

ture to say the basis of union will be simple rather than elaborate; including belief in the Bible as the revealed Word; in the Sacraments of Baptism and the Lord's Supper, as well as in the fundamental doctrines regarding God the Father, Son and Holy Spirit, man's sin, and the salvation provided.

As regards belief in the "Historical Episcopacy," which the "Chicago-Lambeth Quadrilateral" sets forth as an essential for union, we can see no reason why it should have a place in the basis of union. Professor Symonds, in his treatise on "Christian Unity," points out that Episcopacy was introduced in the early centuries under the guidance of the Holy Spirit, being the necessary development for the proper government of the Church. If this be admitted then, that which is distinctive in