OBITUARY.

Mrs. McDonald, East Williams.

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O. M. B. A.

A grand C. M. B. A. re-union will be held in Ottawa June 4th. Branches 50 and 54 of Montreal are getting up an expersion to Ottawa, where they intend, with resuches 28 and 29 of Ottawa, to give a grand dramatic entertainment in the opera House. A large contingent from the other two branches in Montreal, as well as the Cornwall branch, are expected to be recent.

At a regular meeting of Pranch No. 39, Neustadt, the following resolution of congratulation was moved by Bro. Lang, seconded by Bro. Schwan, and unanimously adopted,
Whereas, our esteemed fellow member, Brother Aloysius Brobman, having entered into the holy state of Matrimony be it Resolved, That we the members of Branch No. 39 extend our congratulations to our worthy brother and his respected ladge.

hope that they may lorg live to enjoy a life of unbroken felicity, that no cloud may darken the brightness of their most sarguine expectation, and that as they float down the sea of life, they may be surrounded by the choicest blessings of our heavenly Father.

The members of Branch No. 39 attended Mass at St. Francis Xavier Church, Carlsruhe, on Sunday the Sth inst, receiving Holy Communion in a body from the hands of the pastor, the Rev. F. A. Rassertts, who, at the gospel, complimented them on the truly Catholic principle they were carrying out and upholding in approaching the Blessed Sacrament in auch a manner.

A. P. McARTHUR, Rec. Sec. Branch 39.

Funeral of a Montreal Brother.

Faneral of a Montreal Brother.

The funeral of the late Sergeant Patrick Crows of Montreal, took place from his late residence, No. 104 Lagauchetiere street on the loth to St. Mary's church, where a grand requiem high mass was calebrated, the Rev. Father Salmon, assisted by the Rev. Father O'Donnell, officiating. After mass the Rev. Father Salmon made some very complimentary comments on the good qualities of the deceased, more particularly as to his status as a father and husband in making provision for his family after death by belonging to that good association, the C. M. B. A. Preceding the cortege marched the members of tranch 26 of the C. M. B. A., of which the deceased was second vice-president, and representatives of branches 41, 50 and 54 of the same association. There was also a platoon of poice under Sergeant Cambridge. Besides this there were present Ald. Jeannotte, Chief Paradis, Sub Chief Lancy, Sergeante Beatty, Horne, De Cormick, in uniform, and seven other sergeants and a number of constables in plain clothes. Detectives Murphy and Cullen were also present, as well as a large number of private citizens.

nonderee of the Catholic Record Entertainment at Barrie.

Entertainment at Barrie.

On last Monday evening, May 9th, the members of Branch 51, C. M. B. A., gave an open meeting, when about one hundred and fifty of their friends assembled to listen to the entertainment. At 8 30 o'clock the following programme, which was arranged by Mr. O'Mara, was begun. Very Rev. Dean O'Connor performed the duties of chairman in a very efficient manner. The introduction, a chorus, "O Gloriosa," by St. Mary's choir, was well received. A duet, "Life's Dream is O'er," was sung by Miss Stephens and Mr. O'Mara, in a style becoming such a beautiful sentiment. Mr. Clayton, who is always a favorite in Barrie, sang in his usual pleasing manner "Why Paddy's always Poor." A chorus, "Men of Harbech," was sung by the choir, and received well-merited applause. Mr. Devany, of Toronto, sang "The Scout" in good style, deserving a rousing encore, when he sang Joe Murphy's famous song, "A Handful of Earth." Miss Lizzle Ryan, a little girl, sang "I Cannot Sing To-Night," playing an accompaniment on the guitar, and her singing elicited great applause. A reading from Dickens' Pickwick Papers was given by Mr. J. Rogers and created much laughter. Miss Kavansgh sang very sweetly "The Dear Little Shamrock." A chorus, "Sunrise," by the choir, was sung very creditably. Mr. Devany sang a comic with such acceptance that another song was demanded of him, when he sang "Home Rule for Ireland." One of the chief features of the evening was a reading, "An Engineer's Story," by Miss T. Stritch. demanded of him, when he sang "Home Rule for Ireland." One of the chief features of the evening was a reading, "An Engineer's Story," by Miss T. Stritch. This young lady enters so heartily in her selections that one could almost imagine the scenes portrayed before him. The Very Rev. Dean O'Connor speke for about fifteen minutes, setting ferth the advantages that were received by those who were members of the C. M. B. A. He reviewed the work of the association since its first organization, showing the amount of good work performed by it every year. He pointed out not only the benefits received in a literary sense, but also those received in a literary sense, and closed his brief though eloquent address by advising all Catholic men who are eligible for membership to send in their application at once. The choir then sang the closing hymn "Mother Dear," after which the meeting dispersed. The members of Branch 51 feel much elated over the success of their first venture, and very grateful to those who took part in the proceedings.

