, will within a few months come to a close. Deeply do we regret—deeply, we feel persuaded, does the Church at large regret, this separation. The circumstances which have rendered it necessary are, it is true, auspicious: they are associated with the happy establishment of a Church University in this Province; and, besides this, Dr. Bethune's long and faithful services have been gratefully acknowledged by the Church in his preferment to the dignity of the Archdiocese. The Church, we are glad to assure ourselves, has not shewn herself forgetful of her zealous servant; still it will excite regret that his connexion with any one of the duties which he has performed should cease. All will be ready to believe that the office of Professor of Theology, which the Venerable Dr. Bethune has filled, involves duties most onerous and most anxious; but none save those who have actually enjoyed the privilege of receiving instruction from him, are competent, perhaps, to form a nearly exact judgment of the large amount of labour and effort which he has expended; of his unwearying exertions and unsleeping vigilance, in the discharge of his responsible function. The writer of this little notice (hurriedly prepared, he is grieved to say) can testify from experience to this point. He can, from his heart, bear witness—as many others similarly situated with himself can do—to having found in Dr. Bethune a patient teacher, a wise counsellor, and a kind friend. Under these circumstances it will be readily understood how natural to the occasion of Dr. Bethune's approaching resignation are the feelings expressed in the following ADDRESS, from the Ex-Students and the Students of the Diocesan Theological Institution.

To the Venerable A. N. BETHUNE, D.D., Archdeacon of York, and Principal of the Theological College in the Diocese of Toronto, &c. &c.

VENERABLE AND DEAR SIR.—The present occasion is one which fills us with feelings of the deepest emotion. The little College over which you have so worthily presided for a period of nine years, is, we have reason to believe, soon to be merged into our Church University, which, through the good hand of our God upon us, is, we trust, shortly to go into operation. For this successful issue of a great and arduous enterprise, we are mainly indebted to the unwearied zeal and perseverance of our venerated Bishop. And most thankful ought we to be, that in the present eventful crisis of our Church, we are blessed with a Chief Pastor, whose life has been characterized by such uncompromising firmness and untiring assiduity, to procure for the people of this Province the blessings of a sound and Christian education.

But while we look forward with the liveliest hope to the future prosperity of our infant University, and the blessings which, by Divine Providence, it is destined to confer upon the Church in this Diocese, we are at the same time filled with pain and grief at the approaching severance of a connection, which has so long and happily bound us to you as our Preceptor, and from which we have derived so much profit and advantage.

We feel, Rev. Sir, that the present is not a time to indulge in the language of compliment, or mere ceremonial: the motives which prompt us to address you on this occasion are too deep and solemn to be dictated by the usage of the world. We stand before you as in the presence of a beloved parent, whose affability and gentleness and forbearance, have won our esteem and love; and by whose affectionate counsels and godly admonitions, we have been strengthened and established in the ways of true religion. We have frequently felt ourselves stimulated to increased exertion in the prosecution of our studies, by observing the ability and zeal and faithful diligence with which you have always discharged the laborious duties of your high calling.

And never to the latest moment of our lives, shall we cease to entertain a grateful sense of the benefits which we have received from your very able and most efficient instructions. To your pastoral care we are indebted, under God, for much of the progress we have made in the study of theology; and in a great degree for the knowledge of those principles and doctrines of our holy Church which, in the work of the ministry, it will be our humble and sincere endeavour earnestly to promote and inculcate.

We are fully convinced that the rapid increase of the Clergy in this Diocese within the last few years, and the consequent progress and efficiency of our Church, has been in no inconsiderable degree owing to the establishment of a Diocesan Theological Institution; and the appointment of a zealous and faithful Professor of Theology; and amongst the Alumni of our College, who have gone forth to preach the word of life and salvation, there are many men, we trust, of earnest minds and faithful hearts, who are willing to spend and to be spent in the cause of the Gospel.

