telligence to which we refer will be found admirably adapted for the missionary prayermeeting, as well as for private reading in the domestic circle; and, with skillful, warm-hearted comments, will do much towards preparing From Rev. John S. Peach, Carbonea, Decemthe way for profitable and productive anniversary services at this season of the year.

These remarks will apply to the missionary periodicals for the month of March generally Rev. William Impey, the respected General
Superintendent of the Grahamstown District,
in Southera Africa. Let the reader follows the
devoted missionary in extensive journey through
the wilderness, over rugged mountains, rapid
tivers, and sandy plains, far away to Beaufort,
Adelaide, Bedford, Somerset East, Graaf
Reinet, Pearson, Cradock, and other places, if
the would have a correct view of mission life in
the world wave a correct view of mission life in
the world wave a correct view of mission life in
the world wave a correct view of mission life in
the world wave a correct view of mission life in
the world wave a correct view of mission life in
the world wave a correct view of mission life in
the world wave a correct view of mission life in
the world wave a correct view of mission life in
the world wave a correct view of mission life in
the world wave a correct view of mission life in
the world wave a correct view of mission life in
the world wave a correct view of mission life in
the world wave a correct view of mission life in
the world wave a correct view of mission life in
the world wave a correct view of mission life in
the wave and the pleasure of meeting is that last life in ward and desire an early settlement.—(of.

St. John or its subtroves an beast, but what stands exposed to the view. There
the sickness is said to be typhus fever; yet on all their renunciation of the world—their
what stands exposed to the view. There
the sickness is said to be typhus fever; yet on size to do not wish to be understood as
depring to ourselves the full right to express our independent judgment, on all
the said many of the resurrection to walk is the wave of the world—their
what stands exposed to the view. There
the sickness is said to be typhus fever; yet our estend and nearly settlement.—(of.

It is like a dream. Only two months since we have a correct two alreads to the world—their may soon see sinned and parties and pa tute of religious instruction and the means of grace, if it were not for the self-denying labors of the zealous agents which this institution sends among them. But to visit some of these stations, even at long intervals, requires an amount of travelling, exposure and hardship, Ministers lodged with; I think that in a few preaching places forty, fifty and even sixty miles distant from the circuit town where the missionary resides, and where the roads are sometimes almost impassible, and storms and floods are very frequent, to say nothing of other obstacles which have to be encountered. Writing under date of Tuesday, November

22nd, 1870. Mr. Impey says: "Left Somerset for Pearson on the road to Graaff Reinet. Crossed the Little Fish River several times, But I am saved by hope that things by and and parrowly escaped a serious mistake of the road, which would have led us up to the mountain pass lying between Cradock and Somerset. Caught in a violent thunder-storm, which in a few moments deluged the whole country; every and, I trust, live for—a mighty revival of the gully pouring with water, and the roads assuming the appearance of turbulent and rapid streams," A few days afterwards he writes: "Crossed the mountain, halting for breakfast on its summit. Roads execrable. There is scarcely any traffic between Graaff Reinet and Cradock : occasionally travellers like ourselves or the judge on circuit, pass this way; | but so little it is used, that during three days we [did THE LADIES' ACADEMY BAZAAR. not pass a single vehicle of any description. The farmers are spending day and night in vain attempts to save their crops; nothing escapes; vines, fruit trees, leaves and bark all are attacked. For seven years successively the pest ry green thing. Grass has disappeared entirely has ravaged the country; but this year appa- a most deserving one. It is proposed in the policy of any political leaders of opinion rently, the numbers are greater than ever. To various ways to improve the Ladies' Aca- whether in office or out of office. Neither a person who has not seen them the swarms are demy Building, that it may be better fitted the Conference nor the Provincial Wesley- ligations as citizens. Every man, who has a Christian much needs to be elevated."

the Conference nor the Provincial Wesley- ligations as citizens. Every man, who has a Christian much needs to be elevated."

