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arist suffered
Yes.

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A. No.
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'and after-
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Christ after
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and his soul

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ling of his

long in the
A. No.
se from the
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e week was
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th at that
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Redeemer,
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emies.
emies?
world, sin,

rruption
o.

A. Be-
sin.

Q. By whose power rose he?

A. By power of his Godhead.

Q. Why did he rise?

A. To show that justice was
fully satisfied, and his enemies
wholly conquered.

Q. How long stayed Christ on
earth after he rose?

A. Forty days.

Q. How was he employed
during that time?

A. Confirming his disciples
and instructing them in things
concerning the kingdom of God.

Q. What did he afterwards?

A. He ascended up to heaven.

Q. Where sits he there?

A. At the right hand of God.

Q. What is he doing?

A. Making intercession for us.

Q. Will he ever come again to
the world?

A. Yes.

Q. When? A. At the last day.

Q. Doth any man know when
that day will be?

A. No.

Q. Why doth God keep that
day hid from us?

A. That we may watch every
day and be still upon our guard.

Q. In what manner will Christ
come again?

A. In a most glorious manner,
attended with his holy angels.

Q. For what end will he come?

A. To judge the world.

Q. Whom will he judge at that
day?

A. Both the quick and
the dead; all that ever were,
are, or shall be in the world.

Q. Will all that are then dead
be then raised from their graves?

A. Yes.

Q. With what bodies will they
rise?

A. With the self-same
bodies they had as to substance,
though different in qualities.

Q. How will the dead be raised?

A. By the powerful voice of
the Archangel, and the sound
of the last trumpet.

Q. Will there not be a great
difference betwixt the resurrec-
tion of the righteous and the
wicked? A. Yes.

Q. What will that be?

A. The righteous will rise with
glory and triumph; but the wic-
ked with trembling and horror.

Q. Must they all come to the
judgment-seat of Christ? A. Yes.

Q. Who will bring them?

A. The angels.

Q. Whom will he set on his
right hand? A. The righteous.

Q. What will their sentence
be. A. 'Come, ye blessed of
my Father, inherit the kingdom
prepared for you from the
foundation of the world.'

Q. Whom will he set on his
left hand? A. The wicked.

Q. What will their sentence
be? A. 'Depart from me, ye
cursed, into everlasting fire, pre-
pared for the devil & his angels.'

Q. Who are those that will be
counted righteous in that day?

A. Only those who are clothed
with the righteousness of Christ.

Q. Can nc man stand in his
own righteousness at that day?

A. No.

Q. Why so?

A. Because all our righteous-
ness is as filthy rags before God.

Q. What mean you by the
righteousness of Christ?

A. His obedience both active
and passive.

Q. What is his active obedi-
ence?

A. His holy life,
whereby he fulfilled the whole
law, performing the duties it
commandeth in our stead.

Q. What is his passive obedi-
ence?

A. His suffering all the
penalties and punishment due
to us for breaking the law.

Q. What way doth the right-
eousness of Christ become ours?