## MISCELLANEOUS.

Algy--"I don't want you to wash uy face!" Grandma-"Why, I've washed my face throe times a day ever aince I was a little girl." Algy-"Yes; and just see how it shrunk it."

A medical paper printa atatistica showing that in eight of tho largett southern citizs of the United States the proportion of deathe from consumption among the colored race, as compared with the total mortality, is nore than 50 per cent. greater than that of the white popilation.

A boy walked into a Toronto merchant's office in search of a situation. After being put through a series of ques. tions by the merchant, he was asked: "Well, my lad, what is your motto 3" "Same as yours, sir," he replied; "same as you have on your door-' push.'" He was engaged.

Thoes who have read "Beaide the Bonnie Brier Bueh" know the marchless power of pathos and humor of which fan Maclaren is the master. He has engaged to write threo now stories for The Youth's Companion.

Why He Felt Bad-"Good morning, Jasper. I am very sorry to hear of domestic trouble." "Wha'sorter trebble dat, sah?" "Why, I mean the trouble in your home affairs. I am told that your wife has run away from you. Is that a fact?" "Deed it ar', sah."" "Of course you feel very bad about it?" "Yee, sah. De way de marter stan' at de presen' vime, sab, I feels mighty bad." "At the present time; what do you mean by present that?" "I mean, sah, dat she hain' had timo fit ter far' nough to make de ol' man feel sho' dat she hain' comin' back."' aching joints
Announce the presence of rheumatism which ctusees untold suffering. Rheuma. tism is due to lactic acid in the blood. It cannot be cared by liniments or other ontward applications. Hood's Sarsapa. rilla purifies the blood, removes the cause of rheumatism and perasnently cures this disease. This is the tastimony of thousands of people who once saffered the pains of rheunuatism but who have actnally been cured by taking Hood's Sarsapa. rilla. Its great power to act apon the blood and remove every impurity is the blood and remove every imparity is the
necret of the wonderful cures by Hood's Sarsaparilla.

In reporting a sermon of the late Archbisbop of Canterbury, the Iondon Times ascribed to him that "there is nothing ascertainable in what you call 'spiritual things,' the Postal Telegrapher, which bent interprets this age, tells you the best you can come to in this line of thought:
-And falling witb my weight of cares
Upon the world's great altar stairs
Upon the world's great altar stairs
That slope through darkness up so God," etc. The next day the Timee explained that the interpreter referred to was "the Poet Lanrente," instead of "the Poatal Telegrapher." It is a testimony of the fortitade and compoeure of the late prelate that in the interval he neither resigned nor went over to Rome, but lept on with his apostolic and administrative duties, as if nothing had happened. It is rare that the Times corrects or explains, but when the Primate of the Church and of Parnas. sus were both so clowely concerned something of the sort was indiepencable. Otherwise it would have gone far mong the ribald and ungodly to promote the faith thit a Talmage had been lifted into the ceat of Anvelm and Becket.

## THE RESORT

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