

the atmosphere of the New Testament as he lives in the atmosphere of prayer, and, brethren, I verily believe, had we more of this unction—this anointing of the Holy One, there would be little complaint of the failure to attract by our ministrations, but, in place of that, there would be a longing, even upon the part of outsiders to come into close contact with men who had been in the secret place of the Most High. We all instinctively feel that the Foreign missionary must have this unction, this passion of the Christ-like love, but the minister at home needs it, and needs it equally with the missionary abroad. He needs it that he may have the right view of Christ and of his work; that he may educate the Church intelligently; that he may awaken the attention of the apathetic and lead them to realize that the very reason for the Church's existence is to bring the whole world to the feet of Christ. Oh, that the ministry of our Church were a Spirit-filled ministry, beholding the glory of God in the face of Jesus Christ, worshipping Him with the enthusiasm of a whole-souled personal affection, and presenting Him as the only name under Heaven whereby men can be saved.

Our elders and deacons and managers need this unction. Our Christian parents, our Sabbath school teachers, our whole membership needs it, this indwelling of the Spirit of God. What our Church, what the Church of Christ needs to-day is not simply or mainly a great increase in money gifts, not simply or mainly a great increase in the number of men consecrating themselves to the gospel ministry, but a living membership, every member a missionary—every member filled with the passion of the Christ-like love, telling