head of the seer chosen prophet by God. The secret of their greatness and success was successful we must pray also. Let us, like Moses the man of God, go up into the mount, nto our closet, enter into the secret place of the most High and abide under the shadow of the Almighty. Then shall we come forth before our people with our hearts glowing with divine love, our tongues moved as with seraphic fire; and our faces radiant with the reflections of the divine glory. Then it will be seen and felt that we have been with Jesus, and cur constant

desire will be to do geod. Secondly, we observe there must be mental

be trained at our Theological Colleges. improve each other in many ways, by their generation, societies and congregations of Mepiety and devotion to study, each stimulates thodism are receiving the attention, counteand escourages his fellow student to acts of nance and help of all classes and characters holy consecration and devotion to sacred learn- within the bounds of the Methodist church and log and the other duties relating to their sacred seme of Protestant Christianity throughout the

calling and the service of the Saviour. Thirdly, we briefly remark, there should be by year in every Christian country a connecting a faithful and careful discharge of the various link between the world and the church, the duties of the Christian ministry both in the congregation and the class meeting. In fact, private and public services of the church, and true to its mission, it is becoming more and the important work of pastoral visitation and more a nursery for the church. And the great Sabbath and day school inspection, as well as and noble of the earth, ladies and gentlemen of the useful and pleasing duties of employing and rank, wealth and influence, are occupying their encouraging our people to subscribe to and col- time and bestowing their talent on this most lect for our missions and institutions for sacred delightful and useful employment of training and secular learning, and the general funds of the rising generation to tear God, and devote

V. METHODIST LAY AGENCY.

always been considered to be very useful and chants and Parliament men of Australia, are to important in many respects, affecting the in- be seen in the ranks of our Sabbath schools. cieties, and the working and prosperity of the tathers and mothers" in the Israel of our God, church in some of her principal departments. Nothing more honorable or glorious. this has been seen in England, America and australia where there are great numbers of

Let them do their best to improve their literary If you desire to see your children become and religious attainments, their social status useful members of our own church, be careful and moral character. Let our lay agents be bow and by whom they are educated. Do not well read in our standard theology, magazines send your sons to school where their religious and other periodicals, memoirs and general lit- principles will be placed in peril. Do not alerature. Let them as far as possible be intel- low them to be educated by men however clev ligent respectable, upright and holy people. er whose minds are in the least tainted with On this part we wish to be understood as addressing ourselves to young ministers, or rathme say, too much sympathy cannot exist be- dist tenets are assailed and ridiculed. Neither tween the laity and the ministry, and the whole allow your daughters to be educated by nuns church and her Divine Head. Every member and ladies of the high church school. Bein sympathy with Jesus. We also strongly ware of lady Jesuits, whose constant aim is to advocate Female Lay Agency to a certain exmarks or put wrong constructions on anything tent. Doctor Johson of London, England re-their refined sorhistry and subtle infi cently said in a speech delivered at the Home Some who have been so foolish as to allow of the ministry should be from God. Apos- Missionary Meeting, City Road, London. their children to be placed under the tuition tles, not of men, neither by man, but by Jesus "And in these days of sisterhoods they should and care of such people have paid smartly for Christ, and God the Father, who raised him take care of female agency and not undervalue it. Some have been made converts to a false

