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Seeking a Better Earth.

Do not be afraid of missing heaven in seeking a better earth. The distinction between secular and sacred is a confusion and not a contrast; and it is only because the secular is so intensely sacred that so many eyes are blind before it. The really secular thing in life is the spirit which despises under that name what is but part of the everywhere-present work and will of God. Be sure that, down to the last and pettiest detail, all that concerns a better world is the direct concern of Christ. Where are you to begin? Begin where you are. Make that one corner, room, house, office, as like heaven as you can. Begin? Begin with the paper on the walls, make that beautiful; with the air, keep it fresh; with the drains, make them sweet; with the furniture, see that it is honest. Abolish whatsoever worketh abomination—in food, in drink, in luxury, in books, in art; whatsoever maketh a lie—in conversation, in social intercourse, in correspondence, in domestic life. This done, you have arranged for a heaven, but you have not got it. Heaven lies within, in kindness, in humbleness, in unselfishness, in faith, in love, in service. To get these in get Christ in. Teach all in the house about Christ—what He did and what He said, and how He lived and how He died, and how He dwells in them, and how He makes all one. Teach it not as a doctrine, but as a discovery, as your own discovery. Live your own discovery. Then pass out into the city. Do all to it that you have done at your home. Beautify it, ventilate it, drain it. Let nothing enter it that can defile the streets, the stage, the newspaper offices, the book-sellers' counters; nothing that maketh a lie in its warehouses, its manufactures, its shops, its art galleries, its advertisements. Educate it, amuse it, Church it. Christianize capital, dignify labor. Join councils and committees. Provide for the poor, the sick, and the widow. So will you serve the city.—Prof. Drummond.

It is a great mistake to suppose that Christianity is merely a fire escape, of value only to the soul, and that not until after death. Religion is a spiritual illumination, blessing the home and society with a quiet helpfulness in the present life, and giving to us a foretaste of heaven. The fact is that heaven begins in this world, and the spiritual atmosphere which we breathe is the same which shall surround us hereafter. There are some professing Christians who would be asphyxiated if they should reach heaven.—St. Louis Christian Advocate.

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