

mew's, Buffalo, N.Y., and has accepted a call as assistant minister in St. Paul's Cathedral of the same city. He will enter upon his duties on Trinity Sunday. His address will be 128 Pearl St., Buffalo, N.Y.

MATTAWA MISSION.—A number of beautiful gifts have recently been made to this mission by friends in England. Among them is a set of silver altar vessels. As the mission did not previously possess a set of holy vessels, this gift is highly valued. Mr. T. W. Plant, of Leicester, England, arrived at Mattawa on the 29th April. He has been accepted by the Lord Bishop of Ontario as a candidate for Holy Orders, and while preparing for the work of the sacred ministry, will work as lay associate in the Mattawa Mission, under the Rev. R. W. Samwell, the priest in charge. He was formally admitted to that office during divine service on Sunday morning, May 4th.

FRANKVILLE.—On the 21st ult., there entered into the rest of Paradise the soul of John Young, Esq., an old resident of the township of Elizabethtown, in the mission of Kitley. The deceased, at the age of 19 years, came to Canada with his father, who, however, died soon after landing in Quebec. Mr. Young proceeded to the county of Leeds, and finally settled in the township of Elizabethtown. Here he became highly esteemed by all who knew him for his integrity of character and sterling worth. For many years he held the office of Justice of the Peace, and by his intellectual clearness, sympathy, and charity, recognising what he had been early taught in the catechism of his duty to God and neighbour, administered justice to the best of his power. Particularly, however, was he beloved by the clergy. In his declining days he seemed to take great pleasure in speaking of his long acquaintance with the bishop of the diocese, and valued highly some books his Lordship gave him 30 years ago. Strange to say he received another volume from the bishop about three weeks before his death, and from this we may judge that his love for his Father in God was certainly reciprocated. He was anxiously looking forward to a promised visit from a former pastor, Venerable Bedford Jones, of St. Peter's church, Brockville, but his sudden collapse after a long and patiently borne sickness, severed the possibility. It would be very difficult to find in most country parishes a more thoroughly loyal, pious Christian churchman, than the late John Young. In views, he was what people would probably now-a-days call a High Churchman, if that be taken to mean that he believed the Church to be a divine organism—propagating her divine life and power. His faith was that of a man who really believed in the Church, and had love and reverence for her authority. He was far above the petty cavillings whereby God's work is hindered in the souls of men. On Easter Tuesday he received the Holy Eucharist at the hands of the mission priest, Rev. T. J. Stiles, and listened attentively when by his bedside the lessons of the resurrection were told him. He deeply valued the Church seasons, and ever sought to profit by their right observance. On Sunday evening, the 20th ult., he suddenly sank into a state of utter prostration. On Monday morning he became worse, and at once sent for his clergyman, who, being away at a distant end of the parish, did not arrive until evening, when it was impossible to administer the Viaticum. Although utterance had departed, he kissed the hand of the messenger of Christ as a token of his joy and welcome. Carefully did he listen to the story of the Saviour's love, and the value of a final effort of repentance and faith in God. Perceptibly the end drew near. The church's last office was performed, and with the peace of God ringing in his ear, and His blessing upon the soul, he quietly closed his eyes at the age of 85 years, to awaken with the saints in Paradise. His funeral took place on Wednesday, at the old burying ground near Greenbush. The deceased expressed a wish that no funeral sermon should be preached, saying that the immortal chapter in the burial service, 1 Cor. xv., was sermon sufficient for those who would heed it. His eight sons bore his body to the grave, their responses in the service (broken by bitter sobs) rendering it peculiarly impressive. And thus was performed the last office for one whose bright example of resignation—peace and fortitude taught valuable lessons to those who saw him. With a sense of the value of such a life—should we more heartily sing:

Hail! Living Jesus, pain hath wrought perfection;
Hail! Once I breathed my prayers with doubting breath;
Hoped, feared, believed, this morn of resurrection
Know I, immortal love has conquered death.
Requiescat in pace.

