

What shrank your woollens? Why did holes wear so soon? You used common soap.



Out Montreal Budget

(From our own Correspondent.)

There is a possibility of the famous teaching Order, the Irish Christian Brothers establishing a community of the Order in Montreal. There is a movement on foot to have the Catholic High School re-opened, and have the Irish Brothers take charge of it. From their phenomenal work in the educational arena the world over, this move would be a very wise one, and in two or three years time the Catholic High School would be a leading educational establishment. Being well acquainted with the workings of this order their record is the highest, and the Catholics of the Irish parishes interested in education should not lose any time to try and succeed in obtaining such a noble Order. They could also be given charge of some of the primary schools.

It is of interest to note that Rev. Brother G. T. Frisby, representing the order, arrived in New York recently, and may possibly pay Montreal a visit before his return to Ireland. His present mission is to raise funds for the training college of the order, which has been erected on the historic plains of Clontarf, near Dublin. The order was founded in 1802 by Edmund Ignatius Rice, a retired Irish merchant, who felt very keenly the great necessity for some means of education for the children of the poor of Ireland.

Last year the centenary of the establishment was celebrated in Dublin with great enthusiasm, and the cornerstone of the new training college was laid by Archbishop Walsh of Dublin, who eulogized in glowing terms the services the order has rendered for three generations. Of the former pupils of the Christian Brothers many have risen to eminent positions both in business and in the various professions. Prominent New Yorkers who received their early education in their schools are W. Bourke Doxey, Recorder John W. Goff and Judge James Fitzgibbon, and among their distinguished students at home are Timothy M. Healy, one of the most brilliant and versatile men in the British Parliament, and Thomas Sexton, the great financier and managing editor of the Dublin Freeman's Journal.

During the past quarter of a century the pupils of the Brothers have won 75 per cent. of the prizes and distinctions at the Irish intermediate examinations, a good indication that they have received a thorough secular education.

In St. John's, Newfoundland, where they have four schools they lead the whole island in competitions and being hard pressed by three Protestant colleges, St. Bonaventure's called their leading establishment carries off the honors. This year one of their pupils won the Scholarship at the London Matriculation examination held at St. John's last June.

The sermon delivered last Sunday at St. Anthony's Church, on the feast of All Saints by Rev. Father Thomas Heffernan, was the greatest effort of his life. The Rev. gentleman's discourse will long be remembered by the parishioners of St. Anthony's as being a masterpiece of oratory and one that brought tears to the eyes of many.

"Sing ye to the Lord a new canticle." Let his praise be in the Church of the Saints.—Ps. 149: 1. He said in part: The freedom of the city of God is this day given to the members of the Church Militant. To-day, by angels' hands the curtain of space is drawn aside that the eye of faith may rest upon the scene enacted within the walls of the Eternal City, for to-day is the feast of All Saints. Let us for a few brief moments dwell together upon the many pious souvenirs that may be ours.

You may possibly be familiar with the real origin of this feast day. However, to be assured, I will briefly recall it to memory. There was a Pantheon in Rome a temple called the Pantheon, which was dedicated to the services and veneration of all the pagans. In the year 607, the Christians having taken possession of this temple, Pope Boniface IV. dedicated to the honor of the Blessed Virgin and all the Saints. From this on the festival of All Saints was annually celebrated at Rome; from Rome the devotion extended to France, and then gradually to the universal Church. It is as you remark, celebrated on the 11th day of November, towards the end of the Ecclesiastical year, to indicate that the end of the year Ecclesiastical is to lead unto sanctity, and finally to heaven, wherein is fellowship with the Saints and the Angels.

ALLEN'S LUNG BALSAM

will positively cure deep-seated COUGHS, COLDS, CROUP.

Hence we may conclude that the Church has instituted the festival of All Saints: 1. That we may be enabled to honour all the Saints: 2. That our chances of being heard may be assured more and more, through their common veneration. 3. That we may make greater efforts to imitate their virtues. 4. That all veneration is due, since during their pilgrimage they did so much good, though so nobly and suffered so pathetically. To venerate each individually is impossible. By far the greater number is entirely unknown to us, and moreover the number is so great, even of the known ones, that we could not venerate each of these singly in 365 days. Consequently this feast is instituted that no Saint might be left without veneration.

