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want of people wherever it prevails above its due proportion.

Our climate denies us the advantages arifing from the culture of vines, as well as many others which nature has accorded to France; a confideration which should awaken us from the lethargy into which the avarice of individuals has plunged us, and set us in earnest on improving every advantage we enjoy, in order to secure us by our native strength from so formidable a rival.

The want of bread to eat, from the late false and cruel policy of laying small farms into great ones, and the general discouragement of tillage which is its consequence, is in my opinion much less to be apprehended than the want of people to eat it.

In every country where the inhabitants are at once numerous and industrious, there