the case of all who are admitted as ministers in- with the biographies and memoirs of holy and again have become vain and formal and useless devoted women, whose lives and labours so members of the church to which they belong and agreement with the manner in which candidates are received into our ministry. To the and memory of Methodism. What beautiful of our societies and congregations let there be honour of Methodism none can enter into her illustrations and examples of saintly devotion, an increase in the number of our schools and communion and receive appointments to the heroic zeal, Christian meckness and exalted colleges. Let not the want of Methodist eduministerial office, as Christ's ambassadors, but piety, do we see exemplified in the lives of cational establishments become an excuse for those who are converted to God, and who Mrs. Fletcher, Mrs. Hester Ann Rogers. Mrs. not having our children educated by Methodist prove the same by gifts of the Holy Ghost Tatham, Miss Cutler and Miss George? We teachers, and in all our places and halls of ing you this testimony for the encouragement and fruits of their labour, which are evident might mention other pious females who have learning, let Bible classes, and class and prayer of yourselves and for the benefit of suffering signs and seals of their apostleship, and the been ornaments to society, such as a Mrs. Fry meetings be established. Let our children be humanity highest credentials of their call and authority and a Mrs. Martin, whose deeds of piety and trained in the way they should go, and when to preach the gospel. But there are other Christian philanthropy are well and deserving- they are old they will not depart from it. Too gifts and qualifications which although consider ly known to millions. The world will not be much attention cannot be bestowed on the menered of a minor character, are nevertheless absolutely necessary to render the work of the help and agency. Female missionaries are evident from various facts and circumstances Christian ministry thoroughly effectual and useful, for instance, natural ability, entire women of Indian. The Mary's of New Testauseful, for instance, natural ability, entire women of Indian. The Mary's of New Testaconsecration to God, mental, culture and ment history were devoted to the Saviour and work, we must as one great means for accomaccomplish divine purposes, human effort school, visiting the sick, tract distribution, colhelp be constantly employed, and every Would to God we could see more holy mothers, let them be made acquainted with the history means sanctioned by God and approved of by training their children, for the services of and institutions of the Methodist church.

The laity should always act in concert with while others will fill other important positions standard of Christian perfection and moral ex- the ministry, assisting with their counsel and and exalted spheres of life. Some of these cellence there must in the first place, be entire kindness and benevolent and useful labours. may become ministers of the gospel, ambassa consecration to God and His service. We They should certainly work harmoniously to- dors of Christ, which although in a pecuniary must indeed be men of faith and prayer, "ho- gether. Not like it has sometimes been when point of view is little in comparison with the liness to the Lord " must be our motto. By the laity do nothing but find fault, and carp at rich emoluments derived from secular prothis we must be strengthened to perform the ministry without rendering the least assis-fessions and pursuits, is nevertheless the most every duty, surmount every difficulty and overcome every trial incidental to the work in which office bearers and members and the congregation relation to its sacred mission and the light of we are engaged. This will make us cheerful tions at large, both professing and non-profes- eternity, which man can fill! Let our youth re in affliction and happy amid toil and pain. sing, considered and acted as they should, min-member that this success in the future depends When we rightly consider the solemn responsilisters would not be so burdened with secular in a great measure on the principles they imbilities and obligations of our work, we need matters, and so straightened in their temporal bibe and which are instilled into their minds to be in constant communion and insercourse wants and corresponding circumstances, as they while young. Let it not be forgotten that a rewith God, to walk with him as Enoch and the frequently are. And many of our wealthy peo- ligious education will impart grace and beauty prophets of old did; live in the habitual exer- ple should consider it their duty to labour-not to every attainment in secula cise of taith and prayer as the apostles of the merely to give—but labour for the world's meeten its possessors for the society of the Saviour, the great reformers of the 16th cen- wants and woes, to bring the outcasts to the great and good on earth, and the inheritance tury, Wesley, Fletcher and others who tollow- Saviour. I have been led to remark to myself of the saints in light, in knowledge, in purity, ed their example and faith. Methodism has many times by means of personal observation in heaven. bad her Elijah's and some are with us still, that those who have most zealously detended IX. METHODIST LITERATURE AND STANDARD calmly waiting for the chariot of God to earry and supported the ministry have prospered them through the gates into the city, and she most and have been manifestly most blessed of has her Elisha's too, and sons of the prophets. God. Let love beget love. Love all for Je- institute any comparisons between our own May the mantles of our Elijah's ascend and sus' sake and their labour of love in promoting theology and literature, and those of other secfall on our Elishas as once it descended on the the welfare of man as seen in the salvation pur- tions of the church, our principal aim is to cal man fan ily. Then shall Zion prosper and the the works, periodicals and papers issued from prayer, and if we would be great and good and church be blest, and it will be said by all, our Book Rooms. What we desire is, to see