John R. Gers, Secretary.

St. Michael's Palace, Toronto,
18th March, 1887.
The People's Publishing Co., Toronto.
GENTLEMEN,—I have pleasure in congratulating you on your noble enterprise
in publishing in Canada the inimitable
verses of His Holiness Pope Leo XIII., and
I wish you every success in carrying it out.
Faithfully yours,

† JOHN JORPH LYMCH,
Archbishop of Toronto.

Archbiahop of Toronto.

Bishop's Palace, London,
March 21, 1887.

The People's Publishing Co.
Genylenes,—Allow me to congratulate
you on your enterprise in publishing the
Latin verses of his Holiness Lee XIII.,
with a translation of them into English
verse. His Holiness is perhaps the most
classical writer of Latin now living, and
his Latin verses being considered masterpieces in their way, doubtless will interest
classical scholars, whilst their rendition in
English verse will have an interest for
readers generally. I trust your enterprise will meet with the encouragement
it deserves.

Yours respectfully,

+ John Walsh,
Bishop of London.

I have read some of the Poems with exquisite pleasure in the original Latin and the English version. The trenslators have brought out the sense of the august author vividly in classic English. The publishers are to be congratulated on the elegant form in which the Poems are presented to the public.

† JAMES VINCENT CLEARY,
Bishop of Kingston,

Archiepiscopal Residence, Ottawa,
March 24th, 1887.
The People's Publishing Oo., Toronto.
GENTLEMEN,—I wish you every success in the sale of the new work you have published entitled: Poems of Leo XIII. I am sure that many Catholic families will be glad to have a book which will remind them of the Vicar of Jeeus Christ and of his great talents as a writer. remind them of the vicar of Jean Corr and of his great talents as a writer. Yours respectfully + J. THOMAS DUHAMEL, Archbishop of Ottawa.

Archbishop of Ottawa.

St. Patrick's, Montreal,
April 5th, 1887.

The People's Publishing Co., Toronto.
GENTLEMEN.—I beg to congratulate you on bringing out a Canadian edition of the Poems of His Holiness Leo XIII. Whilst the classic Latin text will afford to the scholar an intellectual treat of a high order, the general reader will find in the faithful and elegant Eoglish version a pure and elevated pleasure such as few books of poetry produce. In reading them one feels that he enjoys the privilege of familiarity with a great and holy man. The reading public will owe the publishers a heavy debt of gratitude for placing within their reach these very choice poems.

Yours respectfully,
P. Down, Priest.

Windsor, March 22ad, 1887.

The People's Publishing Co., Toronto.
GENTLEMEN.—As an admirer and de
voted son of Pope Leo XIII., allow me to
congratulate you upon the publication
of a Canadian edition of the Poems of His
Holiness. I am sure all classical scholars
in the land will do themselves the pleasure
of procuring a copy of this masterpiece of
Latin verse. Yours truly,
J. T. WAGNER, P. P.
Dean of Windsor.

REV. DEAR FATHER,—I am happy to learn that the translation, by the Fathers of the Society of Jesus at Woodstock, Md., of the Latin poems of His Holiness Leo XIII., is being received with such favor as to warrant the issue of enlarged editions.

rhese Poems, above criticism by reason of the master hand revealed in the originals, and rendered into English idiomatic and strong whilst flowing in graceful rhythm will, I trust, find a yet wider circle of readers among Catholics and even non-Catholics of the United States. Believe me, Rev. Dear Father, faithfully yours in Christ.

JAMES CARD GIBBONS,
Baltimore, Feast of St. Gertrude, Nov. 15, 1886.

15, 1886. Rev. Chas. Piccirillo, S. J.

Woodstock College,
Howard County, Md.
GENTLEMEN,—It will be a satisfaction for you to know that I have had the Holy Father's permission to edit his Latin verses, together with the English translation. He even deigned to send me through Rev. Fr. Cornoldi, S. J., the editor of the Civita Cattoica, in Rome, two poems, recently written by him, which are not to be found in former editions. He also allowed me to dedicate the new edition to himself. The translation was presented to His Holiness by Cardinal Mazzella, from whom I received the following letter.
Wishing you every success in your

Wishing you every success in your undertaking, I am, gentlemen, most

respectfully yours,

CHARLES PICCIRILLO, S. J.

