

# The Evening Telegram.

VOLUME XLV.

\$6.00 PER YEAR.

ST. JOHN'S, NEWFOUNDLAND, WEDNESDAY, SEPTEMBER 19, 1923.

SUBSCRIPTION RATES:  
Local and Canadian . . . \$6.00 per year  
Great Britain and U.S.A.  
(including Postage) . . . \$12.00 per year  
Increase your profits by advertising in  
The Evening Telegram.

NUMBER 213.

**"CHAMPION"—Best 5 cent Soap on the Market**

Wholesale Distributors:  
**GEORGE NEAL, Limited.**

### FOR SALE BY TENDER.

**LOT 1.** That piece of Land on the North Side of the Black Marsh Road known as "McDougal's," bounded on the South by the Black Marsh Road, on the East by land occupied by Cross, on the West by land occupied by Murphy, and containing 15 Acres, more or less.

**LOT 2.** That piece of land on the North Side of Mackay Street bounded as follows:—South by Mackay Street and measuring 66 ft. more or less, West by Chan's Lane and measuring 150 ft. more or less, East by Cameron Street and measuring 130 ft. more or less, North by property owned by Emerson, Clouston and others, by which it measures 700 ft. more or less.

**LOT 3.** That piece of land situate at River Head, Petty Hr., on the North Side of Pridam's property and extending therefrom 670 ft. more or less.

**LOT 4.** That piece of land situate at Little Pond and Long Pond, about 3 miles South West of Briggs and containing 26 Acres, more or less.

**LOT 5.** That piece of land situate at Salmon Cove, Southern Gut, Port de Grave, on the South Side of the Salmon Cove Road, to the West of the Church of England, and containing 15 Acres, more or less.

**LOT 6.** That piece of land at Spruce Hill, Topsail, on the South Side of Railway Track, by which it measures 560 ft., more less, bounded on the East by Allen's Path and on the West by road from Manuels to Nell's Pond.

**LOT 7.** That piece of land on one of the Burgeo Islands, known as Slade's Island, and containing 2 Acres, more or less, also Net and Vat Islands to the North of the Burgeo Islands.

**LOT 8.** That piece of land on the North Side of Petty Harbor, formerly owned by Edward Biele.

Tenders to be made in respect of each separate lot; the highest or any tender not necessarily accepted; tenders to close November 30th, 1923, and to be addressed to:

**STATE OF ALEX. McDUGALL,**  
Bank & H. J. McDougall, Executors,  
McBride's Cove, St. John's, Nfld.  
sept19.23

### Plums and Tomatoes!

JUST ARRIVED  
by S.S. Rosalind  
110 Baskets 15 lbs. each.

### Ripe Tomatoes

— also —  
by express  
102—11 quarts Baskets  
(Reine Claude)

### Green Gages

**SOPER & MOORE.**  
Phone 480-902.

### St. JOHN'S Grocery Stores

- Pork, Ham Butt, lb. . . . . 16c.
- Pork, Fat Back, lb. . . . . 14c.
- Spare Ribs, lb. . . . . 14c.
- Beef, Choice Family, lb. . . . . 12c.
- Beef, Boneless, lb. . . . . 12c.
- Beef, Special Cut, lb. . . . . 15c.
- Bologna, lb. . . . . 22c.
- Fresh Eggs, doz. . . . . 50c.
- Armour's Beans, tin . . . . . 18c.
- Large Green Peas, lb. . . . . 12c.
- No. 1 Salmon, tin . . . . . 25c.
- Tomatoes, Italian, 2 1/2 lb. tin . . . . . 40c.
- Vinegar, 1/2 pt., imported, bottle . . . . . 25c.
- Local Cabbage, Potatoes and Turnips.

**J. J. ST. JOHN.**  
Duckworth St. & LeMarchant Road.

### Your School Books

### School Requisites

from a pen nib to a black-board can be had at

### BYRNE'S BOOKSTORE

Ask us to send you complete list of School Books and Supplies.

**GARRETT BYRNE,**  
Bookseller and Stationer.



**Nfld. Highlanders.**  
A.B. & C. Co's will parade at the Armoury, Harvey Road, on Thursday 20th inst. at 8 o'clock. No leave granted. By Order  
**H. ROSS,**  
Capt. & Adjt.

