

CAPITULAR MASONRY.

ST. CATHARINES.—At the last regular convocation of the Mt. Moriah Chapter, No 19, held on the 7th October, 1870; the following officers were installed and invested for the current masonic year, viz:—E. Comp. George Groves, Z.; V. E. Comp. R. Struthers, P. Z.; E. Comp. Walter Chatfield, II.; E. Comp. Albert Chatfield, J.; Comps. R. H. McMullin, Scribe E.; Robert Kemp, Scribe N.; D. W. Corbin, Prin. Soj.; R. E. Comp. James Seymour, Treasurer; Comps. C. Gannon, 1st Asst. Soj.; George Collins, 2nd Asst. Soj.; John Dennis, N. A., Lindsay, J. M. Clement and B. Rodgers, Masters of Veils; V. E. Comp., II. Carlisle, Organist; Comps. John Dale, Dir. of Cer.; John McDonagh, Sword Bearer; Samuel Cole and Robert Best, Stewards; John S. Clark and I. P. Willson, Mem. Com. of G. P.; R. Ratcliffe, Janitor.

The financial affairs of this Chapter are in a prosperous condition, and we wish it long and continued prosperity.

WE learn that R. E. Comp. James K. Kerr, has received his credentials as representative of the Supreme Grand Chapter of Scotland, in the Grand Chapter of Canada.

FOREIGN MEMORANDA.

An especial communication of the Grand Lodge of Scotland was held on the 13th ult., at Edinburgh, for the purpose of installing His Royal Highness the Prince of Wales as Patron of the Grand Lodge, and assisting His Royal Highness to lay the foundation stone of the new Royal Infirmary of Edinburgh, which is about to be erected at a cost—including the ground—of nearly half-a-million of dollars. Over 4,000 Masons, hailing from upwards of 170 Lodges, joined in the procession. The *Edinburgh Evening Courant* contains a very lengthy report of the proceedings, and from it we take the following description of the gathering of the Lodges in the square:—

Shortly before mid-day the lodges commenced to assemble in the Square, and it is hardly necessary to observe that the varied and sometimes peculiar dresses of the Masons called forth the good-humoured criticisms of the spectators, whose fancies were often immensely tickled by the ludicrous garbs and figures of the tylers. In fact the tyler, although by no means the least important personage connected with a lodge, was yesterday exalted by many into a more prominent position than the Grand Master himself, because of the peculiarity of his costume. A brief reference to several of these gentlemen may not be out of place here. It would seem that the Masons of Perth have a decided *penchant* for the Oriental style of dress. The tyler of Lodge 122, Royal Arch, Perth, fully sustained the character and dignity of some Eastern potentate, being fully equipped in flowing robes and turban. But for the aspect of his countenance, one might have imagined he was a devotee of Mahomet. The dress, we understand, is exactly similar to that adopted by the lodge a hundred years ago, and which, previous to the institution of the Grand Lodge of Scotland, was the distinctive costume of the Grampian Encampment. In his hand he bore an Andrea Ferrara sword brought from the Peninsular war in the year 1790, and at that time presented to the lodge by one of its members. The tyler of St. Andrew Lodge 74, Perth, was an intensified representation of his brother in the above mentioned lodge. So far as regards details and the bright coloring of his dress, he was a more complete specimen