

"Cannot!" though He suffered for you, died because He loved you so!
 "Cannot" though He has forgiven, making scarlet white as snow!
 "Cannot!" though His grace abounding is your freely-promised aid!
 "Cannot!" though He stands beside you; though He says, "Be not afraid!"

Yes, we have a word for Jesus! Living echoes we will be

Of Thine own sweet words of blessing, of Thy gracious "Come to me."

Jesus, Master! yes, we love Thee, and to prove our love would lay,

Fruit of lips which Thou wilt open, at Thy blessed feet to-day.

Many an effort it may cost us, many a heart-beat, many a fear;

But Thou knowest, and will strengthen, and Thy help is always near.

Give us grace to follow fully, vanquishing our faithless shames,

Feebly it may be, but truly, witnessing for Thy dear name.

Yes, we have a word for Jesus! We will bravely speak for Thee,

And Thy bold and faithful soldiers, Saviour, we would henceforth be:

In Thy name set up our banners, while Thine own shall wave above,

With Thy crimson name of Mercy, and Thy golden name of Love.

Help us lovingly to labour, looking for Thy present smile,

Looking for Thy promised blessing, through the brightening "little while."

Words for Thee in weakness spoken, Thou wilt here accept and own,

And confess them in Thy glory, when we see Thee on Thy throne.

—Frances Ridley Havergal.

MANY superintendents are recommending the mixing of the sexes into classes, when, separate, the boys and girls become somewhat ungovernable. The testimony is, that all trouble disappears when such a course is pursued. The sexes are a restraint upon each other, so far as bad behaviour is concerned, and a stimulus with relation to study and recitation.

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Report of the General Conference Sunday School Committee.

[THE following Report will give a succinct view of the action of the General Conference on the Sunday-school work of our Church. The recommendations of the Committee were all adopted by the Conference. The Rev. W. H. Withrow, who had been re-elected for a third term as Editor of the *Methodist Magazine*, was also directed by the General Conference to take charge of the Sunday-school periodicals.]

The Committee on Sunday Schools appointed by the General Conference, consisting of twenty-five members, has held five meetings, and has carefully deliberated upon the several subjects brought under its consideration. It begs to report its great gratification at the general prosperity of the Sunday-school interests of our Church as evidenced by