

water. They are composed of infusions of vegetable and animal substances, fragments of meat, fish, albumen, and vegetables floating in water. They are contained in oblong glass bulbs, and are protected from the dust of the air by a plug of cotton wool inserted into the necks of the bulbs, but freely open to its gaseous elements, which pass in and out through the cotton-wool. They are all, as you see, perfectly transparent and unchanged, though most of them have been in my possession for several years.

The second set consists of organic liquids which have been simply filtered under pressure through unglazed earthenware into sterilised flasks. They include acid and neutralised urine, albuminous urine, diluted blood, infusions of meat and of hay. As these preparations were obtained by a method which is in some respects new, I will describe it to you. A piece of common tobacco-pipe, about six inches long, served as the filter. This was secured by india-rubber piping to the exit-tube of one of the little flasks used by chemists for fractional distillation. The flask is first charged with distilled water, and then a tight plug of cotton-wool is inserted into its neck. The flask is next set a-boiling briskly over a lamp. The steam rushes through the cotton-wool plug and through the tobacco-pipe, clearing both these passages of any germs they might contain. When the water has nearly boiled away, the end of the tobacco-pipe is hermetically sealed with melted sealing-wax. After a little more boiling the flame is withdrawn, and the neck of the flask is instantly closed with a tight vulcanite cork. The apparatus is now ready for action, and the tobacco-pipe is immersed in the liquid to be filtered. When the flask cools, a vacuum is created within it, and this serves as a soliciting force to draw the liquid through the earthenware into the flask. The process of filtration is very slow: it takes two or three days to charge the flask. When a sufficiency has come over, the apparatus is removed and placed on a shelf for a few days, until the pressure inside and outside the flask is equalised. The vulcanite cork is then withdrawn, and the exit-tube is separated and sealed in the flame of a lamp. In this way you obtain a sterilised flask charged with the filtered organic liquid, and protected from outside contamination by a plug of cotton-wool. Preparations obtained in this way, if due precautions have been used in the manipulation, remain permanently unchanged; organisms do not appear in them, and decomposition does not ensue.

The third set of preparations are in some respects the most significant of the three. They consist of organic liquids which have been simply removed from the interior of the living body, and transferred, without extraneous contamination, into purified glass vessels. I will not detain you with the methods employed to obtain them; it is suffi-

cient to say that, by the use of proper precautions, it is possible to convey blood, pus, urine, ascitic fluid, pleuritic effusion, blister serum, or the contents of an egg into sterilised glass vessels without contact with any infecting agency. Preparations thus obtained are exhibited in these flasks; they are protected from air-dust by a simple covering of cotton-wool. All of them are absolutely free from organisms and from any signs of decomposition.

What meaning can we attach to these preparations? You all know that liquids and mixtures such as these speedily decompose, and swarm with organisms, when left to themselves exposed to the air. They are of the most varied composition, and the most apt of all known substances to breed bacteria and to become decomposed. They have been exposed to the most favourable conditions in regard to warmth, moisture, and air. Many of them have been in my possession several years, and all of them for several months, yet they are wholly barren and without sign of decomposition. I venture to say that these preparations substantiate in a most positive manner the proposition with which we started, namely, *that organic matter has no inherent power of generating bacteria, and no inherent power of passing into decomposition.*

A second proposition is likewise established by these preparations, namely, *that bacteria are the actual agents of decomposition.*

In all the preparations, the absence of bacteria coincides with the absence of decomposition. If I were to cause bacteria to appear in them, either by purposive infection or by exposing them to the unfiltered air, decomposition would infallibly follow. The filtration experiments supply a new and telling argument on this point. Some of the liquids became decomposed and full of bacteria while the filtration was going on, but the part which came over into the flasks remained without further change, showing that decomposition cannot go on without the actual contact of the living organisms.

We have next to ask ourselves, What are the sources and what is the nature of the fecundating influence which causes organic liquids, when abandoned to themselves without protection, to become peopled with organisms? In regard to their source, the answer is not doubtful. If I remove the covering of cotton-wool from any of these preparations, and admit unfiltered air, or a few drops of any ordinary water, however pure, or anything that has been in contact with air or water, organisms make their appearance infallibly in a few hours. As to the nature of the infective agents, we can say positively that they must consist of solid particles, otherwise they could not be separated by filtration through cotton-wool and porous earthenware. Is it not a most natural inference that they are the parent germs of the brood which springs up at their impact? They are, however, so minute that