The Catholic Register.

"Truck of Bathelie; Seeching it every and God will ele that her Burney

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TORGOTO, TOURSDAY OCTOBER 18. 1 %

PRICE PAR

CONNECTATION OF A CONNECTATION

Mooney, New York city, Mensegue from Robert Scien, P.A. i) D. Jersey Oftv.
Very Revs John J. Switt, Tow, Thomes M. H. Marthara; J. J. Kennedy, Syracuse; J. S. M. Lyrch, Utacs; M. P. Coonery, Buffalo; Joseph F. Butler, O.S. F., Alfeghaney, J. Jhu. J. O'Connor, Nowark, N. J. Frank O'Brich, Kalamazoo, Mich.; J. J. McCann, Tronto; J. P. Kierman, V. G. Rochester, and W. A. McDonald, M. R. Geneva When the venerable Bishop McQuade cutered the polipit the congregation as a mini franct forward to catch each word which came from the lips of the prelate The speaker was vinibly affected, and his voice converted the best of the local discose Labiatic. "Permit me as one of the olicest prelates in this section of the country to roview the history of the church in this section of the country. To day we celebrate the diamond jubileo of this parish. We look back over the week and feeble beginning to the culmination in this beautiful cathedral. But I wish to go back 200 years, when the Catholic religion was first introduced in this state. It was then that the Jesuits, strong by their recent victories over the hereay and inf. edity which was breaking over the cauntry, came the internal control of the country of the countr

against responsible of matter of the control of the

On the 16th inst. Benedetto Sili, a voteran servant of the Holy See, died at the Vatican, aged seventy-ix. He entered the Postifical household as a boy, beginning as a helper in the stables;

The Prohibition

Sure to the tage of the adverse volgiven in Quebic Province in right to
the proposed prohibition test, the other
provies of the Domain may be wen
dering what is the real cause of the
non-prohibition vote cast by the great
Catholic province. To had reasoners
and unthinking, if not prejudiced, people
it may be emerited as a moral defect
or an inclination to remain unrestricted
in their supposed habits of indulgonce
in the use of the soul destroying drink
that has brought rain and desolution
upon so many families throughout the
hand. Nothing could be farther from
the truth than such an ill founded supposition, for Quebec Province and its
victuous Catholic people have, in the
practice of their hely religion and the
frequent use of the sacraments of the
Church, a far greater shield and safeguard against intemperance of all kinds
than what could be possibly procured
by the cuactment of any parchiment
laws, however strict or bi ding in their
decrees. This very fact got emph.tic
approval and testimony at a plebic ette
meeting held, before the vote was taken,
at Tara Hall in Queber, from Maj r
Bond of Montre A, each very prohibitions.

Vote in Quebec.

The Cathon Registrate of the advises with the fore continued the advises which the coverned of the advises which the coverned of the advises which the coverned of the advises which are the coverned of the advises which are the coverned to the advises which are the coverned to the advises which are the coverned to the advises which are the foreign the fo

"Wumeton, the Apacho Kunght," and
"The Treasure of Nugot Mouetain"
are the titles of two new Indian tales
by Marion Ames Tangeart, published by
Her viger Bros. New York, at \$5 cents
cach. These tales are very well written
at d should be of the greatest interest
to the younger generation of renders
They have almost all the absorbing,
charm of the Leather stocking Series,
with beautiful lessons of Christian and
Catholic truth and piloty intermingled.
The reader is captivated by the exploits
(** Old Shateterhand," the great white
hunter, and with the wisdom and simplicity of "uncton, the Apacho Chief.

plicity of "mneton, the Apache Chief.

"The Motakes of Ingersoll" by Rov. Thos. McGrady, printed for the author by Carts & Jennings. Cheinnait, at 31 first of Jenning. Cheinnait, at 31 first own consists of a series at 31 first own consists of a series and the series in which the author has displayed to only great credition has displayed to the property of the reasoning powers in the series of the series

Da hoa Da hoa Da a da da da

The Catholic Horac Annual for 1890 has just been issued by the publishers Messrs Benziger Bros. New York, price 25c. It is most artistically get up, the frontispiece being a beautiful inted picture of the Crucificion which may be

Catholic Sailor's Club, Montreal

Horbert E. Dingle, a sailor of H. M.

S. "Talbot," during the visit of the
thip to Montreal acculentably lost, is
life on the railway tracks. His body was
given Christian burial by the Catholic
Sailors Club, on Saiturday Isat. The
companions and wais of the deceased's
companions and wais of the deceased's
companions and wais of the coffic
was covered with the Union Tacoffic
H. M. S. Talbot and 27 marines and
officers of the H. M. S. Pallas, and come
friends of the club, accompanion to
tremainstothe Cote des Neiges councier
dy the Montreal Catholic Sailors'
Club, who had taken in hand the
arrangements for the funeral
The faueral service were celebrated
by the Clab Chanlara, Father J. J.
Kavanegh.

H. 18 a peculiar fact that Dingle's

hy the Club Chaolare, Father J. J. Kavanigh.
It is a peculiar fact that Diugle's father and older brother were both accidentally killed.

Resolutions of Condulence.
Brauch No. 111, C. M. B. A., Toronto, has put on receird a series of resolutions of condulence in convection with the following names: the father of Mr. John Consingham, the moditor of Mr. John Marchael and Murphy and the father of Mr. John