CARLETON PLACE.—In your issue of last week, under the heading "Camden East," a reference is made to the address presented to me on my departure from the parish of Camden. The part of the address

referred to is:—"The handsome parsonage, the repairs on St. Luke's church, Camden East, the church at Yarker, and also the one at Newburgh, will remain with us to show us a small part of your labour amongst us." The objectionable part is where I am credited with the Yarker church. I really did not notice this until my attention was drawn to it by the article referred to. The facts are, my predecessor Rev. W. Roberts, had the church built, opened, and conducted services in it, and there was the sum of \$400 paid on it during his incumbency. The total cost was \$800. The balance, \$400, was paid during my incumbency, also \$241 was spent on repairs and an organ, i.e., \$641 was spent on the church during my incumbency. If we take into consideration the generosity and earnest Churchmanship of the Yarker congregation, I am afraid that there would remain only a very ordinary effort to my credit. "Honour to whom honour is due." Archdeacon Elliott.

TORONTO.

The annual meeting of the Synod will be held on Tuesday, June 10th, in Holy Trinity School-house.

Holy Trinity.—The Rev. Dr. Mockridge, of Windsor, N.S., has been appointed curate to this church.

St. Simon's.—The Rev. E. A. Oliver, B.A., has been appointed curate of this church. Mr. Oliver is a graduate of Trinity; during the past year he has been taking a theological course at St. Stephen's College, Oxford.

St. Matthew's.—The Young People's Association held a very successful concert last Thursday evening. The proceeds of the entertainment will be devoted to the building fund.

Church of England Temperance Society.—The annual festival meeting of the Toronto Bands of Hope was held in the school room of the church of the Ascension, on Thursday evening, the Bishop of Toronto presiding. The Bands of Hope represented were those of the church of Ascension, St. Alban, St. Bartholomew, Grace Church, St. James', with the band and boys of the Boys' Home, St. Peter, St. Philip, and St. Stephen. There was a large attendance, and the school was crowded. Among those present were: Rev. H. G. Baldwin, R. A. Bilkey, R. C. Caswall, J. D. Cayley, R. W. E. Greene, of Orillia; J. J. Hill, C. C. Kemp, J. G. Lewis, C. C. Owen, J. C. Roper, A. Stewart, and Dr. Sweeney, with Dr. Elliott, Messrs. Bickerstaff, Dixon, Hoyles, Q.C., Kirkpatrick, Shaw, and others. The children were addressed by Messrs. Hoyles and Dixon, and Rev. J. C. Roper. The hymns were sung heartily and with good effect, and the band of the Boys' Home played several selections. Altogether the affair was a great success.

CHESTER.—*St. Barnabas.*—On Tuesday evening an adjourned vestry meeting was held in this church. A large number of the congregation, both ladies and gentlemen, were present. The object of the meeting, as explained by Mr. H. R. Frankland, was to obtain the voice of the members of the church as to how they could attain the object on which all seemed firmly resolved, viz., to secure the services for the year of the clever young Trinity student, Mr. J. H. Ross, who so ably conducted the services for the past year. To do this it would be necessary to raise a sum of between \$600 and \$700 at the least, a very large sum for so small a church, but last year's receipts had so favorably impressed the churchwardens that he thought they would have little trouble to raise the desired amount if they went about it in the right manner. About \$240 was promised among those present, and a deputation was appointed to wait upon the rest of the members to ascertain what they would also subscribe. It was decided to adopt the envelope system. A vote of thanks was passed to the Lord Bishop of Niagara for his kindness in allowing Mr. Ross, a member of the diocese of Niagara, to accept an appointment in the diocese of Toronto.

BOWMANVILLE.—A large and influential congregation assembled in St. John's Church on Wednesday morning, May 3rd, to witness a confirmation service, of the "laying on of hands," by the Bishop of Toronto. Prayers were said by the rector, Canon Macnab, D.D., and the lessons read by his lordship. Fifteen candidates had been prepared, but two were prevented by unforeseen circumstances from being present, making the total number of persons received into full membership in this church between thirty and forty within the last fifteen months. The Bishop's recent address to the candidates was admirable, and delivered with more than his Lordship's usual clearness and force. The music of the choir on the occasion, under the leadership of Mr. William McCulloch, was most appropriate and efficiently sus-

tained by the sweet strains of the organ and cornet. St. John's Church appears to be in a prosperous condition under the fostering care and phenomenal vigor of the rector, who has nearly reached the eightieth year of his age and the fortieth of his incumbency, while the congregation, within the past year, have introduced into the sacred edifice at a cost of nearly \$400 a beautiful gas light, with ornate fixtures, and are at present engaged, at a similar expense, in restoring the exterior of the church, which was erected about forty years ago.

