## THE DARK.

Wuere do the littlo chickens run
When thoy are made afraid? Out of the light, out of the sun, Into the dark-the shade. Under the mother's downy wing, Thoy fear nor care for anything.

Where do the little violets creop When comes the time of snow? Into the dark to rest and sloep And walt for spring; they go Undor the ground where storms can't reach, And God takes tonderest care of each.

Are you airaid, dear giri or boy,
Afraid of the dark of death?
Josus will raise you full of joy
To the world of light, he saith;
And riore the little violets sleep,
Your body safe the Iord will keep.

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## HAXPPY DAXS

TORONTO, SEPTEMIBER 14, 1889.

TRUE, OR NOT TRUE.
"And the prayer of faith sball save the sick, and the Lord shall raise him up."

What a beautiful promise this would be, if it were true! You say you are astonished to hear me talk that way. Who is there that doubts the promises ef God? But I ask, who is there now really does believe the promise I have quoted? To thousands who profess to be the followers of Christ it remains a dead letter. If the Bible was written ioy holy men of old who spake as they were moved by the Holy Ghost, then it is the Word of God. Back of each promise is God's eternal power and holiness. What then about this promise I have quoted-this promise concerning the prayer of faith? If these words of the
apostle are true, I would be sorry to have them put under a bushel, or tucked away in the garret with the old trumpery. I think Christianity, as taught tooday, lacks just this ono thing to make it what the world needs; and I am the biggest sinner of all. I am ashamed that I bave so little foith. But now I charge you to toll mo what you will do with the text. Some will say, "Explain it away. Skin overit. It does not apply to us." Oh, yes. It applies to some people who are dead, but to us it is nothing. The Bible must not carry it along as old lumber, to the end of time Rivers of ink will be wasted in printing this dead letter. This is the way some talk.

If the promise is not now true to us, why do we have it in the Bible? I ask these questions because I want to know. If it is true, I want to be up to it. If the divine battery is charged, and only needs the toach of faith to bring down the power, then I want to know it - W. O. Cushing.

## NIP'S THANKS.

"A troe story about a dog? Is tiuat what you want, children?"
"Yes, auntie; we like true ones ever so much the best."
"Well, then, what do you think happened to mo last week? I was visiting a friend of mine, and we had some afternoon tea in the drawing-room. My friend had a fer crumbs on her dress, and got up to throw them into the fire.
"On the hearthrug Nip reposed lazily, and as his mistress passed him he looked up at her and wagged his tail. We suppose one of the crumbs fell into his eye; but at any rate, in another moment he began rubbing it with his paw till I thought his poor eye would be scratched out."
"What did you do, auntie ?" asked some one.
."I knelt down by him, and asked him to let me see what it was. Nip seemed to understand, for he las quite still-in fact, almost like a dead dog, and allowed me to examine his eye, and even to remove the crumb with the corner of my handkerchief.
"But the ond of my story is the part that pleases me.
"When the crumb was out, and Nip really found himself relieved, he followed me-about-everywhere, and when I got up; he got ap, making. much of me all the time.
"At last he settled himself down at my feet, and laid his nose confidingly on my shoe."
"What a nice old dog!" said some one
"Yes-and all the week he has taught me a lesson."
"How, auntio ?"
"A lesson of gratitude. I have sa dozons of times to myself this week, ' $\mathrm{H}_{\mathrm{g}}$. I thanked the Givor for this-and this and this ?' till I have como to the conct sion that I am a great deal more ungratot than I supposed I was!"

## GRACIE'S DISCOVERY.

A Little girl who always cried
When mamma combed her hair, And pashed her dimpled face and hamd:

To make her sweet and fair, Was whining dreadfully one day;

But mamma worked away, And told all sorts of curious things

To keep the frowns at bay.
She said the tangled, snarly. curls
Were wilted little vines;
And comb and water freshened them, And made them glow and shine;
The rosy cheeks, and violet ejes,
And lily brow were soiled
With rosd-side dust, and nesded showen
To keep from being spoiled.
A few days after clouds came up, And rain came pattering down,
And scattered blessings every where,
In forest, field and town;
Tho drooping flowers showed brighter tink
The grass a deeper green,
And every thing looked fresh and g'ad,
Where'er the rain had been.
The rain-drops trembled on the trees, And sparkled in the sun;
The birds sang loud and joyonsly, Because the rain was done;
And then to mamma, in surprise; Came wondering little Grace:
"O mamma, mamma, come and see! The world has washed its facs!"

## JDLE KATE

Lutile Katy sits on the log, under the. shadow of the great tree, dreaming. Ah! little Katy, you had better find. șomething: to da. Don't sit with your hands iolded in: your lsp in that way; it would be better to: find something to do to help mamma, or try to learn to sew. Remember that
"Satan finds some mischief still:
For idle hands to do."
It is all very pleasant sitting there, and: imgining all sorts of nice things, but it is very selfish, to say the least; run and do something for somebody, and see how.mach happier you will feel

