

ONE LI'L' LAMB.

I'm a little sheep mos' too black to So de hire-man-shepperd can't never find me When I'm wrop around wid de dark er

de night, And de odder sheep shine in de dusk so white-So he gadder dem all safe inter de

And leave me a-tremblin' out in de col'.

Coo-ee!

ery flock,

me knock Hit seems lak he'd ruther his sheep he all white When he shut 'em all up safe and

sound at night-He count dat he got in de half and de whole. When he shut-to de door of de warm sheep-fol'

Coo-ee! Sheep-ee!

But de Master come singin' adown dat To see ef His sheep airy one gone And He says, "I wants nairy one los'

But de hire-man-shepperd he don't He pull his forelock and he speak out right bol'

all in de fol'." Coo-e! Sheep-ee! Des a little black sheep am me!

Deen de Master look all around, and

"I'm missin' of one"-He speak des dat away. Den out on de mountain all col' and

He go callin' dis-a-way: "Sheep-oo -Ah, hark!" He finds and he ketches me wid a

firm hol', And dar's sholy one little Black Lamb in de fol'! Coo-ee!

And Mammy's little Black Lamb am

-Martha Young, in The Outlook.

DIRECTIONS FOR MAKING TEA. other teas.

THE TIE THAT BINDS.

Suppose two people begin their married life on the plane of sanity and reasonableness," says Grace D. Goodwin in the course of a very interest ing article. "They say marriage is not heaven nor hell; it is our chance to tutor our spirits in the great lessons of the soul, patience, charity, faith, hope. These things are to be learned by accepting life as it is and adjusting ourselves to it. Imperiections must be overlooked, blunders must be forgiven-aye, and sins. The man must be man enough to provide, to guard, to shield, to aid. Providing is not all. A full pocketbook is a poor substitute for a full heart. He ages,' to say what is now to be said. A mother's love is a little thing have endless patience with her imper- lives of ours. tience with the failures and blunders lost it a world of toil and care. and mistakes and sins of everybody in And yet the soul with gloom that home; the unaggressive patience pressed and the life grown weary with for success. that does not say, 'You are all very burdens hard will happier be in the

trying, and I am behaving like a saint'; the patience that is a woman's first and middle and last qualification for a happy married life; the patience that takes even ill health and weakness with a smile, that does not play the martyr or call attention to the flames on which the family in its ignorance usually pours oil in-

stead of water. "Most necessary point of all, these two who are to build a home must have confidence in each other, must say 'we' and learn that, the two being one, everything must be shared. Folks say dar's one black sheep in evof humor that wake double laughter But dat hire-man-shepperd don't hear and make those trivial 'home jokes' which are signs by which you shall declare a happy family life-these are all so many ways of strengthening the Everything must be shared. Those four words ought to take the place of the old "God Bless Our Home' motto. Time must be shared; kinds of corns and warts, root and your own to do. Nobody likes toils must be shared; play, opportunity, money, anxiety, loss, vigils, prayers-all these must be not for one, but for both."

to calmness the most boisterous sea. To apply Dr. Thomas' Eclectric Oil to the troubled body when it is rackeh with pain means speedy subjugation of the most refractory elements. It cures pain, heals bruises, takes the fire from burns, and as a general man should train and develop herself. The smallest interval of sound can be household medicine is useful in many for. "Yas, sah, Massa, de good uns is ailments. It is worth much.

THE FAITH IN ITALY.

(From "Rome")

labors under two great disadvantages, in important, but trivial things, be- er than the right. or it is true and it happened only cause they are afraid. Necessity in last week. It was Christmas Eve some form obliges them to make and the Redemptorist Community of decision, and of their obligation to San Michele at Pagani had made ev- this they have no doubt; but as there erything ready for the midnight festi- is always the possibility of another ation to suppose that as they decked upon, they lacked self-reliance. They . The trees blossom in Tuscany in the the church and passed to and fro in were not sure of themselves, either of front of the altar where lies the body their ability of wisdom, and neither is of St. Alphonsus Maria di Liguosi, strengthened. Self-reliance does not they must have thought of the saint preclude doubt of one's infalibility every now and then-the enthusiasm but it does mean faith to do whatof his preaching used to excite, es- ever has been undertaken. A self- ter weather. pecially at Christmas, among the sim- reliant woman does not say, "I can- may cause great damage to the fruit. around Naples, and how he himself she does not know how she will actrees till May, yielding a pale, very used to lead them in his own lovely complish the task. But her very thin oil, appreciated in some quarters hymn to the Divine Infant.