church, then spoke in his own pleasing whole of them escaping. a person who has not seen them the swarms are demy Building, that it may be better fitted than ever comfortably to fulfil the purpose the members of our church, in the exercise and conscientiously, for the candidate that pass through an almost unbroken mass; it can of its erection. This is a proposal that of their civil rights, as electors of members he believes will work most faithfully and live it." scarcely be called anything else. Once near the ought to awaken an interest in the minds of of the different legislative and municipal effectively to secure wise legislation and wing and rose like a dease cloud of dust, literally hiding the mountain from view." The next day he says: "Reached Cradock in the Ladies' Academy at Sackville, was not She is to hold up the standards of truth and election sure." to travel it again."

spirits, rejoicing over instances of saving conversion to God, and indulging sanguine hopes of ultimate success. The account of the Herald-town Institution is especially gratifying, brethren were everywhere toiling away in good and breath of South Africa. Concerning the Diamond-fields to which there has been such a praiseworthy. warning to intending emigrants. He says: enough to keep him going for four or six thorough education in its classes. months, and to bring him away again should he

prove unsuccessful.'

also interesting accounts from Western Africa. The Rev. T. J. Marshall, the native minister at Abbeokuta, reports an improved state of be happy and joyous, and afresh baptized with

ties, and untrammelled independence in the discussion of all questions affecting the inal with Mr. McKenzie, and we do not letters just to hand; but this must stand over lill a future occasion, as our space is exhausted. Let the friends of the missionary enterprise in reviewing the recently published "History of Wesleyan Missions," Glory be to God that such records could be written! May the next such records could be written! May the next such as the period of the missionary enterprise and his work; and let them attend the period over Mr. Read's grounds. Such a spectator moving slowly up the discussion of all questions affecting the discussion of al the Lord .- Watchman.

> (From the Wesleyan Missionary Notices for March.) scene which encompasses him. ber 26th, 1870.

On Saturday evening last the news reached us, that our dearly beloved Bro. Dutton was no

schools, &c., he writes "I have very comfor-

In a second letter he said, "Thanks be unto terested in the object it is proposed to aid wrong, dishonesty, or injustice, merely be-God, I am not left alone, He is ever near to in accomplishing. The best practicable re- cause speaking out might be unfavorable dom. He exhorts me to ask of Him and he will give it. May I ever seek by earnest prayer the wisdom which cometh from above! The co-operate to make the proposed Bazaar should be characterized by such impartialipeople in these parts are much from home; the successful in the highest degree. work does not seem as yet to go on very well. bye will, by the blessing of God, have a more blooming aspect—that the time to favour Zion. yea, the set time will come. O! dear Sir, this is what I earnestly long, and pray, and work,

Wesleyan.

WEDNESDAY, MARCH 29, 1871.

wing and rose like a dease cloud of dust, liter- a great many worthy people in the Lower bodies, which manage and control the busipouring rain, thankful to have passed this founded as a private financial speculation. holiness in the world; to proclaim the fitroad, and with firm purpose never, if possible, Neither was that institution got up by a ness and fullness of God's provisions for the Yet amid all these difficulties the missionary wealth. Nor has it at any time been operof earth to know the day of their gracious visitation. Every instance in which she is able to report a pleasing measure of progress ated for money making purposes. It was has in any degree turned to the right or left, established by Christian benevolence to from steadily pursuing this high purpose Baptist Church, St. John, on the evening inasmuch as it shows that both native teachers obtain a liberal education, conducted under their opinions on political questions, and The Preacher informed us in a prelimin-

rush of population, Mr. Impey gives a salutary It ought also to be borne in mind that al- naturally alienate from it the sympathy of public. though this Institution was founded by and would introduce a source of discord ed to be one of the most obscure in the ing on an average brings in a moderate return is suffered to be made within its walls, to without serious loss to the original object. with these commentators was, not the object. the fields without a little capital to his pocket, lady seeking the acquisition of a sound, and political agency, there is more than the their stubborn adherence to the "papa"