"If according to St. James the continual prayer of the just man avails so much upon earth, what must we say of the prayers of the Saints in Heaven, who are free from all imperfection? Through the intercession of Moses, Holy Writ tells us Almighty God again and again showed mercy to the people of Israel. We not, therefore, so much the more rely upon his assistance, the elect inly upon his. Through different Saints, at different times, God has visited His people with blessings, conversion and favors. Must we not therefore put greater confidence in the intercession of the many and numerous Saints in God's mansions? "III. To be a Saint is to be holy. God has laid a command upon the children of men to be holy. We must be holy. 'Be ye holy because I am holy,' says Christ our Master.

Through the merits of Jesus Christ may we be strengthened to co-operate—then persevering in the City of God forever and ever—Amen." In the evening, Rev. Gerald McShane, S.S. Notre Dame Church, preached an eloquent discourse on the Souls in Purgatory. The congregation was a very large one. This was Father McShane's first appearance at St. Anthony's and the congregation were greatly pleased with his able and practical sermon.

The Forty Hours' Devotion opened Saturday morning at St. Ann's Church and closed Monday morning. The altar and sanctuary were tastefully decorated with natural and artificial flowers, colored lights, candles, banners and bunting. The procession at the closing was an imposing one. Rev. Father Caron, P.P.C. S.S.R., was the celebrant of the Mass, assisted by deacon and sub-deacon. St. Ann's parish under the Redemptorist Fathers is one of the leading ones, financially and otherwise. A united people working harmoniously and good results follow.

The schools are at present overcrowded, and the situation is becoming too hard for many teachers. Ventilation and the laws of hygiene are of little or no importance with some and the teacher becomes a sort of machine, being overtaxed with work. In many schools the primary classes are more or less nurseries owing to the large numbers.

The banquet to be given to Shamrock Lacrosse team, champions of the World, by the ladies of St. Gabriel's Parish, promises to be an immense success. Over five hundred will be present, and the famous Irish team will be the guests of the strong hold of lacrosse players, St. Gabriel's Parish.

Death of the Oldest Priest in England

We regret to announce the death of the Very Rev. Canon Bernard Smith, which sad event took place on Saturday last, at his residence at Great Marlow, Bath.

Canon Smith, who is believed to be the oldest priest in England, was in his ninetieth year. He was rector of St. Peter's, Great Marlow, for 53 years, and until the last three years resolutely refused the assistance of a curate. He was one of the few surviving clergymen identified with the Tractarian movement, and was a contemporary of Cardinal Newman in whose "Apologia pro vita sua" he is referred to as "B.S."

In the early forties he gave up his living at Leadham, which was worth about £600 a year and a free house in order to join the Catholic Church. In 1846 he was ordained priest and celebrated his golden jubilee in 1896.

He was a well-known entomologist, his collection of British butterflies and moths being one of the most complete private collections in existence.—R.I.P.

THE LIBERATOR.

The Temperance Party have produced in The Liberator a paper that is calculated to do their cause only good. Well compiled, carefully edited and neatly printed, it is free from extravagance, either of language or opinion. Its aim is to make the temperance paper a home paper, which is an entirely correct idea.

THE OLD RELIABLE



Absolutely Pure THERE IS NO SUBSTITUTE

Cost of Pasteurizing.

Experiments conducted at the Royal Experimenting Station in Copenhagen prove that if a pasteurizer is properly constructed and properly operated it will require about 90 pounds of steam for heating 1,000 pounds of milk from 50 to 185 degrees F., says M. Mortenson. If we figure that it takes one pound of coal to produce four pounds of steam, to produce ninety pounds of steam, Figuring coal at \$4 per ton, and one ton of coal will produce 100 pounds of steam, to produce 90 pounds of steam will require 90 pounds of coal. This expense, however, is reduced considerably by pasteurizing the cream and skimmed milk separately. The cream is reduced to such a small amount that the expense per pound will be very little. For pasteurization of skimmed milk the exhaust steam can be used; this is also more satisfactory to the patron, as milk when pasteurized after skimming is warm enough to scald the cans, and the milk keeps sweet longer.