### You Can Save Money

on your toilet soap by using IVORY economical soap.

**IVORY SOAP**  
is used and recommended by physicians and nurses all over the world. It has been selected as of great service for children's tender skins. Ivory is a soap for the whole family. No purer soap can be made than Ivory. No better soap is sold. Why should you pay more money for toilet soap when you can get the pure IVORY for 5, 10 and 15 cents a cake. At all stores.

Distributed by  
**Charles S. Doyle**



### BRILLIANCE

is but one quality of our fine wall fixtures. Handsome designs harmonizing with the surroundings of a room are also characteristic of our electric light fixtures. Better see our line before buying.

**ST. JOHN'S LIGHT AND POWER CO., LTD.**  
Angel Building, m.w.t.

### STAPLE STRONG PICKLES

and  
**CHOW CHOW.**

**BAIRD & CO.**  
Water St. East. Agents.

**THE REV. E. REID**  
(Late Missionary to the Indians on the Mackenzie River) will give  
**A LECTURE**  
on his work there, illustrated by some 60 Lantern Slides in the Synod Hall, on Thursday, Sept. 20th, AT 8 P.M.  
The chair will be taken by the Lord Bishop of the Diocese. The proceeds of the lecture will be given to Queen's College. At the end of the lecture some of the lady friends of the College will serve tea.  
Admission, including tea and refreshments, 40c.  
sept19.23

**"Early William" Apples**  
**Gravenstein Apples**  
Boxes.  
**Green Cabbage**  
**California Oranges.**  
Arriving ex. Silvia Thursday morning.  
PRICES RIGHT.  
**GEORGE NEAL, Limited**

**NOW LANDING!**  
1,000 (ONE THOUSAND TONS)  
**English Household Coal**  
**WALLSEND**  
Superior to all other grades imported. Good opportunity to get your winter's supply of all Lump Coal, at  
**\$14.50 PER TON**  
of 2240 lbs., whilst discharging.  
**The United Coal Co.,**  
PHONE: 297.

On S. S. Silvia, To-morrow:  
**1000**  
Sax Amer. Gran. Sugar  
**600**  
Brls. Amer. Gran. Sugar  
**200**  
Sax Old Fashioned Brown  
LOWEST PRICES.  
Phone 1200.  
**HARVEY & CO., LTD.**

**Newfoundland. St. Andrew's Society.**  
Card Party, Supper & Dance will be held in the Club Rooms, Water St., Thursday, Sept. 20th, at 8.15 p.m. Admission \$1.  
sept19.23

**WOODBURY'S DENTAL CREAM**  
For white teeth and a clean mouth. Just the most delightful dental preparation you ever used. With Woodbury's, children don't have to be urged at tooth-cleaning time. Take home a tube to-day.  
Price 40c. Tube.  
**PETER O'MARA,**  
THE DRUGGIST,  
THE REXALL STORE.

**Wireless, Radio and Flag Poles**  
Erected, Painted and Repaired. We have in stock all classes of Poles and Ships' Rigging ready-made for sale. Apply  
**H. W. WINNOR,**  
Ship Rigging Works,  
Office: Rigging Works:  
10 Water St. Brennan St. Phone 1592.  
may23.23

**Masonic Club Notice.**  
The Quarterly Meeting of the Masonic Club will be held in the Club Rooms at 8 p.m. Wednesday, Sept. 19th.  
**G. W. RABBITS,**  
Hon. Secretary.

**Grove Hill Bulletin.**  
Cut Flowers.  
Funeral Designs and Wedding Bouquets made at shortest notice. Orders taken at Flower Shop, Water Street, or Grove Hill.  
Members of F. T. D.  
**J. G. McNEIL.**  
Telephone 247R.

