

With what different feelings did Rosalie enter a court of justice now, to those which she experienced on a former occasion. Then she was alone, now she was accompanied by the generous confiding Madelon—now she was the accuser, not the accused, and her mild eye was raised up to heaven, swelling with tears of thankfulness.

(To be concluded.)

## MISCELLANEOUS.

### THE HUMAN MIND.

It is through mind, that man has obtained the mastery of nature and all its elements, and subjected the inferior races of animals to himself. Take an uninformed savage, a brutalized Hottentot, in short any human being, in whom the divine spark of reason has never been kindled to a flame—and place him on the sea shore, in a furious storm, when the waves are rolling in, as if the fountains of the great deep were broken up. Did you not know, from actual experience, that man, by the cultivation of his mind, and the application of his useful arts, had actually constructed vessels, in which he floats securely on the top of these angry waves, you would not think it possible that a being, like that we have mentioned, could for one moment resist their fury. It is actually related of some of the North American Indians, a race of men, who are trained, from their infancy to the total suppression of their emotions of every kind, and who endure the most excruciating torments, at the stake, without signs of suffering, that when they witnessed, for the first time, on the western waters of the United States, the spectacle of a steambot under way, moving along without sails or oars, and spouting fire and smoke, they could not refrain from exclamations of wonder. Hold out a handful of wheat, or Indian corn, to a person wholly uninformed of their nature, and ignorant of the mode of cultivating them, and tell him, that by scattering these dry kernels abroad, and burying them in the cold damp earth, you

can cause a harvest to spring up, sufficient for a winter's supply of food, and he will think you are mocking him, by vain and extravagant tales. But it is not the less true, that in these, and in every other instance, it is the mind of man, possessed of the necessary knowledge and skill, that brings into useful operation, for the supply of human wants, and the support and comfort of human life, the properties and treasures of the natural world, the and of inferior animals, and even *our own physical powers.*

### LORD BACON ON ATHEISM.

I had rather believe all the fables in the Legend, and the Talmud, and the Koran, than that this universal frame is without a Mind. And therefore God never wrought a miracle to convince Atheism, because his ordinary works convince it. It is true that a little philosophy inclineth man's mind to atheism, but depth in philosophy bringeth men's minds about to religion; for while the mind of man looketh upon second causes, scattered, it may sometimes rest in them, and go no farther, but when it beholdeth the chain of them, confederate and linked together, it must needs fly to Providence and Deity.

They that deny a God destroy man's nobility—for, certainly, man is akin to the beasts by his body; and if he is not akin to God by his spirit he is a base and ignoble creature. It destroys likewise magnanimity and the rising of human nature. Man, when he resteth and assureth himself upon divine protection and favours, gathereth a force and faith which human nature of itself could not obtain—therefore as atheism is in all respects hateful, so in this—that it depriveth human nature of the means to exalt itself above human frailty.

The imagination is a good servant, but a bad master.

It is impossible to imagine a chaster language than that of the Bible; and this is because every thing is mentioned there with great simplicity.