The educational work that ha s beedone in this Seminary, has been well done. The purthe true end of her existence. The past by Immersion, and when this is recognized In the same number of the "Notes" we have pose of those connected with this Institution history of all branches of the Church evinces, all difficulty vanishes! is, with augmented means and appliances. to render their operations more effective and political without injury to her spirit. Just Immersion is the "Krey" by which all the things there. The opposition which had form—complete than ever before. And we think in political importance, it has declined in Having now the Key let us proceed to emerly impeded the progress of the work has in it quite practicable for the Sackville Ladies moral and spiritual influence. a great measure passed away, and the services Academy, with richly deserved increase of We express no opinion as to the desira-Academy, with richly deserved increase of are now held without interruption. But the missionary was not satisfied with mere rest from persecution, and the general observance of the outward means of grace. Having to of the outward means of grace. Having to cessary for any young lady to go abroad and that such an opposition, whatever may that "a Christian, as set forth in the words from these Provinces to obtain a Collegiate be the motives of its members, renders val- of Jesus, is" one who is "Dead to this of the Church spiritually, he appointed times of special prayer-meetings to seek for a revival of the work of God. These services from these Provinces to obtain a Collegiate times of special prayer-meetings to seek for a revival of the work of God. These services from these Provinces to obtain a Collegiate times of special prayer-meetings to seek for a revival of the work of God. These services from these Provinces to obtain a Collegiate to the state, by acting as a world, and is living for another." Paul's teachings amount to the same thing. The singing to were teacher and scholar the singing to were to the state, by acting as a world, and is living for another." Paul's teachings amount to the same thing. The singing to were teacher and scholar the singing to were the motives of its memoers, renders valuable service to the state, by acting as a world, and is living for another." Paul's teachings amount to the same thing. The singing to were were crowned with signal success. He says: measuring the force of the words we use, we ges; and one of the most serious is, that it preliminary and prominent feature of a and quench the zeal of these who once were teacher and scholar. The singing to owas "While the congregation was singing, over think we have made it sufficiently plain that creates a sort of artificial obligation on the true man, is DEATH." seventy persons came forward to the front the object of the Bazaar referred to is one part of politicians and political journals to But as if Mr. McKenzie had forgotten greater is He that is with us than all that can be seats before the communion rail, and knelt down seeking the Lord. About half-an-hour down seeking the Lord. About down seeking the Lord. About half-an-hour after there were heard cries, every one was earnest in praying for deliverance. Such was earnest in praying for deliverance of the ground over destructive of all independence to be one who, for Christ's sake, is ready to entered the commenced here: the cause of the ground over destructive of all independence of the responsible position, and journalists, to a church it would be a slation is one who dies to sin," (2) "He is one who, for Christ's sake, is ready to entered the commenced here: the cause of the ground over destructive of all independence of the responsible position, and journalists, to a church it would be a slation is one who dies to sin," (2) "He is one who, for Christ's sake, is ready to entered the consciences of politicans and it is one who have spent profitable of the consciences of politicans and it is one who have spent profitable of the responsible position, and journalists, to a church it would be a slation is one who for Christ's sake, is ready to entered the consciences of politicans and which he has travelled, (1) "The Christian is one who have spent profitable of the responsible position, and journalists, to a church it would be a slation is one who have spent profitable of the responsible position, and journalists, to a church it would be a slation is one who have spent profitable of the responsible position. The Late Heavy Thaw came at an unlock work has been commenced here: the review he takes of the review he

be happy and joyous, and afresh baptized with the support and joyous, and afresh baptized with the support of that party, is utterly out of the support of t teresting instances of individual conversions, terms to the picturesque beauty of the firmly believed by our Conference, for the viz: that a Christian is one who is "DEAD."

MISSIONARY GLEANINGS.

The missionary periodicals for the present month, just issued by the principal societies in Eagland, are full of the most interesting information, and afford glimpses of the progress of the work of God in various parts of the world friends of missions of every Christian denomical friends of the dead of the expectator, in the country of the dead of the dead of the expectator, in the form of the dead of the expectator, in the form of the expectator of the expectator, in the country of the dead of the expectator of

valley which, on almost every side separ-

upon au acquaintance of forty-eight hours, as and glowing lamps pendant and flickering and where the scattered settlers and fragments upon an acquaintance of forty-eight nours, as among the verdant groves, and shedding tions. To assume that the country might

sponse we can make to that kind and gen-

METHODISM AND POLITICS.

