

was not dressed wholly in skins, but knew how to spin, to weave, and to dye fabrics. The European could not beat him at basket-making, and his skill in the potter's art was by no means slight. While some built houses of mud, others built them of hewn timber and also of hewn stone. They had trained the dog and the llama to carry and draw for them. They had implements of copper; and the Mexicans had invented letters.  
—*Newcastle (Eng.) Daily Chronicle.*

GIVE everyone a cheer who is trying the least bit to do right. Never mind if they have not got very far on the road. It is very easy to go about the world shaking your head over your neighbour's faults, but an ounce of encouragement is worth a pound of fault-finding.

CAPTAIN PRATT, the founder and manager of the great Carlisle Indian School, with 600 pupils, in Pennsylvania, is thus described by a visitor to the school:—"Captain Pratt is a man six feet in height, and every inch a soldier. His great, well-balanced head, dauntless profile, and kindly smile, predict the qualities of a born leader. A native of New York State, reared in Logansport, Indiana, of Methodist parentage and training, but a Presbyterian by reason of his wife's preference, he has the root of the matter in him, as a muscular Christian of the nineteenth century."

THE following incident occurred in a school in the North West. It being the custom to cut the hair of the boys as soon as they entered school from camp, one of the little fellows remonstrated, but not until a few days after his locks had disappeared. In the meantime the boy had been looking over a picture book containing illustrations from the Bible in which the patriarchs were represented, as they always are, with long hair. "Me no like this," he said to his teacher, at the same time passing his hand over his shorn head. "Why not?" asked the teacher, a little surprised at his not objecting before. "Just like Devil." And then it was recalled that His Satanic Majesty was always represented with short hair.

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NEWSPAPER NOTICE.—THE CANADIAN INDIAN, published by the Canadian Indian Research and Aid Society, is a neat magazine, ably edited by Rev. E. F. Wilson and H. B. Small. The work is a very interesting one, and can be had at \$2 a year, or twenty cents a single copy. Rev. E. F. Wilson, of the Canadian Soo, is the secretary of the Society. The object of the Society is to promote the welfare of the Indians; to guard their interests; to preserve their history, traditions and folk-lore, and to diffuse information with a view to creating more general interest in both their spiritual and temporal progress.—*Sault Ste. Marie News (Mich.)*