Put in a teaspoonful of "Salada" Tea the return of the fathers who had for every two cups. Pour on freshly been giving a mission in a parish boiled water and allow it to steep some six miles away. Everything was (not boil) from five to eight minutes. very still in the darkness around un-Pour the liquor off the leaves into an- til at last a faint murmur was heard other teapot and serve. When made in the distance, which grew louder in this way, if kept warm, "Salada" and louder and nearer with every min-Tea will retain its delicious flavor for ute. What could it be? The mys-On account of its delicious tery was revealed a quarter of an strength a pound of "Salada" will go hour later, when the square in front as far as a pound and a quarter of of the church became filled with a multitude of men, as many as three thousand, and there in the midst of them was a carriage without horses with the three Redemptorist missicaaries seated in it. They had been drawn in triumph the whole six miles of the journey, and they had been accompanied by practically the entire population of the parish they had been evangelizing. They filled the church and sang a hymn, listened to the thanks of the rector of Pagani, received his blessing and returned in a body to their distant parish to take part in the midnight Mass there.

LIFE'S LITTLE THINGS.

A wild bird's song is a little thing -lost in the deeps of a frowning sky. And yet as it falls on a listening and cheerfulness. These two virtues earth's green seems brighter and life new formula for success he is able to will overheat the olive paste and give ought to blossom in the home from is sweeter all through an autumn day. The coo of a babe is a little thingbe woman enough to learn in its small meaningless sound from a vacant when asked how he accomplishes so the same reason.

and spend money and care for chil- But it typifies to blind human kind dren. That sentence does not read and love and trust and hope divine message was spoken, some nineteen Howev fren. That sentence does not read and love and trust and nope divine functions and love and trust and nope divine functions and love and trust and nope divine functions are followed by the money and she must be ar with patience calm and hundred years ago, by two humble dishard the middle function and hundred years ago, by two humble dishard the middle function and hundred years ago, by two humble dishard the function and hundred years ago, by two hundred y how to spend money. And she must sweet and the willful wrongs in these

fect children, her imperfect self; pa- A p ssing smile is a little thing -

-THE CROWN BANK OF CANADA-

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afterglow of a smile that is warmly

and the coo of babes in what men call the celestial choir.

Who, then, would endure busybody. them with such a cheap and effectual remedy within reach?

Nothing adds so much to the homeing plant.

SELF RELIANCE.

It is no stretch of the imagin- way being better than that decided Italy Warm the teapot (crockers is best). community at Pagani were waiting may further the end and her self-relisimple in the extreme; the fruit is

A kindly word is a little thing- a potent than precept, and vastly more breath that goes and a sound that agreeable than precept in the form it usually propounded. But the heart that gives and the your own business" is rather bluff adheart that hears may know that it vice, but it is worth considering. sings and sings and sings till at last Your fellows have fault, no doubt it blends with the wild bird's song about it, but if they occupy much of your attention, the chances are ten to one that their virtues outnumber your own ten to one. Just keep in Holloway's Corn Cure destroys all mind that you have housecleaning of

A Soothing Oil.—To throw oil upon the troubled waters means to subdue like appearance of a room as a grow-in two cases out of five, and one eye is stronger than the other in seven persons out of ten. The right eye is also as a rule higher than the left. To be able to meet an emergency in Only one person in fifteen has perfect life, no matter what it may be, is a eyes, the large percentage of detect It expresses itself in an ability distinguished better with one ear than to make quick decisions, and having with both. The nails of two fingers done that, acting without doubt and never grow with the same rapidity, hesitation, straining at every point that of the middle finger growing the to justify the action by bringing it to fastest, while that of the thumb a successful finish. More than half grows slowest. In fifty-four cases Here is a Christmas story, which the women in the world fail, not only out of a hundred the left leg is short-

> full maturity by January. Eat, maturing as it does during win-

ple folk in the whole countryside not," but "I will," even at the time Sometimes the fruit remains on the bymn to the Divine Infant.