Under this heading we find an excellent of the 8th inst. As it gives admirable ex-

joint stock company, for the acquisition of world's woes, and teach the guilty myriads

that the Church has never become actively The "RITE of Christian Baptism," i. e. in proportion as any church has advanced treasures of the text may be unlocked.

purposes, and large expectations, and showers parterres or to scan the outline of path- no means sure that this assumption is kinds of absurdities. lands !" If we mistake not, the missionary inof blessing will descend upon the heritage of threaded groves, or to mark the fine proportions of urn or other sculptured figure, it does not follow, that because the Me
might easily enough be accounted for. But it does not follow, that because the Me
might easily enough be accounted for. But it does not follow, that because the Me
might easily enough be accounted for. But it does not follow, that because the Me
must be buried, i. e. Immersed in bap-

ates, from what lies beyond the noble height on which Mr. Read's residence reheight on which Mr. Read's residence remore: it came upon us so suddenly, that we poses. What a splendid panorama then un- or demonstrative in its character. Then, dozen other things. but especially to the "Wesleyan Missionary were overwhelmed with consternation and grief, rolls itself to his view! The city and its if any great question, involving important the reader. After brief notices of India and particularly so as we did not know he was sick. envirous seem to lie around him at his feet. the reader. After brief notices of India and China, the number now before us contains a long and interesting communication from the Rev. William Impey, the respected General Rev. William Impey Rev. long and interesting communication from the long and interesting c

> being of the people; we acknowledge no obligation to be silent respecting such queswould have been a blessing to many, and a general favourite.
>
> After referring to his reception, and the ar
> But whether by night or by day,
>
> After separate to us, ne bloods of golden, crimson and purple light on the same and purple light is not the symbol. But really Mr. Mc
> Recommendation of the country in deciding of what Baptism is not the symbol. But really Mr. Mc
> Recommendation of the country in deciding of what Baptism is not the symbol. But really Mr. Mc
> Recommendation of the country in deciding of what Baptism is not the symbol. But really Mr. Mc
> Recommendation of the country in deciding of what Baptism is not the symbol. But really Mr. Mc
> Recommendation of the country in deciding of what Baptism is not the symbol. But really Mr. Mc
> Recommendation of the country in deciding of what Baptism is not the symbol. But really Mr. Mc
> Recommendation of the country in deciding of what Baptism is not the symbol. But really Mr. Mc
> Recommendation of the country in deciding of what Baptism is not the symbol. But really Mr. Mc
> Recommendation of the country in deciding of what Baptism is not the symbol. But really Mr. Mc
> Recommendation of the country in deciding of what Baptism is not the symbol. But really Mr. Mc
> Recommendation of the country in deciding of what Baptism is not the symbol. But really Mr. Mc
> Recommendation of the country in deciding of what Baptism is not the symbol. But really Mr. Mc
> Recommendation of the country in deciding of what Baptism is not the symbol. But really Mr. Mc
> Recommendation of the country in deciding of what Baptism is not the symbol. But really Mr. Mc
> Recommendation of the country in deciding of what Baptism is not the symbol. But really Mr. Mc
> Recommendation of the country in deciding of what Baptism is not the symbol. But really Mr. Mc
> Recommendation of the country in deciding of what Baptism is not the symbol of the symbol of the symbol of the country in deciding of what Baptism is not the symbol of the country in deciding of what Baptism is not t But whether by night or by day, Mr. Read's beautiful grounds are admirably fitted to hold an attractive Bazaar on, as we can well testify. Mr. Read's generous
>
> The people trampled upon, and wickedness and corruption riot in the high places of the land, and that because the Provincial Wesland, and the places of the land, and that because the Provincial Wesland, and the places of the land, and that because the Provincial Wesland, and the provincial We from some interested partizan—this is a has had to resort to a wrong translation God be all the glory. designs we should be. I had two blessed sea- his fine public spirit, and should call forth kind of neutrality we can never approve and to build a structure based in absurexpressions of high appreciation in all in- or defend. To be silent about public

