ful and almost sympathetic silence. "Bishop," he said, with clear pre-cision, "in days gone by your Church cision, "in days gone by your Church used means to further its ends which would hardly be countenanced by that Church to-day, and, it may be, that in the course of time my actions will be subject to the same condemnation. All this has been considered. Your ecclesiastical fathers were sincere in their belief. I am equally sincere to day. You assert to the faithful, their minds being hypotized by your eloday. You assert to the faithful, their minds being hypnotized by your elo-quence, the existence of something inquence, the existence of sometiming me-conceivable, and in the next breath tell them that these things are too deep to be fathomed by mortal mind. You promise them, that which neither you nor any other man has proved. Be-lieve me, Bishop, when I close your mouth, as it will be closed, your silence will speak louder than all your or my arguments, and I," here the speaker's eyes flashed, "will have taken the first step toward the dawn of the reign of Reason. I take away the intangible and the indefinite to be-stow the actual and visible. Can you do better?" These extraordinary words seemed hammers of mathematical precision, each driving home the conviction that this man's mind, however distorted, was made up to a course of action, which would be carried out to the let-ter, and this conviction was deepened by the passionless exactitude with which he had formulated his purpose. The Bishop's hands fell to his side, and he racked his brain to put for-ward some plea for threat which might move this seemingly inflexible being. As though reading his soul, the Mas-ter's quiet voice sounded again, like the voice of Fate—small, thin, dis-tant, but not to be put away. "At ten o'clock on Monday, Bishop, you will be at liberty. By that time the world will have learned of your discovery. The regret of your old friends will be lost in the welcome of the new ones you will find. I wish you good evening," and the two disap-peared together. With all this burdening his over-taxed mind, he mechanically said quence, the existence of someting in conceivable, and in the next breath tell them that these things are too deep to be fathomed by mortal mind. You

you good evening, and the twe twe peared together. With all this burdening his over-taxed mind, he mechanically said "Come in," and the brother re-enter-ed with a sheaf of typewritten manu-script

"Come in," and the brother re-enter-ed with a sheaf of typewritten manu-script. "The Master thought you might be interested in the sermon," he said, laying it on the table, and added, "I regret we shall not meet again at present, as our plans are to leave town to-morrow afternoon. We have, however, made arrangements for your comfort and your carriage has been ordered for 10 o'clock on Monday. I wish you good-bye, sir." The Bishop did not move till he was alone, and then glanced at the manuscript. In spite of himself he read on and on as the diabolical cleverness of the thing unfolded it-self. Here was life, slowly stripped not of its charm and beauty, but of its moral purpose and responsibility, an argument dangerously simple and as dangerously attractive. The de-velopment of mentality, the cutting away of mythical deadwood, the spur of material interests, all were put forward and garbed in a diction of masterly persuasiveness. His own mental processes, as evidenced in his sermons, had all been dissected and analyzed with microscopic fidelity, and all led up with apparent reason to this episcopal volte-face. He hurled the address into the fire and was blankly watching its flames, when he recognized the boy's knock and into this world of despair came Laddie. The blue eyes softened with quick

Laddie. The blue eyes softened with quick sympathy for the bent figure in the big chair, and he climbed lovingly to his knee

his knee. "What is it, Bishop? Why are you so sad? Has anyone hurt you?" "Yes, boy, someone has hurt me." "Who is it? Why did he do it? Did he mean to do it?" "Yes, he meant to do it," said the Bishop, slowly. "He thinks he can do other people good, but I know he cannot, and that's why I am sad." "Then is it the other people you are sorry for Bishop?" "Laddie, Laddie, I am sorry for the

'Laddie, Laddie, I am sorry for the ole world." whole

The boy saw that here was some-

thing he could not reach or under-stand, and with a child's quick instinct remembered his own special duties. "You have not your evening papers,

Bishop; I'll run out and get them now," and he vanished light of foot. The unhappy man abandoned him-self to despondency. He had shot his last bolt, and it had missed the mark.

last bolt, and it had missed the mark. Suddenly he raised his head in quick attention, and heard or thought he heard a woman's scream and the horn of a motor car sounding furi-ously. He waited it seemed an eter-nity, and then with nerves already tense and quivering, noticed that the door had been left unfastened, and, flinging it open, stood on the thresh-old of the long hall he had traversed nearly a week ago. At one end he could see the faint

light from the street, but the other was in darkness, and as he stood hesitating caught the faint sound of a woman's sobs.

He stepped quickly and noiselessly He stepped quickly and hoiselessly to the far end, and the sounds be-coming more distinct, paused before a heavy curtain that hung across the entrance to a room. Lifting it aside he looked in and stood rooted with as-tonished grief.

tonished grief. On a lounge like that leather pul-pit from which he had so often har-angued the Bishop, lay Laddie—very white—very still, a smear of dust across his cheek, a crimson stain where the bright locks fell across his forehead. The blue eyes were shut, there was no motion as of breath and across the little body lay his mother, wailing out her heart. At his mother, wailing out her heart. At the end of the couch, face buried in its depths, knelt the Master, shaking with inarticulate groans.

its depths, knelt the Master, shaking with inarticulate groans. The Bishop's heart stood still as he looked. "Reason—Reason—Here is thine answer," he breathed. Dear God—could it have come in no other way! A little child shall lead them. "Boy, Boy—dear little Boy." The mantle of his sacred office fell over him as he stepped forward and put his hand on the Master's shoulder, and his deep voice was very gentle as he spoke. Neither the man nor the woman turned their heads, but the magic of his pleading fell like a gentle rain upon their desolation. It is not given to mortals to speak often in their lives as the old prelate spoke then, and gradually the wo-man's hand stole blindly across the little body to be held convulsively in her husband's. The Bishop saw it and his voice shook a little in a last farewell of benediction. Then he bent over the still face for a moment, and went quickly out. As he stepped into the street's free air, the man and woman raised their heads, and gazed each into the stricken face of the other, and then, their eyes resting upon Laddie, they saw upon the child's quiet breast, a

their eyes resting upon Laddie, they saw upon the child's quiet breast, a little golden cross.

A New Zealand Bull.

Here is a good story told by Sir Joseph Ward:

A few years ago, the Chinese in New Zealand were found to be doing a very great deal of the laundry work available, and had so thrown out of employment the women-workers in some of the laundries. In New Zealand a laundry is a fac-tory within the meaning of the Fac-

tory within the meaning of the Fac-tories Act, and numerous restrictions for the purposes of health and for other reasons are placed upon the hours during which young girls un-der eighteen years of age may be em-ployed. These provisions are exten-sive, and are found in the New Zea-land Factories Act.

It occurred to a law-maker that he could settle the difficulty of this Chinese competition by a neat amend-ment in the interpretation clause of ment in the interpretation clause of the Act above mentioned. An amend-ment was therefore drafted and print-ed, and sent with the utmost serious-ness and good faith to the Crown Law Office for consideration: it con-tained a provision in these words: "For the purposes of this Act (the Factories Act) a Chinaman shall be deemed to be a girl under eighteen years of age."—M. A. P.



ST. ANDREW'S COLLEGE TORONTO. Royal Military College, Upper and Lower Schools. commences September 13th, 1911. REV. D. BRUCE MACDONALD, M.A., LL.D., Headmaster.

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