RURAL DEANERY OF NORTHERNBERLAND.—The clergy of this deanery having been summoned by the Rev. Canon Davidson, senior priest of the deanery, in accordance with the request of the Bishop of the diocese, for the purpose of electing a Rural Dean as successor to the late Rev. J. W. R. Beck, it was unanimously resolved by the clergy present, forming a majority of the clergy of the deanery, to decline the proposal to elect their Rural Dean, and to request the Bishop himself to make the appointment. Accordingly, his Lordship nominated Rev. Canon Davidson to the office, the duration of such office to extend over a period of four years. The Rural Dean summoned the clergy to a meeting in the town of Peterborough, to take place on Wednesday, May 7th. On that day, eight of the clergy out of the twelve were present, and, after celebration of the Holy Communion in St. John's church, assembled at the house of the Rector of Peterborough. The Rural Dean having read his commission and the paper of instructions accompanying it, a resolution was unanimously passed congratulating the Rev. Canon on his appointment, giving him a hearty welcome, and wishing him God speed in the performance of his important duties. The Rev. W. E. Cooper, S.T.B., Rector of Grafton, was then unanimously elected secretary of the deanery, and the chapter being duly organized, it was decided to hold a meeting four times a year, the proceedings to be: (1) Early celebration of the Holy Communion, (2) Meeting for discussion of some practical, parochial subject of instruction founded on careful preparation of a selected portion of the Greek Testament, followed by the consideration of some published or theoretical treatise bearing upon it. (3) Reading a portion of the Ordination Service with practical comments on the same. The afternoon to be spent in consideration of some practical question concerning the working of a parish, management of Sunday schools, public catechising, or some such kindred topic; with other Church work as occasion may suggest. The question of establishing a new mission in the township of Belmont, having the rising village of Havelock, on the C.P.R., as its centre, was then taken up, and the Rural Dean was requested to use his best efforts to have the scheme carried out. In the evening, service was held in St. Luke's church, Ashburnham, a fair number of the parishioners of St. John's and St. Luke's churches being present. An instructive sermon was preached by Rev. W. E. Cooper, Rector of Grafton, upon Mal. ii. 7: "The priest's lips should keep knowledge," &c., in which he urged upon his brethren of the clergy, more especially, the diligent study of the Holy Scriptures, and particularly of the Greek Testament. A very pleasant and profitable day was thus brought to an end, the feeling being generally expressed that it had been of great benefit to all concerned.

NIAGARA.

FORT ERIE.—This parish has suffered a terrible loss in the death of Mr. George Lewis, (lay representative) who, after barely eight days sickness, was called to his rest on the 3rd ult. As postmaster and express agent in his business dealings—ever characterized by the strictest honesty and integrity—he won the respect of the whole community. He dearly loved his church, and his consistent Christian walk and conversation, his labours always ungrudgingly given, will long be held in affectionate remembrance by pastor and people. "He, being dead yet speaketh." His funeral, which took place on the afternoon of Monday, May 5th, was the most largely attended one witnessed for many years in this place. The rector was assisted by the Rev's. Jas. Ardill, Merritt; W. F. Pigott, Port Robinson; and Louis B. Van Dyck, Buffalo. The widow and children of our departed brother, sorrow not as those without hope; they have been cheered by the blessed promises of our all Father, and have been wonderfully helped by the sympathy and prayers of the faithful.

HAMILTON.—The Synod of the Diocese will meet in this city on Wednesday, June 11th.

ALGOMA.

The Rev. C. F. Wilson, of Shingwauk Home, has been travelling through Quebec and the Maritime Provinces lecturing, accompanied by two of his little Indian boys. On the 22nd he expects to sail for England by the "Parisian," taking the boys with