> > to some political party, would be itself the most unquestionable political partizanship. tlemanly offer is promptly and cordially to The course of the Provincial Wesleyan ty, independence and fidelity to truth, as to lift it above all suspicion of political partiality. If at any time our columns should contain any utterance that has the appearance of favoring any political side, our readers may rest assured that no sentiment leader in the Toronto Christian Guardian is ever inserted because it is for, or

> > > has as good a right to his opinion as you or not." He has already unchurched in order, and after a pleasant little interside prompt you to do or say what is not ternity," and now he is not quite certain again sounded, and the hymn "Dear Sabaccording to truth and right. Long wrang- whether he can allow them, or not, the bath School," was sung. The chairman provoke any angry feeling. We do not, sist in refusing to obey the divine command its foundation 20 years ago, up to the preshowever, believe in good men, under the presence of keeping out of political excitement, shrinking from discharging their obtaining from discharging f good government. Amid the excitement

"BAPTIZED FOR THE DEAD."

Review of a sermon preached by Revd. W. S. McKenzie, in the Leinster Street

and preachers are there being prepared for use- Christian auspices. This was the want in their adherence to political parties. If ary note, that the sermon was preached in tul and active service, whose future labours cannot fail to produce a powerful effect upon their fellow-countrymen throughout the length desired could wall be more active service, whose future labours of the Sackville Ladies' Academy desired to aid in supplying. No desire could well be more patriotic or the teld to the support of all adherents of the praiseworthy.

It would increby cease to be equally such a factor, was to be baptismal question which has, of Methodist Church. Such a course would late, been somewhat prominently before the

"I fear the representations in some of the Wesleyan liberality and is conducted under among our own people. (2.) For the Bible, and, indeed, the Preacher, in order English papers are too highly coloured; doubt- Wesleyan supervision, it is in no respect Church to use her organized agencies for to shew the prevailing opinion of its diffitess they are true, but they require a little more of a less brilliant hue to make them the whole aims. Its curriculum does not embrace the truth. So far as I can learn, apart from the lottery, in which a man may chance to pick up a fortune, or get nothing at all, diamond-seekfor persistent labour. No man ought to go to unsettle the religious views of any young But in the case of the Church becoming a scurity of the passage, at all; but merely mere distraction of its energies from its le- heresy of Infant Sprinkling." For, when gitimate work; there is a distraction that the mind is divested of its prejudices, it sees largely disqualifies her for accomplishing clearly, in the text, a reference to Baptism

In our way we must first gather from

istence of the Provincial Wesleyan, bind it to maintain complete neutrality as to parton. No doubt this translation is original to maintain complete neutrality as to parton. No doubt this translation is original to maintain complete neutrality as to parton. No doubt this translation is original to maintain complete neutrality as to parton. No doubt this translation is original to maintain complete neutrality as to parton. No doubt this translation is original to maintain complete neutrality as to parton. No doubt this translation is original to maintain complete neutrality as to parton. No doubt this translation is original to maintain complete neutrality as to parton. No doubt this translation is original to maintain complete neutrality as to parton. No doubt this translation is original to maintain complete neutrality as to parton. No doubt this translation is original to maintain complete neutrality as to parton. No doubt this translation is original to maintain complete neutrality as to parton. No doubt this translation is original to maintain complete neutrality as to parton. No doubt this translation is original to maintain complete neutrality as to parton. No doubt this translation is original to maintain complete neutrality as to parton. No doubt this translation is original to maintain complete neutrality as to parton. No doubt this translation is original to maintain complete neutrality as to parton. No doubt this translation is original to maintain complete neutrality as to parton. No doubt this translation is original to maintain complete neutrality as to parton to maintain complete neutrality as to pa

