If you have something that the people need "advertise with courage and faith," and the people at home and abroad will respond to your profit.

VOL. XLV., NO. 45.

MONTREAL, WEDNESDAY, MAY 27, 1896.

PRICE FIVE CENTS.

A DOUBLE CEREMONIAL.

THE OLDEST PRIEST IN CANADA

CELEBRATES THE SEVENTY-FOURTH YEAR OF HIS ORDINATION AT THE CHURCH OF THE GESU-BORN IN THE OPENING YEARS, OF THE PRESENT CENTURY -A SPLENDID CAREER-A SON OF MR. JUSTICE JETTE ORDAINED.

On Monday the Catholics of this city witnessed, in the Church of the Gesu, a twofold ceremonial of more than ordin-St. Francis, left Syracuse for the Haary significance. On the one hand, the waiian Islands thirteen years ago to Rev. Pierre Point, S.J., was scated in the | murse the lepers. With Sister De Sales, | hearer. Mr. Quinn was born in King-Sanctuary, having attained his 94th birthday and the 71st anniversary of his to-day to this city, broken in health and ordination, whilst on the other stood the seeking rest and reenperation. son of Mr. Justice Jette, awaiting his reception into the priesthood.

His Grace Archbishop Fabre was present as well as a large number of priests, and the church was filled with the parishioners. The venerable priest who celebrated the 71st anniversary of his ordination was born in France, in the opening years of the present century. He was educated at the Seminary of Rheims. After completing his studies he took hely orders as a secular priest. On the 29th May, 1825, while still a deacon, Father Point had the distinguished honor of performing the functions of deacon of honor at the anointment and coronation of Charles X., the last Bourbon King of France.

seventeen years after his ordination, in 1843, he arrived, in Canada, and for thirty years was engaged in missionary

For many years he lived at Sandwich, Ont., and in 1861 became Superior of the Residence of the Jesuits at Quebec. For some years Father Point, whose health has been good, has resided at St. Mary's College in this city. He is still in possession of all his faculties and up to July last was able to celebrate Mass every morning. Since that time, however he has been dispensed of this obligation ewing to leeble health.

His Grace the Archbishop was assisted by Rev. Father Filiatreault, as assistant priest, Rev. Abbes Lepailleur and Chevrier, as dencon and sub-deacon of office, and Rev. Abbes Lesage and Larocque as deacon and sub-deacon of honor. The students of the college sang the Messe du second ton, under the direction of Mr. Alexander Clerk. Rev. Father Seers, of the Order of the

Blessed Sacrament, delivered an elequent sermon upon the functions of the priest hood, during the course of which he paid a well deserved tribute to the devotion. self sacrifice and splendid energy evinced by the venerable priest during the long

ST. MARY'S PARISH.

THE YOUNG MEN HOLD THEIR ANNUAL OUT-ING-A CONCERT ON JUNE 1ST AND A DRAMATIC ENTERPAINMENT ON JUNE SRD.

The St. Mary's Young Men's Society held a most successini pienic at Otter-burn bark on the Queen's Birthday. The first excursion train which started was taxed to its atmost capacity. A lengthy programme of sports was carried out and many other kinds of amusements in dulged in with that zest and enthusiasm which always characterizes the undertakings of this very excellent organiza-

On Monday, June 1st, at 8 o'clock p.m. a social, that promises to be in every respect brilliant and interesting, will be given in St. Mary's Church Hall, by a number of Montreal's most talented musicians. There will be in addition, a drawing, and every holder of a ticket is entitled to a chance on six costly articles and one year's subscription to the Calendar,

One of the greatest events of this season will be the presentation of the Pluribus"-a five act Drama, by the American Students of St Laurent College, in St. Mary's Hall, corner Craig and Panet Streets, on Wednesday, June 3rd, at 8 p. m. The world renowned Tootsie and Madame Durand, lady cornetist, will perform beautiful selections of artistic Order. merit. The college orchestra will also be in attendance. Tickets are selling for the modest sum of 25cts. Don't fail O'Meara, who is also chaplain of the to be among the number that purposes spending a most delightful evening,

ST. PATRICK'S CHURCH NOTES.

