

church in Sunday-school, in daily life, the more careful we should be that we bring no reproach upon him.

These men, upon an evil mission, fell back overwhelmed with awe in the presence of the majesty of innocence. The surest defense a man can have against the forces of sin is a conscience void of offense.

Jesus in this last moment of liberty was greater than ever before. "Let these go their way." How unconscious of self! What an example for us!

Notice the contrast in vers. 10, 11. The sword—the cup—God's way of triumph was not through conquest, but suffering.

#### QUESTIONS FOR INTERMEDIATE SCHOLARS.

- 1. The Approach of Judas, v. 1-9.**  
Whither did Jesus lead his disciples?  
Who knew of this place of meeting?  
How did he know of it?  
Whom did Judas lead to the garden?  
How did Jesus greet this company?  
What avowal did he make?  
How did they receive his answer?  
What favor did he ask for his disciples?  
Why did he ask this?
- 2. The Defense of Peter, v. 10, 11.**  
Which of the disciples was armed?  
What defense did he make?  
Who was injured?  
What command was given Peter?  
Why was no defense to be made?  
What had been Jesus's prayer in regard to this event?  
Matt. 26, 42.
- 3. The Arrest of Jesus, v. 12-14.**  
Before whom was Jesus brought?  
To whom did Annas send him? see ver. 24.  
What was the relationship between Annas and Caiaphas?  
What counsel had Caiaphas given?

#### Teachings of the Lesson.

Where in this lesson are we shown—

1. The treachery of a false disciple?
2. The love of a true teacher?
3. Perfect submission to the Divine will?

#### QUESTIONS FOR YOUNGER SCHOLARS.

- Where did Jesus go with his disciples? **To the garden of Gethsemane.**  
Why did he go there? **To pray.**  
Who came into the garden? **Judas and a band of soldiers.**  
Who went forth to meet them? **Jesus.** (Repeat the Golden Text.)  
What did he ask them? **"Whom seek ye?"**  
What did they answer? **"Jesus of Nazareth."**  
What did he tell them? **"I am he."**  
What happened when he said this? **They moved back and fell on their faces.**  
Why did they do this? **They were afraid.**  
What did Jesus say unto them? **"If you seek me, take me, but let my friends go."**  
Who was angry when they took Jesus? **Peter.**  
What did he do? **He cut off the right ear of the high-priest's servant.**  
How did Jesus rebuke him? **"Put up thy sword into the sheath."**  
What did he say to him? **"I will drink of the cup my Father has given me."**  
What did they do with Jesus? **They bound him and led him to the high-priest.**

#### Words with Little People.

These are very solemn, precious lessons which we are to study this "quarter." Each week, in your little rocking-chair, with Bible and question book, not only study them, but think over—all about them. If you will read Matt. 26, 53, 54, you will see that God had power to keep Jesus from being taken (betrayed) at this time; but God's own time had now come for him to die.

#### DON'T FORGET.

"Jesus was betrayed and followed by a mocking throng, That I might sing an angel's song."

#### THE LESSON CATECHISM.

[For the entire school.]

1. Where did Jesus and the disciples go after the last supper? **To the garden of Gethsemane.**

2. Who sought for him there? **Judas and a band of men.**
3. What did they do to Jesus? **They seized him and bound him.**
4. Before what two rulers did the band take Jesus? **Before Annas and Caiaphas, the high-priests.**
5. What did Jesus say of their conduct in the Golden Text? **"The son," etc.**

#### TEXTS AT CHURCH.

Morning Text.....

Evening Text.....

#### ANALYTICAL AND BIBLICAL OUTLINE.

##### Jesus in Captivity.

- I. A FOREKNOWING CAPTIVE.  
*Knowing all things that should come. v. 4.*  
"All things....shall be accomplished." Luke 18, 31-33.
- II. A VOLUNTARY CAPTIVE.  
*Went forth and said.... Whom seek ye. v. 4.*  
"No man taketh it from me." John 10, 18.
- III. A MAJESTIC CAPTIVE.  
*They went backward.... fell to the ground. v. 6.*
- IV. AN UNSELFISH CAPTIVE.  
*Let these go their way. v. 8.*  
"He loved them unto the end." John 13, 1.
- V. AN OBEDIENT CAPTIVE.  
*The cup which my Father hath given me. v. 11.*  
"Not as I will, but as thou wilt." Matt. 26, 39.
- VI. AN UNRESISTING CAPTIVE.  
*Took Jesus and bound him. v. 12.*  
"He opened not his mouth." Isa. 53, 7.
- VII. A REDEEMING CAPTIVE.  
*That one man should die for the people. v. 14.*  
"Surely he hath borne our griefs." Isa. 53, 4, 5.

#### THOUGHTS FOR YOUNG PEOPLE.

##### Our Lessons from the Betrayal.

1. From the betrayal we learn to what depth of crime one may sink who has received instruction in the Gospel and been numbered among disciples. Let us not rest in our Christian training nor in our church membership, but keep watch against temptation.
2. From the betrayal we learn the duty of gentleness, patience, and mercy, even toward our enemies. See how Christ treated those who had come to seize him unjustly! Let us be like our Saviour in kindness toward those that hate us.
3. From the betrayal we learn the love of Christ for his friends, and his fidelity to them. Even in that hour when enemies were around, the thought of Jesus was not for himself, but how to save his friends from danger. Are you one of his friends? Then he thinks of you.
4. From the betrayal we learn that the Christian warfare is not to be waged with worldly weapons. It is fought on the nobler plane of the soul, by a faithful confession and an earnest work for our Master; but it is never aided by violence.
5. From the betrayal we learn that God's purposes of salvation are not thwarted by wicked men. He used the malice of enemies to become the means whereby Christ indeed "died for the people."