"Behold, how good and how pleasant it is for a wide circulation and more extensive dissemibrethren to dwell together in unity !" VII. OUR INSTITUTIONS. Our institutions secular and religious should of this. The invaluable theological works of receive the most careful attention, zealous cooperation and earnest support of the church zines, periodicals, memoirs and general literagenerally. All our schools and colleges should ture should be read and knows by all our peoreceive the patronage of the Methodist public; ple, rich and poor. This would act as a safeespecially our Theological Colleges which deguard against the introduction into our families mand our utmost sympathy. Now many of of the light and pernicious, loose and corrupt people who affect gentility, refinement and literature of the present day. Cheap books education are sometimes disposed to find fault are very often the worst of books. Let us not Ball's New Patent Ivory

culture. As education and a thorough training at the inefficiency and lack of scholarly at forget the reading of a book has sometimes a in the various branches of knowledge and science are necessary to qualify men for the secu- yet do nothing to remedy the evil. Let them ciples in the mind, especially the youthful mind. lar professions, it is surely of the utmost importance that candidates for our ministry should not had the advantages of a college education ings of those divines whose theological tenets receive such an education and training as will, have received the call of God to and the are at variance with New Testament teaching, as far as learning goes, duly quality and prepare them for performing the various duties of their divine mission. Let them do something beware of Socialianism and Universalism, and be their sacred office. See Jackson's address de- worthy of their purse and position to make the careful how you read the writings of Calvinistic livered at Richmond College England, Septemmatter better. Let them give their prayers, authors. Now we do not confine ourselves exber 11, 1860. It is quite proper that all the their money and their influence for the support clusively to our own authors. Let us gather men, entering our ministry should, if possible, and patronage of these sacred places, these honey from every flower. But all have not The young men who are tavored to reside rich of this world become rich in grace and is the best to pursue. With our own we may during their preparation for the ministry at good works, and labour in the word and docthese hallowed halls of sacred learning are trine of our Lord and Saviour the same as the Puritan divines and other authors of eminent greatly blessed with the high-toned moral atmosphere which surrounds them, and the influence for good which is constantly brought to warmest sympathy, kindest attention and revbear upon their persons and characters. They erent affection. Such as our Sabbath schools, cannot fail during their residence at these Bible classes, class meeting, and that now little schools of the prophets, to receive very great known but blessed institution of Methodism, benefit not only from the learning imparted to the band meeting. We are happy to know them by their tutors but also from their pious that these blessed means of imparting good, and holy examples. And these students also building up believers, and blessing the rising

world. The Sabbath school is becoming year

themselves to His service. Statesmen in England, Governors in the Provinces, Senators in The lay element of the Methodi t church has the United States of America and the mercrease, extension and consolidation of our so- 'Kings and Queens shall become nursing

VIII. EDUCATION OF OUR CHILDREN. The education of our children demands our local preachers, class leaders, and office bearserious consideration and strictest attention.

The education of our children demands our
yet with the assistance of a washing machine
and wringer, this old-time burden may be eased serious consideration and strictest attention.

With all due deference for all who may differ from us in matters affecting our creed, does agency proved to be in our church, that other ehurches are following our example.

Seeing then the great good resulting to the lay element, ought not every thing to be done to promote, establish and continue its usefulness? We should do our best to improve the character and qualifications of our local preachers, etc., respectively.

Serious consideration and strictest attention.

With all due deference for all who may differ from us in matters affecting our creed, does and hands, with no detriment to the quilts and hands, wit

the happy art of discharging the various the Mary's of the present day can manifest plishing this pay strict attention to the educaduties in connection with the work of the similar zeal, and holy love. By attending Bi- tion of our youth, and we should endeavour to sumption. Christian ministry. As God is pleased to ble classes, class meetings, reading the scrip- make our schools nurseries and auxilaries for motherless it was 12 months old and weighed employ and bless human instrumentality to tures to the poor, teaching in the Sabbath he church. Whatever may be the branches of only 15 lbs., being but little short of a living must therefore in co-operation with divine lecting for missions and every good work. ed in the law and doctrines of the Lord. And like a charm quicking its necessary and 2 bottles of your No. 1 Syrup which actthe church must be used to effect and consum
Christianity and the moral removation of the Whatever may be their scholastic attainments, so with but one exception. When it was mate this great purpose of preaching the gospel world, thus becoming in an eminent and useful however versed in learning and however exaltto man and winning souls to God. Every physical, mental and moral property and power and power sical, mental and moral property and power sical, mental and moral property and power sical mental ment which God has been pleased to bestow on thy of our congregations should think themus, should be consecrated to him without re- selves honoured by being local preachers, class catechisms. This should not be considered unserve for this most important work. Every leaders, Sabbath school teachers, &c. None necessary and out of place. Many of our Methodist youths will be filling important places female weakness, which had she not got relief VI. RELATIONSHIP, UNION AND SYMPATRY in society. Some undoubtedly will fill seats in bottles of your No. 2 Bitters and No. 1 others at the bar and probably on the bench WILLIAM H BROWN.