In the name, then, and in behalf of our brethren, the ex-members of this institution, together with our fellow students still connected with it, we respectfully beg to present through you, Reverend Sir, to your amiable service, this token of our esteem and gratitude. It will serve we trust to perpetuate the memory of a connexion which we would fain prolong, and are unwilling to see pass away. And the grateful expression of our thanks which we now sincerely and cordially tender you will, we hope, render acceptable our offering, and serve to hallow the gift.

recollections which rise up within us at the thought of separation, did we omit to thank you most warmly for the many hours of social intercourse, and of innocent entertainment, which by your wonted kindness and hospitality we have so frequently enjoyed in your family circle.

And now, Venerable Sir, in respectfully and affectionately for the present bidding you farewell, we feel assured that we express not only our own convictions, but the convictions of all who are acquainted with the nature and magnitude of your arduous labours,—that to your unremitting vigilance and zeal and untiring exertion in the cause of religion the Church in this Diocese owes a debt of lasting obligation.

That the Almighty may continue long to spare your valuable life, and pour down his choicest blessings upon yourself and the members of your estimable family; and at length in his own good time, receive you to "an inheritance incorruptible, undefiled, and that fadeth not away," is the sincere prayer of

Ven. and dear Sir,

Your affectionate and grateful Pupils.

Rev. P. Shirley,	Rev. J. W. Allen,
" J. Wilson,	" G. Anderson,
" W. Ritchie,	" J. Kennedy,
" R. Harding,	" W. C. Clarke,
" C. Ruttan,	" E. Patterson,
" J. G. D. McKenzie,	" E. R. Stimson,
" R. Garrett, [B.A.],	" E. C. Bower,
" R. Shanklin,	" A. McNab, D.D.,
" J. A. Mulock,	" W. Belt,
" H. Brent,	" Thos. Bousfield,
" C. L. Ingles, B.A.,	" Wm. Logan,
" J. B. Worrell,	" Arch. Lampman,

STUDENTS IN 1851.

Messrs. Pettitt, B. A.,	Messrs. Johnson, C. C.,
" Barber, B. A.,	" Fidler,
" Groves,	" Tremayne,
" Bull,	" Heyward,
" Godfrey,	" Armstrong,
" Harris,	" Gibson,
" Johnson, W. A.,	" Lauder,
" Beck,	" Franklin,

To the Pupils of the Diocesan Theological College.

MY DEAR FRIENDS,—I am giving utterance to no common place feeling, nor using words of course, when I say that the kind address you have just presented to me expresses in a manner much too flattering your sense of the services which I have been the humble instrument of rendering to the holy cause of Christ and his Church.

The Institution over which I have been called to preside by our revered Diocesan, grew out of a great emergency. In the autumn of 1841, when it was first projected, we had not in the Diocese either University or other training School for candidates for Holy Orders. They, who, within the Diocese felt constrained to embark in preparation for that sacred profession, were obliged to place themselves under the care and direction of individual Clergymen; and although the best results had been found to follow, in many instances, from the instruction thus given, it was rightly considered that a much greater benefit must attend the collection of the candidates, and their prosecution of their studies on some collegiate rule and system.

Commencing in a humble way, early in the year 1842, we went on, step by step, to new improvements; and as much of collegiate usage and discipline was introduced as, in such an institution, has been found practicable. We have never at least, gone back or slackened in our toils and tasks; but rather have added, from time to time, what tended to self-control, habits of industry and punctuality, and general preparation for a profession of labour and self-denial.

And an Institution like the present, exclusively for candidates for Holy Orders, possesses many peculiar advantages. The association together of several individuals with one pursuit, and that a high and a holy one, cannot fail, as a general result, to have a favourable influence upon the characters and habits of the aspirants. With this conjunction in one pursuit and for one end, there is less risk of the contamination, always in some degree to be apprehended, from association with, and example of others with sentiments and habits which, with pursuits in view of a more worldly bearing and purpose, it is not felt that there is so much need of controlling or subduing. And indeed it might be well, here and elsewhere,—if the circumstances of the Church permitted,—that, after the completion of a regular University education, the candidates for orders should have access to some institution, under able and pious direction, in which they might for a time prosecute together their more immediate preparation for the sacred profession they have in view.