The First Communion in St. Patrick's will be held on Thursday morning next, and in the evening, the Sacrament of Confirmation will be administered by his Grace Archbishop Fabre. Adults who have not yet been confirmed should see about preparation without delay.

As we announced last week, the Rev. Dr. Conaty, the celebrated pulpit orator, of Worcester, Mass., will preach in St. Patrick's Church, at High Mass, next Sunday, and also at the closing of the May devotions, at 7.30 in the evening.

CATHOLIC SAILORS' CLUB.

At the Catholic Sailors' Club on Thursday last an enjoyable concert was

a hearty vote of thanks was accorded to the Chairman. To-morrow evening the pupils of St. Ann's School will contribute a number of musical selections and recitations, and it is expected that a large gathering will be present to witness the efforts of the boys.

AMONG THE LEPERS.

FRANCISCAN SISTEES RETURN FROM HAWAII CHOSEN AS THE STANDARD BEARER OF THE FOR REST AND RECUPERATION AFTER AN ABSENCE OF THIRTEEN YEARS.

Syracuse, May 15.-Sister Ludwica, with seven other sisters of the Order of who left here five years ago, she returned

Sister Ludwica was told by the physicians that the change of climate, the trip and a complete rest would restore her health. All told, fourteen sisters have gone from this city, and Sister Ludwica was among the first.

They knew Father Damian well and speak highly of his life of self-sacrifice. A brother of his is now in charge of the island whereon he spent his life for the benefit of the hopeless lepers.

The sisters from this city are on duty

in Honolulu and the three islands to which lepers are sent when the disease becomes pronounced.

The two sisters visiting here are stationed at the Leper Hospital in Honolulu, where those afflicted with the werst phases of the disease are located.

SECRET SOCIETIES

GREEDOLN BY THE CATHOLIC CHURCH-A LIST COMPILED BY FATHER ROSEN OF MOADISON, NO., FROM AUTHENTIC SOURCES.

Rev. P. Rosen, one of the most dis-

tinguished and able priests of this state,

located in this city, has made public a list of the societies which have a ritualistic service, and which in consequence are forbidden to Catholics. Father Rosen has spent considerable time in collecting data, looking up decisions and in corresponding with various bishops. archbishops and priests of the United States and Canada. The list is thought to be the most complete and authentic one yet compiled, and is given below Knights of Pythias, Oddrellows, Good Templars, Sons of Temperance, Ancient Order of United Workmen, Modern Woodmen of America, Scottish Clans. Woodmen of the World, Knights of the Maccabees, Royal Arcanum. Knights of Honor, Knights of the Golden Rule, Knights of St. John of Malta, Select Knights of Canada, Knights of the Gol-Father Point was the recipient of The National Fraternity, National Procountless congratulations during the day | vident Union, International Fraternal Alliance, New England Order of Protection, Order of the World, American Order of Druids, Ancient Order of For-resters, Improved Order of Red Men, United Order of Golden Cross, Order of Pente, Improved Order of Heptasophs, Order of Golden Chain, Royal Society, of Good Fellows, Order of United Friends, Home Circle, Canadian Home Circle, United Fellowship, Royal League, Addition to Benefit Association, Order of Royal Templars, Sons of St. George, Grand Fraternity, Order of Chosen Friends, American Logion of Honor, Order of Asis, Independent Order of Foresters. Ancient Order of Good Fellows, Ancient Order of American Star, American Star Order, Ancient Order of Foresters of America, Benevolent Order of Buffaloes, College of Ancients, Order of United Workmen, Iron Hall, N tional Union. Order of Elks, Society of Select Guar dians, Sons of Malta, Sons of Liberty, Bohemian Society of the C.S.P.S., Clanna Gael, Legion of Justice, United Sons of Industry, Princes of the Hut.

CATHOLIC ORDER OF FORESTERS

ST. GABRIEL'S COURT INSTALL OFFICERS.

The newly elected officers of Court St. Gabriel No. 185 were publicly installed on Monday evening last. The chair was occupied by Bro. P. Shen, who, in opening the proceedings, dwelt upon the many advantages to be derived from the

The chairman then introduced the esteemed pastor of the parish, Father Court. The Rev. Father delivered an eloquent address, during the course of which he presented some very indisputable facts, to show why Catholics should become identified with the organization of the Foresters.

