

will the various sects, which now mar her beauty, again return to their holy mother, when she raises her voice in accents of warning and kindness.

Then will she send forth her missionaries and distribute the word of God with some prospect of success, when all shall speak the same thing, and "utter a certain sound." And we may at length hope that the bright anticipations of the elder prophets may have a literal fulfilment; and that the knowledge of the truth may spread over the earth, as the waters cover the sea.

VIII. *Concluding remarks.*

I trust that these arguments will be received by the Dissenter who reads them, in the same spirit in which they have been written—in the spirit of truth and charity. It is no question of private opinion between him and me. If it were so, his opinion might be as good as mine. But it is not a personal dispute between one individual and another; it is simply a question *whether he or the apostolic Church is right.*

And, after all, I would say to the Dissenter, "What unreasonable thing is it that we propose to you?" We ask you to go with us to God's house, to take sweet counsel together, to join in our prayers and praises, to partake of our holy sacraments, to join in our communion. Our churches, our hearts are open to you. We entreat you to live with us as brethren in holy fellowship. Is this unreasonable or uncharitable on our part? Surely, if you refuse our fellowship, despise our ministers, and disdain our holy service, the want of charity rests with you.

O that we could in any way overcome this lamentable spirit of disunion, whether by calm remonstrance, or solemn argument, or acts of love! What would we not willingly do, consistent with God's law, to win you back to our fellowship, so that we might be again united as one fold under one Shepherd, Jesus Christ our Lord?

Printed for, and sold by, The Church Society of the Diocese of Toronto.

DIOCESAN PRESS—H. & W. ROWSELL, TORONTO.