way, soon finds himself pausing here and such records could be written! May the next half century witness still greater prosperity in this department of the work of God in foreign this department of the work of God in foreign this department of the work of God in foreign the country witness and large expectations and himself pausing here and some of the country witness would lead us to expect, also under the some of the country witness would lead us to expect, also under the some of the country witness would lead us to expect, also under the some of the country witness would lead us to expect, also under the made by any one not seeking to force immersion into the text, at all hazards. If we take such liberties as this with the original than the Methodists. We are by this department of the work of God in foreign the country with benevolent the more of the country with benevolent the country with benevolent the more of the country with the original than the Methodists. We are by this department of the work of God in foreign the country with benevolent the country with benevolent the mersion into the text, at all hazards. If we take such liberties as this with the original than the Methodists. We are by the country with benevolent the mersion into the text, at all hazards. If we take such liberties as this with the original than the Methodists. We are by the country with the country with benevolent the country with the country with the country with the original than the method is the country with the original than the method is the country with the original than the method is the country with the original than the method is the country with the original than the method is the country with the original than the method is the country with the original than the method is the country with the original than the method is the country with the original than the method is the country with the original than the method is the country with the original than the method is the country with the original than the method is the c

or to observe the general harmony of the scene which encompasses him. tism; became this death unto sin and re-Presently he throws his glance across the ence on the political interests of the country. to be expressed symbolically in Christian is cur intention to apply to the Conterence for Men of less extreme views, who vote for baptism." Knowing the Preacher's predilecan an additional preacher next year." the best men available, without being influtions we might have been prepared for this;

dozen other things.

These are his words. "He" (Paul) reminds them that when they went down carnation."

We might stop here, and sufficient would be written to shew the character of the main teachings of the sermon; but there

were present, and after the usual intertobal following mean? "Hence, says Paul— called to order by the superintendent of the Know ye not that so many of you as school, Hon. S. L. Shannon, when grace were baptized into Jesus Christ, —i. e., was sung and the real work of the evening were baptized into Jesus Christ, —i. e., solemnly pledged yourselves to Him in that ordinance of Baptism—' were baptized into peeds no description for everybody here. against, any party or politician; but simply because we believe the interests of truth debecause we believe the interests of truth dehis death,'—i. e., died with Him to sin?"

solemnly pleaged yourselves to Him in that commenced. A children's tea-meeting needs no description, for everybody has seen such, and they are all alike. We have because we believe the interests of truin depression to the principles in regard to polities, upon which we consider ourselves at liberty to condemn forms of wrong
liberty bound to act, in conducting the Provincial Wesleyan, as the organ of the Wesleyan with nobody was guilty.

Methodist Church in Eastern British America, we take the liberty of adopting and appropriating the most of it, substituting "Provincial wesleyan" for Christian "Provincial wesleyan to only at liberty to condemn forms of wrong-doing of which nobody was guilty.

As the excitement of a new election is upon us, we beg to say a few words to our readers respecting the duty of the hour. Avoid drifting into strong partizan excitement of a new election is upon us, we beg to say a few words to our readers respecting the duty of the hour. Avoid drifting into strong partizan excitement of a new election is upon us, we beg to say a few words to our readers respecting the duty of the hour. Avoid drifting into strong partizan excitement of a new election is upon us, we beg to say a few words to our readers respecting the duty of the hour. Avoid drifting into strong partizan excitement of a new election is upon us, we beg to say a few words to our readers respecting the duty of the hour. As the excitement of a new election is upon us, we beg to say a few words to our readers respecting the duty of the hour. As the excitement of a new election is upon us, we beg to say a few words to our readers respecting the duty of the says, in a doubt-ful was, it is true, "we stop not to inquire whether obedience to the divine command then began the work of reconstruction. Missing Money of Annapalis; To be Justices of those who hold "the sacrilegious perversion of Pedobapting and the richly laden tables and the

a high position assigned to Baptism as is given to it by the peroration, which, representing Baptism by the flag of an army, senting Baptism by the flag of an army, dier) and he feels that he has lost all."

Now, Mr. McKenzie may consider that if Baptism is lost, all is lost; but we hope,

Chairman, and in the name of the "Officefor the credit of Christianity, that he will rs, Teachers and Scholars," presented him. THE MANITORA ELECTIONS.—A telegram not find many who will agree with him.

Circuit Intellignce.

SUSSEX VALE CIRCUIT.