Forced to College.

T. P. O'Connor tells a story which gives early evidence of determination, or obstinacy, at an early age. Emile was President Loubet's son. Emile was a child, the poet in his father's garden at his father's feet and hands that he should go to the college of Crest. Emile was about nine years old that he should go to the college of Crest. Emile could be found. At last, toward evening, the poor little boy, with his father and his supplications for his freedom were of no use. His father was obliged to send him to the college of Crest. Then Emile tried resistance. Useless! The grownups were stronger. The little Emile must have been a long-suffered one, and Emile may have been declared victor, for it was only by binding his feet and hands that he was brought to the carriage that was waiting. And thus, tied hand and foot, he was taken to the college of Crest over 100 miles to the director of the school of Crest.

Miss Horace Smith Dead.

Miss Horace Smith, who died recently at Brighton, England, The London Athenaeum says: "Her grandfather had hunted with Louis XV.; her uncle had met Dr. Johnson, and she herself was probably the last person to see a child, the poet in his father's garden at his father's feet and hands that he should go to the college of Crest. Emile was about nine years old that he should go to the college of Crest. Emile could be found. At last, toward evening, the poor little boy, with his father and his supplications for his freedom were of no use. His father was obliged to send him to the college of Crest. Then Emile tried resistance. Useless! The grownups were stronger. The little Emile must have been a long-suffered one, and Emile may have been declared victor, for it was only by binding his feet and hands that he was brought to the carriage that was waiting. And thus, tied hand and foot, he was taken to the college of Crest over 100 miles to the director of the school of Crest."

Something in the Water.

Marshall P. Wilder let drop the remark that "Sir Thomas Lipton intended to protest the yacht races the Shamrock." "What for?" asked a friend. "Why, he claims the Americans put something in the water which prevented the Shamrock's winning."

British Firm Received Order.

Commercial Intelligence (London) says:—Advises to the Foreign Office state that the order for the whole of the pipes and other material required for the construction of the waterworks at Callao has been invited from the United States by Messrs. Edgar & Co. of Philadelphia. From Bahia Consul Edmund reports that the Mar. Condal bridge over the Paraguayan River new bridge over the Paraguayan River being actively constructed by the British engineer who contracted for the job. The bridge, 361 metres in length, was built in London, and the necessary road locomotives have likewise been ordered from the United Kingdom.

Men For Housemaids.

"He is my housemaid," was the defence put forward in a London police court by a Streatham gentleman summoned for keeping a male servant without a license. From inquiries made at various registry offices where male as well as female servants are negotiated, a representative of The Daily Chronicle learned that, though no one has had the temerity to apply for a "male housemaid," large numbers of men, especially foreigners, are employed in private as well as in numbered boarding-houses, to do the greater part of the work of a housemaid. And in many cases it is declared they do it better and with greater vigor. They are not expected to make the beds, but they will sweep the floors and the stairs, keep the fire and the basin of the house clean, polish the silver and the boots, and, above all, wait at table, the appointments of the dining-room being in their charge.

Necessity invents all things. There's nothing that can block it; We doubt not when the arship comes There'll be a fool to rock it. —New York Sun.

THE MARKET REPORTS.

Grain is Easier—Canadian Live Stock Trade—Latest Quotations. Tuesday Eve., Nov. 10.

Toronto St. Lawrence Market.