Prof. and Prefect of studies in Woodstock College. Formerly editor of the Civitta Cattolica in Rome.

Rome, 21st November, 1886.

LIFE AND PORMS OF POPE LEO

XIII.

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The metrical translation into English of these tuneful Latin star as is executed with taste and expression and none of the spirit of the original is lost—a rare quality in work of this sort.

I am, airs, yours sincerely, George Stewart, JR.

(See advertisement for canvagers elsewhere in the RECORD)

THE CANADIAN PACIFICS REPORT.

The report of the Canadian Pacific Railway Company, submitted at the general annual meeting yesterday, states that during the year the company completed its contract with the Government, and "on the 10th November last a further agreement was entered into which provided for the acceptance by the Government of the work executed by the company as fulfilling the conditions of the contract, and for the transfer to and the acceptance by the company of the portions of the road constructed by the Government, autject, however, to the adjustment of certain deficiencies in the Government section in British Columbia." The agreement, says the report, provided for the payment to the company of the balance of the cash autholdy, and for the release of \$4,000,000 of the \$5,000,000 of the company's land grant bonds held by the Government under the original contract. The \$4,000,000 land grant bonds are now held by the company. The gross earnings for the year were \$10,081,803, the working expenses (63.26 per cent.) \$6,378,317, leaving net earnings (36.74 per cent.) \$3,703,486. Deducting fixed charges, \$3,008,041, there is left a surplus of \$635,444. The total assets of the company at the end of 1886 amounted to \$226,405,231, including 14,959,718 acres land valued at \$2 per acre. The total liabilities, including capital stock, funded debt, accounts payable and land grant bonds outstanding, amounted to \$117,099,515, leaving a nominal surplus of casets over liabilities of \$109,305,716. On the 1st July next, when the St. Lawrence bridge and the extension of the Ontario and Queber railway from Smith's Falls to Montreal and from Woodstock to London will have been turned over to the Company and provision made for the new terminals in Montreal and Toronto, the total capital insoilities of the Company will amount to \$134,484,019, and the annual fixed charges to \$3,498,600. To represent this liability the company will have 4,651 miles of railway, their commercial telegraph system, 15,000,000 acres of sgricultural lands, subject to negotiati

way, thus connecting with the Boston and Lowell, "affording the shortest possible line to the Atlantic seaboard." The con-

Catholic Colored Mission of Windsor

The Catholics of Essex Centre, in the county of Essex, being few in numbers and feeble in purse, and having done their best towards building a Catholic church in that thriving village, are constrained to appeal to the charitably inclined Catholics of Canada for assistance. And, therefore, respectfully call the attention of all such to their Bazaar, the drawing of prizes for which will take place at Essex Centre on July 1st, 1887. We beseech all who receive our Bazaar tickets to do what they can to sell them for us, as by so doing they will aid in accomplishing a very much needed missionary work. Send all money and coupons to Rev. John O'Connor, Maidstone, Ont.

respondence of the Catholic Reco LETTER FROM ALMONTE.

Charity Bazaar, Essex Centre.

The alales and floors of St. Mary's Church are to be carpeted shortly in anticipation of the pastoral visit of His Grace the Archbishop of Ottawa. A fitting reception will also be tendered His Grace, as it will be his first visit to our town since his elevation to the Archiepiscopal dignity.