Addressia were also delivered by Father Heffernan and Mr. M. J. F. Quinn

Among others who contributed to the splendid programme prepared for the oceasion were Gervais, Percy, T. Kelly, Ford, Hilliard, Rice and T Sullivan.

The St. Gabriel Court is among the most successful in the Order of Foresters in this city.

MORE BEQUESTS.

MISS BARNUM LEAVES \$35,000 TO CATHOLIC CHARITIES.

The will of Miss Annie Barnum, of Baltimore sister of Rev. Francis Barnum. held. Mr. P. J. Gordon presided, and in S. J., the Alaskan missionary, who died addition to a large number of officers at San Antonio, Texas, on March 22, has of money with which to carry on his has a right to arraign me because I

Society of the Sacred Heart for Foreign Missions, Baltimore, \$1,000, House of the Good Shepherd, Washington, \$1,000; St. Joseph's Apostolic School of Water-town, N. Y., \$5 000; Loyola College, Baltimore, \$1,000. Rev. Francis Baruum, S. J., receives a bequest of \$25,000.

MR. M. J. F. QUINN.

LIBERAL CONSERVATIVE PARTY FOR MONTREAL CENTRE.

the Liberal Conservative party, Mr. M. we now give our readers some extracts J. F. Quinn was chosen as the standard- from it: ston, November 19th, 1851, and was early

A GREAT SPEECH. THE AMERICAN PEOPLE NOT BIGOTED.

SO SAID SENATOR ALLEN, IN A DEBATE DUBING THE CONSIDERATION OF THE INDIAN APPROPRIATION BILL IN THE AMERICAN SENATE.

When the Indian Appropriation Bill was before the Senate, Senater Alien, At a recent meeting of electors of the son of a Protestant minister, deliver Montreal Centre, held in the interest of cd an element and monly speech, and

"I was in hopes that the time had passed in this country when sectarian marked out for a professional career. His bigotry would make its appearance in father, Michael Quinn, engineer, moved the Congress of the United States, and with his wife and two sons to Montreal when any man could be moved to give when the subject of this sketch was in utterance to sentiments that possibly his sixteenth year. Mr. Quinn received he is not willing to express on all occashis education at the Christian Brother's lions in consequence of the particular School and the Regiopolis College. He and peculiar political situation existing was a student in the office of the late at this time. I am not a Cathoite. I am Francis Cassidy, Q. C., and was admitted the son of a Prefession minister. Whatto the Bar in July, 1878. Success at ever religious education I have came tended him from the first. One of his from Protestant parents and Protestant



MR. M. J. F. QUANN, Q.C.

utor. Mr. Oninn takes a lively interest positions of prominence in many local institutions and American freedom. organizations. Should Mr. Quinn accept the candidature, he will enter the con- done more to bring about civifization in test as a staunch supporter of the cause this country than the Cathoric Charch. of remedial legislation.

TOO MUCH VACANT LAND

CIAL DEPRESSION BY LARGE OWNERSHIP IN UNPRODUCTIVE REAL ESTATE.

about a report that he had lost mest of his fortune through depreciation in real pel among the heather of this country estate, which report has been widely (they were devoted to the week of civil teac raphed throughout the country lizing and bringing the Go-pal of Christ Ar, hbishop Ireland said:

"Why, certainly, my property is not country. worth as much as it was. Real estate has depreciated everywhere, and, of to clarch creeds, as to church governcourse, I've had to let some lots go on | ment, we may disagree as to the proper mortgages, or rather, although I could construction to be placed upon certain have held them, it did not seem good passages of the Scriptur's; but we cer business policy to keep them. But the fainly can not disagree upon the quesfacts are not as bad as has been tion that the time has come in this reported. Understand, too, none country, and I hope in the civilized I own considerable propperty here, directly or indirectly, in consequence of some of which is rented and not used for any religious faith he may entertain.