**CANADIAN PACIFIC SAILINGS**  
FROM MONTREAL TO BELFAST-GLASGOW.  
Sept. 20 Oct. 15 . . . . . Marloch  
Sept. 27 Oct. 25 . . . . . Metagama  
Oct. 11 Nov. 7 . . . . . Marbura  
TO LIVERPOOL.  
Sept. 21 Oct. 19 . . . . . Montcalm  
Sept. 28 Oct. 26 . . . . . Montrose  
Oct. 5 Nov. 3 . . . . . Montlaurier  
Oct. 12 . . . . . Montclare  
Oct. 27 . . . . . Empress of Britain  
TO CHEBROURG-SOUTHAMPTON  
Sept. 29 . . . . . Empress of Britain  
Oct. 13 . . . . . Empress of France  
TO CHEBROURG, SOUTHAMPTON, ANTWERP.  
Sept. 26 Oct. 24 . . . . . Minnedosa  
Oct. 10 Nov. 7 . . . . . Melita  
\*From Quebec.  
FIVE MAGNIFICENT CRUISES NEXT YEAR  
AROUND THE WORLD  
AROUND AMERICA  
TO THE MEDITERRANEAN  
And Two to the West Indies  
Apply to Local Agents  
**G. BRUCE BURPES**  
C.P. & Agt.  
41 King Street  
St. John, Nfld.

(By Permission of the Officer Commanding)  
**Boxing & Wrestling Tournament**  
**C. L. B. ARMOURY,**  
November 14th.  
sept19.23

**FOR SALE.**  
One Thoroughbred Mare suitable for Doctor or Clergyman.  
One Buggy.  
One Silver Mounted Harness.  
**W. R. FANNING,**  
43 Patrick St.  
P.O. Box 2068. Phone 1598M.  
sept19.23 w.s.m

**WANTED.**  
a smart  
**DRUG CLERK**  
with 3 or 4 years experience; apply in writing only to  
**T. McMURDO & CO., LIMITED.**  
sept19.23

**TO RENT.**  
**HOUSE WITH SHOP,**  
Water Street West.  
APPLY TO  
**J. G. HIGGINS,**  
sept15.23  
280 Duckworth St.

**Schooner Wanted**  
to freight 100,000 to 200,000 ft. lumber, from Battle Hr. apply to  
**A. E. HICKMAN CO., LIMITED.**  
sept17.23

**WANTED—To Buy** all kinds of Second Hand Furniture, Stoves, Boots and Clothing. Cash in hand; apply **PATRICK COSTELLO & CO.,** 43 Duckworth Street. sept19.23

**FOR SALE—House on Military Road,** opposite Colonial Building, on car line, electric light, etc. furniture if required, if not will be sold privately; also House on Bannerman Street, apply to **W. M. HARRY ROAD,** between 2 and 4 p.m., 6 to 8 p.m. sept19.23

**FOR SALE—At a Bargain.** Leasehold Dwelling House, No. 61 Field Street, together with large stable in the rear. House contains 9 rooms, water and sewerage. Immediate possession, apply **PATRICK COSTELLO & CO.,** 43 Duckworth Street. sept19.23

**FOR SALE—A Freehold** Dwelling situated on the Southside opposite Patrick Street. Immediate possession, apply **BLACKWOOD, EMERSON & WINTER, McBride's Hill.** sept19.23

**FOR SALE—Building Lots** corner Pierce Ave. and Blackmarsh Road; apply to **THOS. LAWRENCE** on the premises between 6 and 7 p.m. or **McGrath & McGrath, Solicitors.** sept19.23

**FOR SALE—1 Set Oak Dining Room Chairs (6), 1 oak Sideboard, 1 Singer Sewing Machine, 1 Auto Knitting Machine, 1 Fireless Cooker; apply to 118 Patrick St.** sept19.23

**FOR SALE—1 New Milch** Cow, six years old, five weeks after calving; apply **THOS. GUINNEY,** Freshwater via Newns. sept19.23

**FOR SALE—1 Young Mare,** weight about 1100-1200 lbs., 7 yrs. old, perfectly sound, thoroughbred stock; apply the office. sept19.23

**FOR SALE—Young Pigs;** apply **WM. ROSE,** Portugal Cove Rd. sept19.23

**FOR SALE—1 Steam Boiler** and quantity of Radiation; apply **EDWARDS & O'GRADY,** Prescott St. sept19.23

**FOR SALE—A Typewriter,** will be sold cheap; apply **J. R. JOHNSTON,** Prescott Street. sept19.23

**LOST—On the 17th inst., 1** Motor Car Head Light Rim, nickel plated. Finder will be rewarded by leaving same at R. CHOWN'S residence, 37 Prescott St. sept18.23