lignity. AN ELCQUENT SERMON. At the Gospel at Grand Mass on Sunday last, Rev. Father Foley, our popular parish priest, preached an eloquent and instructive scrmon on the Ascension of Our Lord. It was one of the rev. gentleman's best efforts, which is saying a good deal, as his sermons are always replete with elequence and instruction, and delivered in a manner which carry effect to the hearts of the feithful. In the course of his brilliant. hence, and the line from the bridge to St. Johns, P. Q, will have been extended to a connection with the South Eastern railway, thus connecting with the Boston and Lowell, "affording the shortest possible line to the Atlantic seaboard." The contract with the Government for building the Short Line via Sherbrooke and Lake Megantic to connect with the New Brunswick and Nova Gcotia railway system, is described. For this line permanent trackage rights have been secured over the New Brunswick boundary, where connection is made with the New Brunswick Railway. The same contract provides for the construction of a line from Fredericton to Moncton. The lines from the St. Lawrence bridge to the Maritime Provinces are owned by the Atlantic and North-West, which has been leased in perpetuity to the Canadian Pscific. The saving in distance between Montreal and St. John, N. B., as compared with the Intercolonial, will be 279 miles, and this line will be completed by the end of the present year. Before the next annual meeting, says the report, Canadian Pscific trains will run from Halifax to Vancouver; the Sault St. Marie branch, connecting with Duluth, Minneapolis and St. Paul will be opened; the Boston line, affording connections with all New England will be fully established; "and it is expected that the Ontario and Quebec, which is of almost equal importance to the main trans continental line itself, will have secured an independent working connection with Chicago and the United States, making a new trunk line between Chicago and the Atlantic sea-board at least equal to its older competitor." The report on the whole is fitted to inspire the highest hopes of the future of this great enterprise.

manner which carry effect to the hearts of the faithful. In the course of his brilliant discourse Father Foley took occasion to warn Catholics against the evil of reading bad books—books against faith, light literature and novels, which can do no good and may do a great deal of harm in weakening the faith of Christians—that faith, the most precious gift of God, which is inspired by the Holy Ghost and enshrined in their hearts by the teachings of Catholicity. The Church of God was the best judge in matters of this kind, and if any were in doubt as to what they should read it was an easy matter for them to scak the advice of the Church teaching, or in other words, the pastors of the parishes, who were instructed and directed by the Church taught, the Sovereign Pontiff and Bishops of the Church. The first of these evils Father Foley likened to the knocking of the foundation from under a house. Once it was removed the whole building trembled and fell. And so it was with the reading of books against faith, with which the country is flooded. They tended to weaken the foundation of the false doctrines of immoral or profane writers, in time brought about the destruction of the soul. Light literature and novels, though not so bad, could not possibly do any good. They filled the mind with romantic ideas, and kept those who had become slaves to their polluted pages up night after night, saurping their time and detracting their attention from their duties to the Church and faith—that precious faith which was given to St. Peter by Jesus Christ Himself and handed down to us through generations of holy and plous Popes. These works were forbidden by the Church, and heading the commands of God and fulfilling our duties as Christians and Catholics, O, then, should we not strive, gifted as we are, with the true faith, to obey the commands of Mr. W. H. Stafford, son of our popular townsman, Mr. Henry Stafford, in his second intermediate examination before the Law Soidety of Torotry, successful taw. He has never yet bean "plucked,"

Ontarie.

As Dean Wagner, who has in hands the work of the Catholic Colored Mission of Windsor, wishes to begin the erection of a suitable school-house and church at the earliest possible date, all persons who have received his appeal for help are kindly requested to fill their lists as soon as convenient, and send the proceeds, tegether with the benefactors' lists, to the reverend gentleman. All moneys received will be immediately acknowledged. Persons not receiving in due time such acknowledgment, will be pleased to notify Dean Wagner by postal card.

448-8w

which the young men courting legal lore dread so much, and has always stood well on the lists of those who were successful in the three examinations which he has already passed so creditably. His last examination augurs well for his further success when he goes up next year for his solicitor examination, and reflects credit upon his abilities as a coming barrister, who is destined, no doubt, with the will of an all wise Providence, to adorn the Catholic Bar of Canada. Mr. Stafford is a student in the office of Messrs. Dowdall & Fracer.

Handsome Recognition.

Mrs. McDenald, East Williams.

On Wednesday, May the 8th, 1887, after a brief illness, at the residence of her son, Donald McDonald, 12th concession East Williams, died, Sarah, beloved wife of the late John McDonald, at the advanced age of 63 years. Mrs. McDonald was an amisble, pious and virtuous woman, beloved and respected by all who had the pleasure of her acquaintance. During life she lived in peace and good will towards all men, and at the last momente God rewarded her with an easy and peaceful death, fortified by the sacraments of the church which she loved and served so faithfully during life. Mrs. McDonald was born in South Ouist, Scotiand. She emigrated to Canada in the year 1848, and settled in the Township of Eust Williams, thirty-nine years age, when that township was one vast wilderness. She had to contend with many difficulties in her Canadian home. After living thirteen years in East Williams she lost her beloved husband. God called him to Himself. She had a family of seven children, four sons and three daughters. Two sons and one daughter are now living. From the time her husband died until her death, she lived with her son Donald. The funeral took place on Wednesday, Mey 11th, leaving Mr. D. McDonald's residence at ten o'clock a. m., and on approaching the Catholic Church, Bornfah, was met by the pastor, the Rev. Father McRae, accompanied by acolytes and cross bearer, who on intoning the usual plasms for the dead in the Ritual, led the funeral into the church. Having offered up to God the holy sacrifice of the musual for the dead the holy sacrifice of the mass for the repose of the soul of the deceased, the Rev. Father McRae preached a Gaelic sermon to the large concourse of people who had assembled, filling the church. His exhortation on the immediate necessity of preparing for death whilst we are strorg and in good health and capable of using the titlents and faculties which the Almighty God had given us, seemed to with marked attention. Having said the Libera and other prayers usually read Handsome Recognition.