"It all amounts to this, that I, in company with every one eise that held blond of the Catholic and the Protestant teel quite as well off as I did before, but the same condition prevails throughout the country and I have been spilled upon the same bettief tields. All through the long Revolutionthe country, and I expect to see all my holdings regain their former value."

bishop was, three years ago, worth side by side for religious freedom as well \$1 500,000 (in land values), and to day is worth almost nothing. It is said that arts and sciences, in commerce, in inthe Archbishop's private losses indirect- dustries, in our navies and our armies, ly mean a loss to the Church of a magnincent cathedral, a well-endowed school, tributed their portion to the developor both. The Archbishop is an unselfish man and it has been his life dream to be able to erect with his own funds and present to the Church a cathedral equal to it not greater than any in the United States. Up to the time of the panic of gious bigotry and narrowness can never 1893 everything appeared tavorable to find a permanent lodgment in Congress or States. Up to the time of the panic of the realization of his dream.

holdings outside the city, but the propwas also a large gathering of prominent citizens and their lady friends. The little sisters of the Poor, of Baltimore, programme was an attractive one and structure of Baltimore, structure of Baltimore, structure of Baltimore, structure one and structu

first cases was the defence of Martin teachers. But I supposed the time had Dolan, accused of the murder of Patrick come, at least I hope it has come, with Larkin, in which he was successful. In | no man is to be arreigned in this country | 1889, Mr. Quinn was appointed Queen's in consequence of his religious faith, in the well being of his native land. His to the dictates of his or her own consinterest in all matters affecting the science without being arraighed or public, together with his rare mental charged with entertaining a belief that ability, resulted in his being elected to is hestile to the perpetuity of American

"I know of no organization that has Lam not its advocate: Lam not a nem ber of it; and I cannot say that I have lany more sympathy with it that I have for any other church. In to tank sympathies go out to the church of my father and my mother. When the Pilleri's ARCHBISHOP RELAND CAUCAGEN THE FIXAS landed at Plymouth Rock they bound the missionaries of this church scattered among the barbarous tribes of this country. They had preceded the landing of the Pilgrims and the When Archbishop Ireland was asked landing of the immigrants at James town. They were carrying the Gos to the uncivilized tribes inhabiting this

"We may disagreee, Mr President, as of the church property is concerned, world, when no man is to be proscrited,

some of which is reflectand the same and the coefesiastical purposes. But I'm alluding is unfortunate, Mr President, for unfortunate, is unfortunate, through through during the great struggles through which this country has passed the Catholic and Protestant fought side by side for American treedom, for political The common report is that the Arch- freedom, Yes, Mr President, they tought Protestants and Catholics alike have conment and upholding or this country.

"The American people are not a bigoted people. The American Constitution was not founded upon religious or political bigotry or narrowness. Relia permanent lodgment in the hearts of Three months ago the Archbishop true American people. Mr Prosident, awoke to the fact that he was very you and I demand, as American citizens, seriously embarrassed. He owned large respect for our opinions. No man has a tracts of property in St. Paul and minor right to assail you as being untrue to the flag of your country and to its best. erty was unimproved and brought in no interests because you may indulge in a income. He had borrowed large sums particular religious faith. No man deals and to meet the interest and prin | may believe in a different faith in

not necessary to bring them into the consideration of public questions. It is not necessary to bow to every idle wind ican to have any disrespectful reference; to the faith of any particular. American i citizen made in the Congress of the United States.

Church as well as the Protestant diermond to bug at the time I aded to hurches it it were proper to consider the root with pleasure sociers. Church. It has carried the torch of civ a tated car underneath with its many ocilization in one hand and the gospel of cupants in twenty-five for of water. Christ in the other to those who inver Vertoday, B. C., May 28 A terrible knew them before. While we may distauchent occured here to day. A sham agree with reference to particular church | fig.at and review was to take place at degmas, it furnishes no reason why too | Mac Volay's Point, near Es | insult, this Congress of the United States should intermedia and crowds were cooking their permit narrowness and bigotry to appear a way there by every sente. All the train here and induce us to do that which is cars were precied. Two cars left to verne not only wrong in itself, but which is ment so et with of wards of a handred wrong in its effect upon the education (people). The first got ever Point Effice of the Indian children. This narrow, Bridge, which crosses at Victoria Arm ness and bigotry was not the teaching safety, but when the other was about of the Master. It is foreign to our backless about the distinctions. The course have to entitle the above the first indian in the first indian in the course was about institutions. Here every church or bridge about the feet is eight, gave ganization is supposed to stand upon an equality before the law and all are to receive equality before the law and all are to receive equality of the feet of account.