Receipts in all lines were fairly heavy, and trade generally was brisk at St. Lawrence Market to-day. The grain receipts amounted to 2,400 bushels. Wheat—Two hundred bushels of white and 400 of red sold at 82c per bushel, and 100 of under grade good sold at 78c. Barley—Five hundred bushels sold at 46c to 48c per bushel. Oats—The receipts were heavy, there being twelve hundred bushels on the market. They sold at 33c to 34c per bushel. Dressed Hogs—The market continues unchanged at 7.25 to 7.50 per cwt. for light weights, 7 to 7.25 for heavies, and 6.75 to 7.00 for sows. Butter—Receipts were light, and quotations were unchanged at 30c to 32c per pound. Eggs—Few farmers were offering lots, and the market was quiet. Prices are unchanged at 16c to 12c per lb. Poultry—The receipts were light and prices were in some cases firmer. Chickens sold at 10c to 12c per lb. Ducks at 10c to 12c, geese at 8c to 9c, old fowls at 5c, and turkeys at 12c to 14c. Hay—About 20 loads were offering. No. 1 timothy sold at \$10 to \$11.50 per ton, and mixed or clover at \$7 to \$8. Straw—Four loads sold at \$10 to \$11 per ton.

Cheese Markets.

Campbellford, Nov. 10.—Cheese report. 2,675 boarded. All sold at 19c. Colored cheese boarded; 10c bid; no sales; salesmen asking 10c.

Toronto Live Stock.

There was some improvement in the trade for butcher cattle at the Western Market this morning, but there was nothing done in exporters, there being almost none on the market. Receipts in other lines were fair, and trade generally was good. Prices were fairly steady, and quotations show very little change. The market was quiet for cars, and included 800 cattle, 1,822 sheep and lambs, 1,100 hogs and 50 calves. Export trade—There were very few offerings, and trade was very quiet. Quotations are unchanged and are as follows: Choice steers, \$4.40 to \$4.80 per cwt., choice at \$4.20 to \$4.30, others at \$4.10 to \$4.20, and cows at \$3.75 to \$4.10. Sheep—Receipts were not many, and there was some improvement in the demand for good cattle. Consequently there was a better tone to the trade, and most of the cattle were bought up fairly early. Quotations are as follows: Choice steers, \$4.40 to \$4.80 per cwt., choice at \$4.20 to \$4.30, others at \$4.10 to \$4.20, and cows at \$3.75 to \$4.10. Sheep—Receipts were not many, and there was some improvement in the demand for good cattle. Consequently there was a better tone to the trade, and most of the cattle were bought up fairly early. Quotations are as follows: Choice steers, \$4.40 to \$4.80 per cwt., choice at \$4.20 to \$4.30, others at \$4.10 to \$4.20, and cows at \$3.75 to \$4.10.

East Buffalo Cattle Markets.

East Buffalo, Nov. 10.—Cattle—Receipts, 250 head; slow, barely steady, prices 10c to 12c. Steers, \$4.40 to \$4.80; heifers, \$3.25 to \$4.25; cows, \$2.50 to \$3.50; bulls, \$1.25 to \$2.25. Hogs—Receipts, 2,500 head; fairly steady, \$4.00 to \$4.50. Sheep—Receipts, 65 head; steady at \$5.00 to \$5.50. Pigs—Receipts, 1,000 head; light and light live, \$4.00 to \$4.50. Yorkers, others less to be lower; heavy, \$3.25 to \$4.00; mixed, \$2.50 to \$3.50. Stags, \$2.50 to \$4.25. Sheep and lambs to \$5.00; yearlings, \$2.50 to \$4; wethers, \$2.75 to \$4; ewes, \$3.25 to \$3.50; sheep, mixed, \$1.50 to \$2.00.

Chicago Live Stock.

Chicago, Nov. 10.—Cattle—Receipts, 4,000. Prime steers, \$2.25 to \$2.50; poor to medium, \$1.75 to \$2.25; stockers, \$1.50 to \$2.00. Hogs—Receipts, 1,500 head; steady, \$4.00 to \$4.50. Sheep—Receipts, 1,000 head; steady, \$4.00 to \$4.50. Pigs—Receipts, 1,000 head; steady, \$4.00 to \$4.50. Sheep and lambs to \$5.00; yearlings, \$2.50 to \$4; wethers, \$2.75 to \$4; ewes, \$3.25 to \$3.50; sheep, mixed, \$1.50 to \$2.00.

Leading Wheat Markets.

Closing previous day, To-day, Nov. 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, Dec. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, Jan. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, Feb. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, Mar. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, Apr. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, May 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, Jun. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, Jul. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 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31, Jan. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24