**Left at Our Office on Sept.** 8th, 1 Baglan. Owner can have same by proving property. **IMPERIAL TOBACCO CO. (NFLD.) LTD.** sept17.23

**TO LET—For One Year,** a small furnished house, with all modern improvements, best locality in city; apply by letter to **BOX 40** this office. sept18.23

**TO RENT—On October 1st,** Dwelling House on Quidi Vidi Road. For particulars apply **E. T. ENGLISH,** P.O. Box 1161, St. John's East. sept19.23

**TO RENT—House on Cochran** Street; apply **T. P. HALLBY,** Solicitor, Renouf Building. sept10.23

**TO RENT—One Five Roomed** House, with outhouse, on Topsail Road; apply **B. J. MILLER,** Hill of Chips. sept19.23

**TO LET—Five Rooms and** Bathroom, central locality, near car line, suitable for married couple; apply by letter to **BOX 44** this office. sept19.23

**TO LET—Furnished House,** with 3 or 4 years experience; apply **MARCH, 4 Kimberly Row.** sept19.23

**TO LET—About 6 Rooms,** 7 1/2 Water Street; apply **McGRATH & McGRATH,** Solicitors. sept19.23

**FOR LEASE or SALE—On** the rental plan, Two Houses, both modern and equipped. The one on Military Road contains ten rooms and a large cellar; the other on Allandale Road, opp. Burton's Pond, has eight rooms and cellar. For further particulars apply **JOHNSON & EVANS,** 30 1/2 Prescott Street. sept19.23

**WANTED—A Flat,** containing 3 or 4 rooms, 1st Floor, November 1st, near street car line preferred. Write stating terms, etc., to "A.B.C." this office. sept17.23

**WANTED—Immediately,** by young married couple without family, furnished Apartments, with use of kitchen or with board. Write stating terms "ALPHA," c/o Telegram Office. sept18.23

**WANTED—To Purchase or** hire a Trained Setter Dog, "Phone 981. sept19.23

**WANTED—By a First Class** Tinsmith, a Position; apply by letter to "TINSMITH," c/o this office. sept19.23

**WANTED—Married Woman** with one child wants Board and Lodging in private family; apply by letter to "BOARDER," to Box 42, c/o this office. sept19.23

**WANTED—By two young** married couples, a House or 3 Rooms in a house with water and sewerage, to suit one married couple. Central or East End preferred. Reply to **BOX 38** this office. sept17.23

**Gentleman can have Board** and Lodging in private family; West End; apply by letter to **BOX 46,** c/o this office. sept19.23

**HELP WANTED**  
**WANTED—A General Servant;** apply **MRS. E. L. CARTER,** 80 LeMarchant Road. sept19.23

**WANTED—Immediately,** an Experienced Maid for Sydney, C.B., two in family; apply 26 Leslie Street. sept19.23

**WANTED—A General Servant;** apply to 49 Monkstown Road. sept19.23

**WANTED—A Good General** al Girl; apply to **MRS. C. V. BROWN,** 34 New Gower Street. sept19.23

**WANTED—4 First Class** Carpenters; apply **B. J. MILLER,** Hill of Chips. sept19.23

**WANTED—A Maid by 1st** October, must understand plain cooking, small family, washing out; apply to **MRS. HENDERSON,** 18 Gower St. (East), between the hours of 7 and 9 p.m. sept18.23

**WANTED—A Good General** al Girl; apply with references to **MRS. O'KEEFE,** 59 Hamilton St. sept18.23

**WANTED—A General** Male, one who understands plain cooking, reference required; apply **MRS. POWER,** 8 LeMarchant Rd. sept17.23

**WANTED—A Maid for** Laundry; apply **WM. ROSE,** Portugal Cove Rd. sept17.23

**WANTED—At the Crosbie** Hotel, a Waitress; apply to **MRS. S. K. BELL.** sept17.23

**WANTED—A Girl who** understands plain cooking; apply **MRS. T. J. DUBLEY,** 61 Renfrew Mill Road. sept17.23