But it was growing late, and the herself to be alert for anything that The process of extracting the oil is

If you desire to reform your fellows remember that example is more "Attend to

OUR FACES.

The two sides of a person's face are

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> WEAK How many women

there are that get no refreshment from sleep. They wake in the morn-WOMEN ing and feel tireder than when they went to bed. They have a dizzy sensation in the head,

the heart palpitates; they are irritable and nervous, weak and vorn out, and the lightest household duries during the

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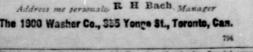
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HAS NO WORRY.

the United States it means not handsome. To be clever in England means to be dexterous and with us houses in large slate-lined tanks, holdbiscuit; our mail is the post; and a temperature. For bottling and ca. to. baggage check in England becomes brasses, while they say luggage for A tramp in the United States is a vagabond, but in England any traveller may be so called. But there is even a greater difference of terms in different parts of the United States than in the two countries. In New England a man is brought up and in the South he is reared and a colored man raised.—Exchange.

tive Syrup, taker according to directions will subdue a cough in a short This assertion can be verified by hundreds who have tried it and are pleased to hear testimony to its meronly 25 cents to join the ranks of the many who have been benefited by its

JUST SEE YOURSELF.

yourself with what you conceive to the time, never sparing themselves. be the faults of other people. Be assured that others see quite as many Heart Review. and as reprehensible faults in you. A good many people, who think themselves reformers especially chosen to smoother and richer if the sugar is point out and reprove the sins of boiled with enough water to make a others, are merely insufferable nuis- syrup and this is used for sweetening

circular bags or receptacles made of Most men are eager to learn the vegetable fibre. A pile of these are secret of a great man's achievements. placed in a press and the exuding oil Newspaper reporters and magazine flows into a collecting tank below. writers interview the day's celebrity, Essential conditions are that the that readers may be informed what mill should not revolve too fast, or it give. A busy editor and author who a had flavor to the oil; that the bed

paste, then the paste is transferred to

does the work of two or three men, of the mill should not be of metal for details her business as manager and mind.

details her business as manager and mind.

administrator of the home. It is But 'tis the only sound that all native color beautiful that here.

Mich asked how he accomplished the same reason.

Also the degree of pressure, when never lose a minute." One who heard the object is to get the finest quality not only behind the age, but, as Dr tions heed—the one clear language at last, was the new formula for term runs—must not be excessive. which men have been seeking. But as The finest olive oil is essentially a he reflected he realized that there cold-drawn oil. Heat is prejudiced to

However, when all possible care lowers that, "casting all their care on only from freshly gathered, perfectly Him," they should "not be slothful sound, ripe olives of the proper kind. in business, fervent in spirit, serving The big fat olives of hot, subtropical the Lord." There is no new formula climates can never yield a delicate fla-The "success-secrets" vored oil.

were aevery one stated for all time | The newly made oil must be allowed by the men to whom God gave His to settle. It is then clarified simply message to the world. And that the by passing it through purified cotton man who patterns his life according wool in a suitable filter. Really fine to God's teachings in His Word is olive oil calls for no other treatment most certain of achieving real suc- whatever, chemical or otherwise, to render it fit for the table. On this point it is as well to be clear, as reference has been made before now to processes for refining olive oil so as In England to call a woman homely to obtain a specially fine quality

means that she is fond of anything one might as well try to "paint the about the home and is unpretending; lily or adorn the rose!" After being brought to America the at Bray (3 miles from Dublin), Counfilling purposes it is transferred by pipes from these large tanks to other

Redemptorists In the Philippines

smaller tanks in the packing rooms.

The Irish priest has not lost his old-time faculty for winning the affections of the people among whom he is sent to labor, even though these A bottle of Bickle's Anti-Consump- be different from him in race. Bishop Hendricks of Cubu, writing of the day seem to be a drag and a burden. affairs of his diocese in the far away Philippines, says:

The Redemptorists from Ireland are having wonderful success. They had splendid medicine it is. It costs you great difficulties at first, but they have been giving missions, and the poor people, at the end of their habits begging them with loud cries and with tears to stay. Then delegations came afterwards asking me to use my influence to keep them. It is perv It is a waste of time to be busying consoling to see how they work all

The taste of lemonade will