But whether this be attainable or not, we have much to rejoice and cheer us in the near establishment of a University, to be conducted according to the discipline and upon the principles of the Church; and though there may be some few of her attached children who think that the great end of Christian truth, as well as the attainment of science, can be secured in a University where there is no special religious teaching, and where the foundation of all knowledge is not laid upon the Gospel, we trust it will not be long until, contrasting the practical working of the different systems, they will think as we do.

We may, in our Church University, have to struggle for a time with slender resources, and to encounter the discouragement and opposition of men in power; but we shall have the consolation, amidst some worldly deprivations, of maintaining the "true riches" and of having God on our side; and that is better and more secure than all the might and wisdom of the world.

In contemplating our own Institution, if there be any shade upon the retrospect of the past, it will be first, the premature removal from their work of usefulness and promise, of some who once here belonged to our company, and in the enfeebled health of others, whom we pray the Almighty to restore to strength and vigour. But the deepest gloom would be in the discovery of any who should have disappointed our high hopes, and not proved the faithful and zealous ambassadors of our Lord and Master, which it was our prayer and effort that they should become. Yet, in the words of our venerated Bishop, such—thanks be to God—would form the small exception and not the rule; still it should warn each of us individually to be watchful and diligent in the effort that the Church of God, in the persons of its ministers especially, may not have "spot, or wrinkle, or any such thing."

The duty of conducting this Institution,—arduous and responsible always—has been much cheered and lightened by observing so many, as new generations of learners came up, pursuing with zeal the work assigned them, and bearing with a patient and Christian temper the admonition or rebuke it may have been necessary to convey;—the many, especially, who have proved themselves zealous and able ministers of the word, and with whom it is my joy, from time to time, to unite in the ministrations of our beloved Church.

It is comforting, too, to have evidence afforded that

you have felt a generous appreciation of the little all it has been in my power to exert in fulfilment of the important duty of conducting this Institution. Many such manifestations of your kindness and regard have been in past times given; and be assured that the present truly valued and most gratifying testimony of this affection will always be gratefully cherished by me and mine.

Of your prosperity and happiness in life, far or near, I shall always be rejoiced to hear; and no effort of mine, which it falls within the conscientious discharge of duty to exert, shall ever be spared to promote them. But the highest and sincerest gratification I could derive from beholding your present or future career, would be to see you faithful and diligent in the work of winning souls to Christ; earnest in declaring the counsel of God; exact and self-denying in every duty to the Lord and to his people; and adorning by a godly conversation and a holy life the doctrine of our God and Saviour.

While to me this will be the highest and purest gratification with which all our present associations can be mingled, it will also prove your own best joy,—the richest solace amidst life's trials and disappointments,—and that which can convey the only peace when the termination of this life's work is bringing us to the judgment seat of God and the last account.

With my renewed thanks for the good-will and affection testified by you on this occasion, so interesting and so long to be remembered, and for your kind appreciation of what has always been meant on my part, I commend you, my dear friends, to the protection and guidance of Almighty God, the love of His dear Son, and the sanctifying graces of the Holy Spirit, that we may be, one and all, true children of our Heavenly Father, and heirs of glory in the world to come.

(Signed.)

A. N. BETHUNE.

The Rectory, Cobourg,
August 15th, 1851.

The Testimonial, alluded to in the address, is a large and handsome portrait of the Archdeacon, painted by that young, but already eminent artist, M. Theophile Hamel. The likeness is unquestionably excellent, and the colouring remarkably rich and beautiful. It is a portrait which will no doubt contribute greatly to the rising reputation of the artist (who we are sure is a man of genius), whilst it reflects credit upon the good taste of those who fixed upon so appropriate a testimonial.