When I arrived on this Circuit in Dec. last I found Bro. Lockhart in the midst of a glorious found Bro. Lockhart in the midst of a glorious last I found Bro revival. He had already held special meetings at Millstream and Carsonville with blessed results; several in both places were rejoicing in a sin pardoning God, I think about 70 in all. On the 12th Dec. we commenced a series of meetviz., at Springfield Belliste, here things appeared many or our Saboath schools, the discouraging at first, and I must say we good behaviour, is painfully evident, but in the Grafton Street School, the most perfect the people. There are only two parties in the Grafton Street School, the most perfect the people. formost in the cause of God, but glory to God, the subject of general remark, all seeming ent liberty. The Orleanists possess only an commend itself to the cordinal approval of the power of prayer that an answer soon came. Before the close of the service twenty-one souls confessed to have found peace with God by faith in our Lord and Saviour Jesus Christ. It was difficult to depart, every one seemed to pel it to adopt, in order to secure in return not, by any means, the same, and yet, appar- have been the means in the hands of God, of

at Mahone Bay and Mader's Cove, -backsli-

My work is very hard, but block and an alternated and the strength is given in proportion to my day. It John Telegraph.

LUTHER BAKER, Chairman

better than were expected. Our congregations are improving and a deeper seriousness appears to rest upon them while the word of life in Alabama" question may take considerable may soon see sinners converted, and many forward and desire an early settlement.—Col.

Going on this way we shall soon have great difficulty in deciding of what Baptism

Going on this way we shall soon have great difficulty in deciding of what Baptism

Going on this way we shall soon have day on behalf of our Conference Education is insured for \$3000 in the Liverpool London & Globe office. Mr. McCulloch will also lose

Amount of fravelling, exposure and hardship, known only to those who have experienced such hallowed toils. It is no easy matter to travel a hallowed toils. It is no easy matter to travel a sed to feel we are just in the place where God of the sed to feel we are just in the global sed to feel we are just in the global sed to feel we are just in the global sed to feel we are just in the global sed to feel we are just in the global sed to feel we are just in the global sed to feel we are just in the global sed to feel we are just in the global sed to feel we are just in the global sed to feel we are just in the global sed to feel we are just in the global sed to feel we are just in the global sed to feel we are just in the global sed to feel w

GRAFTON ST. WESLEYAN SAB-

The annual festival to the children of the are so many other things in it, that ought Grafton Street Wesleyan Sabbath School, never to have been spoken, that we cannot was given last evening in their fine school let some of them pass without notice.

Does Mr. McKenzie preach that Paul taught baptismal regeneration? We do not like to think so, but what does the the various sects of the Pedobaptist fra- mission, full of fun and bustle, the bell was . . . And the following? "It is way; alluded to the wide-spread reputation easier for us to argue for Baptism than to which the school had for order and good "Telegraph" gives the following despatch live it." we it."

We were not quite prepared to hear such high position assigned to Baptism as is ericton. N. B., had something yet to learn "Wrest his flag from him (the sol- things," Angry Words," was very nicely as Superintendent of the School with an ad- from St. Clair, says Manitoba Elections In conclusion, we may say, we find in this sermon that dogmatism which will not recognise the possibility of any other persons being right if they disagree with what is being right if they disagree with what is reply, for it was quite unexpected, and or-lence. advanced here. With such positiveness of der was hardly restored when the Bible class was called to the front, and its leader, assertion as should not, for a moment, have Class was called to the front, and its leader, Papacy," is appearing in the Irish Evangelist In the current number the writer says: "Noth

bution of prizes began. Each scholar who y answered the earnest prayers of his people lowed by Mr. Farnham of Boston, and ano- rangues of last month, we have had a on this Circuit and granted us showers of bless- ther hymn "Out of the Mire," by the calm. classes and received their wrappings, while

spirited pieces. Great credit is certainly due to the offi-cers and teachers of the school, for the perings at Newtowa, and here again we had a refect arrangement of everything. We never freshing season—12 professed to find peace. witnessed a more orderly or better behaved We next pitched our tents towards the south, lot of children, and we can fully endorse save her from the incapables who are now disabout 18 wiles distant from the former places, the remark of Rev. Mr. Clark. In too about 18 miles distant from the former places, the remark of Rev. Mr. Clark. In too playing their folly and madness in shedding viz., at Springfield Bellisle, here things appeared many of our Sabbath schools, the lack of her blood and plunging her into anarchy. My

