

comfortably filling the school-house. The service was joined in very heartily by those having prayer books, and was much appreciated by all present. A sermon, an offering of eighty cents to the General Fund of the Diocese and the benediction closed what was evidently a great enjoyment to everyone.

A meeting followed—to which all present remained—to talk over the question of a resident catechist being sent and a weekly Sunday service to be permanently established among them. After much discussion, in which the archdeacon set before the meeting that the diocesan necessities and requirements made a local quota to the stipend of the catechist—should one be sent—an imperative matter, a resolution was moved by Mr. Hungerford, seconded by Mr. C. J. C. Crump, "That the settlers in the neighbourhood of Fox Point pledge themselves to provide and to pay the sum of \$100 per annum as a local quota to the stipend of a resident catechist who will supply to this station a regular weekly Sunday service; and that the archdeacon be requested to kindly convey this resolution to the Right Reverend the Bishop of the Diocese." Carried unanimously.

Recent storms of wind and snow have made the roads very heavy. Owing to the distance—about twenty-eight miles—we had to stay the night, being hospitably entertained by Mr. Hungerford and family.

In the journey out and returning we were many times in great straits, meeting and passing "cadge" teams taking loads of food and provisions to the lumber camps. The only way to pass was for us to unhitch the ponies from the cutter, tramp the deep snow for a place to stand the ponies in, and then lift the cutter bodily on to the crust, until the laden teams went by. One of the ponies wrenched off a shoe. After four hours in the return journey we reached home safely. L.

Port Carling Mission.

REV. F. E. CHILCOTT, B.A., INCUMBENT.

On the 24th of January the incumbent drove to Bracebridge to meet the Bishop, who had already driven in from Uffington with Rev. A. H. Allman, a distance of twelve miles. After transacting some business and a comfortable dinner with the genial incumbent of Bracebridge, the Bishop started for Port Carling, accompanied by the Rev. A. H. Allman and his son. On the way the Bishop stopped at the house of Mr. Wolstan Riley, where Mrs. Riley had prepared a cup of tea. The Bishop held a short service, assisted by Mr. Allman. All present were deeply impressed by the earnest words of the good Bishop. After the service the Bishop and company pushed on for Port Carling, a distance of ten miles, and reached the parsonage about 11 o'clock that night. Owing to the arduous day's work the Bishop suffered from a nervous headache.

On the following day (the Conversion of St. Paul) the party set out for the other end of the mission, and went to the home of Mr. Gregory Allen, where quite a company sat down to lunch. A very pleasant time was spent conversing with the Bishop. Service was held in the church at half past two o'clock. Rev. A. H. Allman and the incumbent read the service, and the Bishop read the lessons and preached. During his discourse he spoke in the highest terms of the energy and zeal shown by the members of the congregation, praising the members of the W.A., who had done much useful work since their organization last summer, and told them how pleased he had been to receive from them a contribution towards the Sustentation Fund of the Diocese. He also praised the young men for the way in which they had turned out and put up a shed for the horses, which, it is said, is the best of its kind in Muskoka.

On the way back to Port Carling the Bishop and company stopped at Port Sandfield, where Mrs. Rogers and Mrs. Burgess had kindly kept a cup of tea waiting. After a very pleasant talk with the wardens—Mr. Rogers and Mr. Cox—about Church matters, the Bishop returned to Port Carling, the headquarters of the mission, for evening service. The incumbent and Rev. A. H. Allman again assisted the Bishop. A large number of people had assembled to hear the Bishop preach, and, as at the other points on the mission, he gave a most powerful and impressive sermon.

We are in hopes of seeing our good Bishop again next summer, when the incumbent hopes to present a number of young people for confirmation.

Mission of Emsdale.

REV. A. W. H. CHOWNE, INCUMBENT.

On February the 23rd the Bishop of Algoma arrived in Emsdale Mission, and on Friday, the 24th, visited Sprucedale, holding service in the Agricultural Hall and administering Holy Communion. After dinner he met the people and heard what they could do towards building a new church at Sprucedale, and, being convinced of the necessity of it, informed them what he would do to help them in their undertaking. In the evening he returned to Emsdale.

On the following Sunday morning both the Bishop and the incumbent drove to Sand Lake, where six candidates were confirmed and Holy Communion administered. The Bishop expressed himself well pleased with what was done and being done. He returned for service in the evening at Emsdale, where he confirmed some others. It is to be hoped the candidates may long remember what was then said to them. The church was full to the doors. We all look forward to his return.

ALFRED W. H. CHOWNE
Emsdale, March 20th, 1899.

Temiscamingue Mission

From a report rendered to the Bishop by Rev. F. J. Brittain-Storer, deacon, it appears that, despite the very cold weather during the first two months of 1899, the missionary has been busy in his new field, and feels cheered at the prospects before him. During the period above mentioned the missionary held thirty-two services at Haileybury, Thorneloe, Dawson's Point, Ville Marie, and Fort Temiscamingue, and in several camps, travelling 246 miles, nearly all afoot, in so doing. The numbers that attended the services were, on the average, fully up to those to be found in backwoods and scattered missions. Five baptisms and one burial are also reported.

North Bay Mission.

REV. W. A. L. BURT, INCUMBENT.

On Friday evening, March 10th, after Evensong a meeting was held in the vestry of St. John's Church, and a Chancel Guild was formed with the following officers. President, Mrs. Montgomery, vice president, Miss McArthur, secretary, Mrs. McIntyre, treasurer, Miss Cains. The guild will meet on the last Wednesday of each month, at 4 o'clock in the afternoon.

The Saturday Lenten lectures have been fairly well attended and thoroughly appreciated.

"To the Jew First"

Pray for the peace of Jerusalem,
They shall prosper that love thee.

—Ps. cxxii.

Christian people owe debts to the Jewish race to which their eyes seem shut. However, in the present day there is some stir in the Church tending to a realization and more general recognition of the debts, and the sacred duty of doing something—would we could say all possible—to live up to our obligations as soldiers of the Cross, whose allegiance to the Captain of our salvation is very imperfect, while we are indifferent to or negligent of our missionary duties to that race—the Jewish race—which of all peoples has the strongest claim upon the Church of Christ. "From the despised Jew the Church received her Bible, her Gospel, her first great Leaders, her earliest Missionaries, her Liturgy, her Order, her sacred Psalmody, and above all her Blessed Lord and only Saviour, born of a Jewish Virgin, Himself, therefore, 'according to the flesh,' a Jew."

Not a few things conspire to bring the Jews to the front of the world's stage at this time. The political strife in France is much concerned over the fate of a Jew. The recent visit in state to Jerusalem of the German Emperor pushes the Jew forward, while a stronger impetus may be found in the visit to Jerusalem of the