The address was read and the portrait presented on the small, but pretty lawn in front of the Rectory, on Friday last, at 3 p.m. The weather was very propitious, and the scene delightfully animated and cheerful, all the Students, several of the ex-Students and five others of the Clergy, with a number of the Parishioners, being present to share in the enjoyment of so gratifying an occasion. At the close of the Archdeacon's impressive reply the Doxology was sung, soon after which the audience began to break up, all of them apparently much pleased with the well-managed and auspicious proceedings of the day. We must not forget to state that the presentation of the Portrait and Address took place at the end of the Academic year, after the Scholarship and Annual Examinations, and was preceded by one of those pleasant social entertainments for which the members of the Institution have been so often indebted to the Principal's considerate and graceful hospitality.

The Address was read by the Reverend John Wilson, besides whom, of the ex-Students there were present the Reverends J. G. D. McKenzie, B.A., Gustavus Anderson, and J. H. Ede.

SCHOLARSHIPS' EXAMINATION, DIOCESAN THEOLOGICAL COLLEGE.

Held at Cobourg, August 12th, 13th, and 14th, 1851.

	SALLUST.	XENOPH.	ALGEBRA.	GREEK TESTAMENT.	HORACE.	HOMER.	EUCLID.	Total.
MAXIMUM OF MARKS	208	203	200	404	383	266	241	1905
Thomson	152	119	90	257	326	152	208	1304
Vankoughnet	111	96	40	203	296	151	241	1138
Phillips	59	93	180	175	190	206	204	1107
Williams	73	65	20	179	185	161	222	905
Beaven	44	74	46	143	140	156	149	753
Carroll	23	31	12	163	78	81	156	544
Unsworth	54	43	9	117	76	70	101	470
Langtry	26	38	6	97	90	72	124	453
Hilton	30	39	56	69	70	57	108	429
Loucks	32	23	18	106	96	66	75	416
Tane	43	25	..	135	111	97	..	414
Parnell	19	35	..	64	48	51	69	286

The first six were the successful candidates: the first two entitled to £30 Currency each per annum; the third and fourth to £25 C'y. each per annum; and the fifth and sixth to £20 C'y. each per annum.

PRIZE ESSAY.

Subject.—"Ancient Heresies compared with Modern Perversions of Catholic Truth."

1st Essay.—Kent Testimonial Prize, obtained by J. Gilbert Armstrong.

2nd Essay.—Bishop's Prize, obtained by Arthur J. Fidler.

3rd Essay.—Principal's Prize, obtained by Francis Tremayne.

THE CHURCH UNION.

Through the instrumentality of this Society Petitions continue to pour in against any alienation of the Clergy Reserves from religious purposes, as settled by the Act of 1840. Since our last publication, Petitions have been presented from the following places to the Legislative Assembly:—Merrickville, 212; Sandwich, 41; Newboro', 273; Napanee, 186; Trafalgar, 48; Newmarket, 212; Pickering, 73; Mono, 136; Kitley, 52; Brockville, 120—total, 1348.

We are glad also to find that Branch Unions continue to be formed steadily, and preparations are being made for the formation of others. In

many Townships in which such Branches have been formed, no official notification of the fact has yet been made. This omission should be at once remedied, as until it is done the Parent Society has no medium of communicating with the Branch, and the sphere of usefulness is curtailed.

CLERGY RESERVES.

In our last number we published a "Return of the Expenditure of the Clergy Reserves Money," from which document it would appear that there has been paid on account of the Church of England, for arrears previous to the years 1849 and 1850.....£11429 2 0

In the year 1849.....12283 2 8

" 1850.....14729 16 4

£38442 1 0

This sum has been paid as follows by the Receiver-General:

To the Revs. D.E. Blake and E. Denroche, for arrears of stipend to 31st Decem^r ber, 1844.....£2294 8 10

To sundry Clergymen in 1849, as per list which will be published in our

next.....6301 10 2

To ditto, 1850 ditto.....6004 11 9

To paid to the Treasurers of the Society for P. G. in Toronto:

Jan 12, 1850.....5199 0 7

Ditto, Sept. 26 ".....3712 17 5

Ditto, Feb. 17, 1851.....6204 7 8

Ditto, June 27, ".....8725 4 7

£38442 1 0

From the above abstract it will be seen that, although in the statement presented to Parliament the whole of the above sum is represented as expended in the years 1849 and 1850 (except the arrears paid to Messrs. Blake and Denroche, which are stated in a side note to have been paid in 1851), yet £14929 12 3 was not received by the Treasurers till the present year, 1851.