The many friends of Mrs. MacGillis, a teacher in St. Helen's school, Brockton, Toronto, will be pleased to learn that at the recent distribution at the Normal School, Toronto, by their Excellencies the Governor-General and Lady Lansdowne, of the honors granted by the Commissioners of the Colonial and Indian Exhibition, London, England, in connection with the Toronto Art School Exhibit from Ontario, she was the recipient of a Bronze Medal and a Diploma, in recognition of the excellence of her work, which formed part of the exhibit, and consisted of studies in drawing, painting and modeling. A cast of the Madonna and Child, in relief, received special notice. In addition to this, Mrs. MacGillis has executed a bust of the late lamented Bishop Jamot, which those who were familiar with His Lordship pronounce to be not only an excellent likeness of the deceased prelate, but a finished work of art as well. The recipient of these honors is sister of Mr. Mark Keilty, Jarvis street. She is to be congratulated upon the excellence to which she has attained, and her success is proof that Canada possesses native talent of a high order.— Irish Canadian.

Benziger Bros., New York, have just published, in elegant style, the life of the Rev. Mother St. John Fontbonne, foundress and first Superior-General of the congregation of the Sisters of St. Joseph in Lyons. The book is translated from the French by Abbe Rivaux. A brief history of the congregation of St. Joseph in this country is also given. Price \$1.50; free by mail.

M. Messre. Benziger Bros. have also issue and past remmphlet form a dialogue con

free by mail.

Messrs. Benziger Bros. have also issued in neat pamphlet form a dialogue entitled "The Existence of God," in three chapters, by Richard F. Clarke, S. J., formerly Fellow and Tutor of St. John's College, Oxford. This dialogue, as is stated in the preface, is an attempt to put forward, in popular form, the chief arguments from reason by which the existence of God is proved, and to answer the objections most commonly urged against it. Price 30 cents. Free by mail.

Protestant Minister's Testimony.

The Rev. M. M. Mangasarin, a Pro-testant clergyman of Philadelphia, in a recent discourse paid this tribute to the Catholic Church:

recent discourse paid this tribute to the Catholic Church:

"Catholicism has a wonderful history in the world,

"It is the most distinguished type of Christianity existing to day.

"There are countries where the Protestant missionaries have not yet thought of setting their feet, but have been covered by Catholic missionaries long ago.

"There is no hiding the fact that the Catholic Church has done an infinite amount of good,

"The Church has, in the first place, produced a book, a complete unique book, the Bible. We must never forget that through her instrumentality we possess auch a work.

"The Catholic Church has created a Christian world. The Catholics are true in their devotion. They go in thousands to church as early as five o'clock in the morning.

"No other religion will do this"

morning.
"No other religion will do this."—

LOCAL NOTICES.

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CHARITABLE BAZAAR THOROLD, ONT.

TATHER SULLIVAN, OF THOROLD, Is making a final effort to complete his church (of Our Lady of the Holy Rosary), commenced some ten years ago. His parishioners are comparatively few, and generally in humble circomstances. To aid in this good work, he is obliged to hold a charitable Bassar next October. The tickets are put at the modest sum of tem cents each. He hopes the charitable persons to whom he addresses letters or tickets, will kindly consider his appeal.

447-4w

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Pontin and the only English translation of
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VOLUME 9.

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PATHERS DOWD AND TOUPIN. THEIR GOLDEN JUBILEE.

Fifty Years in the Service of the Church.