THEOLOGY. In just glancing at these points we shall not chased by Christ for every member of the hu- the attention of Methodist people generally to nation of our Methodist literature. Much, very much, might here be advanced in support schools of the prophets. Why should not the discretion to do this. And the safest course

LITTLE THINKERS.

Little thinkers, looking upward To the mother's love-lit face, Hearing her descriptions, glowing With the warmth of tender grace, What think you, while she is talking, Of the holy, heavenly place?

Little thinkers, looking outward To the world where ye must figh', Do you see the looming shadows Of the thickly gathering night; Do your thoughts, made strong beforehan

Cry unto the Lord for light? Little thinkers, thought is serious, Yet to us it seemeth well. Now and then amid your play-time, For an earnest thought to swell; And your life may be the better

For the musing-who can tell? Only little ones, remember. God alone can make you wise ; Raise to him your aspirations, Lift to him your thoughtful eyes; He will bless you in the future, He will take you to the skies,

WASHING BLANKETS.

Who does not dread this operation? And

Life of Man

Roots and Plants of Nova Scotia CURES

Dropsy in its worst form; Liver Complaint, Jaundice, Swelling of the Limbs and Face, Asthma of whatever kind. Dyspep-sia, Billiousness, Spitting of Blood, Pronchitis, Sick Headache, Diseases of the Blood, Female Diseases. Running Sores, Rheumatism. Erysapilas.

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Provincial Wesleyan Almai

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1 1-2 M groeved and tongued spruce, and plain jointed 1 in. Flooring. well seasoned.

LININGS AND SHELVINGS

20 Fr. 5 49 5 57 8 6 2 26 9 13 4 54 8 6 2 28 9 13 4 54 8 6 2 28 9 13 4 54 8 6 2 28 9 13 4 54 8 6 2 28 9 13 4 54 8 6 2 28 9 13 4 54 8 6 2 28 9 13 4 54 8 6 2 28 9 13 4 54 8 6 2 28 9 13 4 54 8 11 37 6 36 2 30 6 35 8 9 10 4 2 5 4 5 1 37 8 6 36 2 30 6 35 8 9 10 4 2 5 4 5 1 37 8 6 36 2 30 6 35 8 9 10 4 2 5 4 5 1 37 8 6 36 2 30 6 35 8 9 10 4 2 5 4 5 1 37 8 6 36 2 30 6 35 8 9 10 4 2 5 4 5 1 37 8 1 4 1 37 8 1 | 24 | Tu. | 5 54 | 5 59 | 10 42 | 5 45 | 1 37 8 4 5 5 5 5 5 48 | 11 37 6 36 2 30 0.55 26 Th. | 5 55 | 5 48 | 0 36 | 7 6 36 | 2 30 0.55 26 Th. | 5 56 | 5 46 | morn. | 7 26 | 3 15 211 27 Fr. | 5 57 | 5 44 | 0 36 | 8 15 | 3 54 | 33 8 8 n. | 5 59 | 5 42 | 1 37 | 9 2 4 25 | 5 3 29 SU. | 6 0 | 5 40 | 2 43 | 9 47 | 4 51 | 6 5 30 | M. | 6 1 | 5 39 | 3 47 | 10 31 | 5 15 | 6 49 Grooved and tongued Pine add spruce Lining Also, Shelving and other Dressed Material.

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time of the sun's setting from 12 hours, and to the remainder add the time of rising next morning.

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