In the present number will be found the accounts of the Treasurers of the S. P. G., in Toronto, up to the 22nd July, 1850, by which it will be seen in what manner the balance of £2825 7 6 in the Treasurers' hands on the 14th November, 1848, together with £3000 paid Feb. 25, 1849, arrears due in 1848, and the sum of £5199 0 7 paid January 12th, 1850—total, £11024 8 1 has been expended.

OPENING OF A NEW CHURCH IN THE TOWNSHIP OF BIDDULPH IN THE HURON DISTRICT.

The Township of Biddulph is chiefly inhabited by Irish Emigrants, the eastern part by Roman Catholic, the western by Protestants, amounting to about 500 souls; the latter are nearly all members of the Church. This section of country was opened for location about sixteen years ago, during which period our people have been destitute of the ministrations of the Church, further than what they enjoyed through the occasional services of the Rev. H. C. Cooper, formerly resident in Usborne, and the Rev. C. C. Brough, Rector of the Township of London. The site for the Church was kindly granted by Thomas Mercer Jones, Esq., Commissioner of the Canada Company. And the people in their longing desire to have the Services of the Church amongst them, liberally contributed for the erection of a good frame building 40 feet by 30.—This undertaking is also much indebted to James Hodgins, Esq., whose zeal in the matter and co-operation generally, has been of the most essential service to the resident Missionary. Due merit however must not be denied to others who have promptly come forward.

On the sixth of July, the day fixed for the opening of the Church, before the hour appointed for divine service, a vast concourse of people was upon the spot, full of joyous expectation in relation to the day and in many happy returns of the sabbath which we may hope shall be vouchsafed to them. The choirs and several members of the congregations of the Churches of St. John and St. George in the township of London, were also present; a gratifying incident as exhibiting that Christian fellowship which should thus ever subsist between the members of our Communion.

The performance of the Choirs was excellent and attracted the admiration of their brethren less skilled in Church music. Upon the opening of the Church doors the sittings were all quickly filled, while a large portion of the assemblage could obtain a hearing position no nearer than the doors and windows. The prayers were said by the Rev. A. Lampman, the Lessons read and the sermon preached by the Rev. C. C. Brough. The text chosen was from Joshua xxiv. 26. Besides the practical reflections which naturally arise out of the consideration of the passage, the Reverend preacher, having shown how remarkably Christ was typified by Joshua, took occasion to inculcate the doctrine of unity showing that the oneness of the Church "the pillar and the ground of the truth," was typified by the one pillar set up by Joshua.

The position assumed by the preacher was maintained by clear Scriptural argumentation. The interest observable in the audience showed that the words of the speaker and the truths he desired to enforce were not lost. The assemblage then broke up delighted with what they had heard and witnessed, and seemed to return to their homes with feelings of gratitude to the Giver of all good, rejoicing that they have now within their reach religious privileges under the deprivation of which they have so long had their sojourn in the woods.

A CHURCHMAN.

THE CONGREGATION OF TRINITY CHURCH, CHIPPAWA,

desire to express their grateful acknowledgments to Mrs. Irving for the liberal donation of a superb linen damask cloth and napkins for the Communion Table, in place of those which were recently stolen by certain burglars from that Church. No clue to the perpetrators of this sacrilegious act has yet been discovered.

TORONTO MARKETS.

TORONTO, August 20, 1851.

	s.	d.	a.	d.
Fall Wheat, per 60 lbs.	3	9	a	0
Spring do.	3	3	a	6
Oats, per 34 lbs.	1	10	a	2
Barley	2	9	d	3
Peas	2	0	a	2
Green Peas per peck	0	6	a	7
Flour, superfine (in Barrels)	21	3	a	00
Do. fine (in Bags)	18	9	a	00
Market Flour, (in Barrels)	17	6	a	18
Do. (in Bags)	15	0	a	17