A gentleman from Bethel Hill, Me., says that recently, trouting, when one of them was attacked with sciatic rheumatism so suddenly that he had to be carried from the Pond to his Hoday on the 14th of March, a circumstance which which would bear a favorable comparison with grounds on which it is contemplated to hold Provincial Wesleyan to allow itself to be- Here then is the whole matter brought out March 16th :-- We have had some very good was resorted to, and he was out next day.

as tollows:—commencing at Thos. H. Smith's, including Mr. Smith's, and extending to Half-Way Brook, thence up Little Fork River to the Township line, and along the Spring Hill Road to the Etter Road End.

"That the proceedings of this meeting be ders were reclaimed, sinners converted and believers established.

My work is very hard, but bless God

My work is very hard, but bless God

My mork is very hard, but bless God

Morning Chronicle, Eastern Chronicle, and St.

THE HIGH COMMISSION. - From information

Rev. C. Jost, A. M., preached here yesterall damaged by water, some of it completely destroyed. He values his stock at \$15,000, and

others .- Citizen 27th inst. The dominion Government have appointed Capt. Scott, formerly Commander of the Dominion steamer Lady Head, Superintendent of the Dominion Board of Examiners, for the

PROVINCIAL APPOINTMENTS.

been made, and Mr. Woodgate has inregret to learn that letters are at times tampered with in the Post Office. - Wit.

THE ONTARIO ELECTION .- The St. John

A series of papers on "The War and the place in speaking on a subject on which learned men disagree, the preacher declares his opinion to be the only scripiural one. Indeed, if an angel were to come from heaven and tell him anything different, he would not believe him.

Mr. Lloyd, was presented with a very flattering address, and a more substantial testimonial in the shape of an elegant silver Fish Slice and Fork. This, like the preceding, had not been anticipated, and the surprise was alike pleasing to donors and recipient. Both of these gifts were of exquisite design and finish, and reflect much credit upon those whom he had the management of the commencement of the war, all the commencement of the commencement of the war, all the commencement of the war had in tranquilizing Ireland. At the commencement of the war, all the commencement of the war had in tranquilizing Ireland. At the commencement of the war had in tranquilizing Ireland. At the commencement of the war had in tranquilizing Ireland. At the commencement of the war had in tranquilizing Ireland. At the commencement of the war had in tranquilizing Ireland. At the commencement of the war had in tranquilizing Ireland. At the commencement of the war had in tranquilizing Ireland. At the commencement of the war had in tranquilizing Ireland. At the commencement of the war had in tranquilizing Ireland. At the commencement of the war had in tranquilizing Ireland. At the commencement of the war had in the current number the writer says: "Noth-to-ing is more remarkable than the influence which the war had in the current number the writer says: "Noth-to-ing is more remarkable than the influence which the war had in the current number the writering is more remarkable than the influence which the war had in the current number the writering is more remarkable than the influen ment of the choice. The "Children's Te testants to have lived in many of the southern Deum" was now sung, and then the distri- towns. But the success of the Germans has had a more than magical influence upon them and had, during the year brought two or more than the Church Bill and the Land Bill combook. Of these there were twelve or fourteen, and the award to each was the signal that since Mr. Gladstone has spoken out, and for great applause among the little ones. The beautiful hymn "Welcome Home" Bro. Benjamin Williamson a Hired Local was then sung, after which the Rev. Mr. his throne, their tone is amazingly altered Preacher writes March 16th: God has gracious- Paisly addressed the children, was fol- also; and instead of the violent priestly has

scholars. The hour of parting had arrived, A Belfast daily paper reports that at the the remainder of the school sang "Oh we Arthur, M. A., is expected to vacate at the Chair in the College, which the Rev. William

NAPOLEON IN LONDON-HIS LATEST DEthe press as his latest deliverance to a friend:

—" My return to France is only a question of cans and the Imperialists; but an Empire alone

EARLY PLOUGHING.—The season is unusu GAGETOWN, N. B.—Bro. G. B. Payson says tel, a bottle of "Johnson's Anndyne Liniment" we believe is without precedent in this country.