Thursday was a gala day at St. Patrick's, Montreal. It will long be remembered by all who participated in the celebration of the golden jubilee of Fathers Dowd and Toupin. The enthusiasm was unbounded. The parishioners combining to de honor to them, nothing was left undone to add to the interest of the grand festivity. Nothing was missed that would add to the pleasure and happiness of the two worthy priests whom the congregation of St. Patrick's and the citizens of Montreal thus honored. Fathers Dowd and Toupin St. Patrich's and the citizens of Montreal thus honored. Fathers Dowd and Toupin fully realized the generosity of their people in this respect. They were radiant with smiles, and few would realize from their appearance on Thursday that they had passed fifty years of laborious work in the strict discipline of the Catholic Church. Their bappy, healthy faces denoted that in all human probability they had in their separate capacities many years of useful labor, yet to perform in this, their chosen field of labor.

At Grand Mass an immense congrega-

labor, yet to perform in this, their chosen field of labor.

At Grand Mass an immense congregation was in attendance. The sanctuary was brilliantly decorated with fisgs, banners and bannerets, bearing appropriate mottoes and insignia, while the small altare mottoes and insignia, while the small altare and statues were beautifully decked with flowers of various hues, and lit up with lamps of many colors. On the gospel side of the altar a throne was erected for the Archbishop of Montreal, and those who assisted at the Mass occupied raised seats either side the sanctuary.

At ten o'clock precisely the church was filled, and as the altar-boys, seminariana, deacons, priests and prelates filed into the sanctuary, the scene presented was one of indescribable beauty. At the Mass, Rev. Father Dowd officiated, assisted by Rev. Father Varrley as descon, and Kiernan as sub deacon. His Grace Archbishop Fabre had as assistant priest Rev. Father Marchal. The deacon of honor was Rev. Father J. Murphy, of London Diocese, Ont., and Sub Deacon of Honor, Rev. J. O'Rourke, of Odgensburg, N. Y. The following prelates and clergy occupied seats in the sanctuary during Mass: His Grace Archbishop Tynch, of Toronto His Grace Archbishop Tynch, of Toronto His Grace Archbishop Tache, of St. Boniface, Man.; His Lordship following prelates and clergy occupied cents in the sanctuary during Mass: His Crace Arebbishop Lynch, of Toronto His Grace Arebbishop Lynch, of Toronto His Grace Arebbishop Tache, of St. Boniface, Man.; His Lordship Bishop Walsh, of London; His Lordship Bishop Dowling, of Peter boro; Rev. Dean Murphy, of London and Viear General Rooney, of Toronto with Rev. Fathers Geofficor, Roser, O. M. I.; Catullier, Conway (Peterboro), Leclair Godts, Verran, Martin, Belanger, Barissett Morin, McGary, Lonergan, McCarthy Rouleau, Gandin, Ried, Donnelly, O'Donnell, Bannon, (Chatham, N. B.), Duggar Harty (Hartford, Conn.), O'Sulliva (Burlington, Vt.), Laport, Queenet, Kielman, O'Rourke (Port Henry, N. Y.), Gadette, Deguire, Colin, Fahey, Rouze Barrette (Dakota), Corbett (St. Andrew Ont.), and Lacompte, O. M. I., in addition to the clergy of the city of Montreal.

The choir of St. Patrick's was under the direction of Professor Fowler, and new was its musical shility displayed to bette advantage. A new mass, by Nini, of whit Professor Fowler has the original manucript, was sung for the first time in Canac by seventy five voices and a full orchestracompaniment. At the offertory to orchestra played Wagner's bridal marwith beautiful effect. The choruses we powerful and the solos were tasteful rendered by Messas. J. Heenan, J. Hammill, J. Crompton, E. J. Casey as J. J. Rowan. Mr. William J. McCaffiacted as leader.

The sermon of the day was preached His Lordship Bishop Walsh, of London. He selected as his text

"Let the priests who rule well exteemed worthy of double honor espeally they who labour in the word adoctrine." 1st Timothy, vc., 17 v.

The Christiam priesthood, dearly loved brethren, is in the eyes of faith greatest institution on earth of the pown and goodness and mercy of our Lord Saviour Jesus Christ. Through priesthood the Son of God still contin to exercise here below the office of deemer and Saviour. It is His eternal Priest, and the Supreme Pestor of

ouls.
Our Lord is Himself the great H
Priest, and the Supreme Pestor of
souls. He was ordained by God
Father a priest for ever according to
order of Melchisedech. He once off
in a bloody manner on Mount Cal
the sacrifice of His body and blood,
that sacrifice fulfilled, summed up