The ear was completely set all energy are all energy was completely set all energy are all energy and all energy are all energy and were already with one the United States composed at some of these who were the United States composed at some of these who were

discussion should not now have. We the footing ranks of the being and thus are the representatives of all classes of the second the in Congress to tone word the spirit and the vicing used are the language of the teachings of the affects by a order, in the essent, see A it's who was dr wistarian discresione and minoressary they assigned try to the disposition of a sitmore ys. $^{\circ}$

THE LATE MR. WHITE.

The inneral of the late Mr. Am's White took place Sunday asternoon. Mr. White was a well-known follotkerper and he died last Wednesday at the age of 12 years. The another degree to the residence, he themy street, shortly after two belock and proceeded to Cote des Neiges Cemetery. There was a large at tendance of the C.M.B.A. present, and headed the procession, followed by a goodly number of the Lie need Victimi Ters' Association, and many triem's The chief mourners were his bothers. Mr. Peter White, of Rochester, and Mr. den Eagle, Knights of Industry, Tens- Counsel and in 1892 named Crown Prosess and when every man and women may plars of Liberty, Fraternal Mystic Circle, enter. Mr. Onion takes a lively interest | be permitted to worship God according | Neville, brothers inclaw and Mr. M. Neville, brothers indiaw and Mr. M. O'Grady father in law. The pall bearers were a Messis, H. Grenete, T. Lynen J. Campiff, D. Medoncy, J. Whaten and N.

Ryan. There was quite a quantity of most beautiful florar offerings, which to discensent by sympathazing are researed which completely a world tale cellan-

AN OPINION OF THE A. P. A.

President Hyde or Bow bins to legs says tre Treenjan, states this objection of the A. P. A. in the following executed: " 1. Political allegiar ce to a secret pe

to Republican restitutions than religious familiard had his five calluren with him. He allegiance to an eccustasticar Energy by Especial dia saving himself and four of sively directed against a particular's et. develops all the vices and none of the lan-drawned.

virgues of the most roterse sectarionism ice or religious grounds on a cuces into the accident reached MacAulay Point politics ecclesiastical prejudices in the the review was prought to a speedy termost intensified, old alous and unwarrantable form."

FIRST COMMUNION AT ST. ANN'S.

The children of the parish received First Communion at St. Ann's on Sun Captain Grant's garden about La trodica day morning. The church was er wided are lying mon the lawn, and are for the by the parents and friends of the young | most part being worked over by will beg communicants. The choir, under the hands in some cases success thy. It is direction of organist P. J. Shea, repeated [the mass rendered at Easter.

..... NEW CARDINALS.

The Chronicle's Rome correspondent says that Monsignor Farrata, Massignor Cretoni and Monsignor Jacobini, Papat nuncios respectively at Paris, Maeria and Lisbon, will be created cardinats at the consistory, to be held on Jame 20.

A SHLVER JUBILEE. ,

Father McCallen, of St. Patrick's, will celebrate the 25th anniversary of his ordination to the priesthood on Wednes day next.

THE Quebec Official Gazette contains a proclamation restoring the Protestant rate payers to their old status in the St. Gregorie de Thaumaturge case. Thus disappear the only grievance of the Protestant minority in the Province. When will the same spirit of Inirplay animate the Protestant majority of Manitoba? Our Catholic Province of Quebec will not tolerate any griveance.

THE split between the Liberals and the Irish members of parliament over the education bill, which gave the government a majority of 267, has been the drawn by L. B. Baulne, 29 Stuart Street, Mile End.

A TERRIBLE DISASTER.

that blows, and it is altoghter un Amer- Two Electric Cars Crash Through & Bridge.

Victoria, B.C., May 26 -T e bergest of the Consolidated Railway (. s cars "Sir, we might learn some valuable crossed through Point Effice bridge lessons from the history of the Catholic | walls on the way to a small battle this

them. I do not know of the history of Between fifty and sixty are dr wned. any erganization that has generaless the such about a granter of this number very confines of civilization itself and saved. The work of recovering the nodies marked the jethway for governments is now being carried on systematically. and empires more successfully than the bott is gleatly retarded by the fact that great organization known as the Catholic the belats of the bridge has burned the

the United States composed of representations on the factorial and who resentatives of the people we should receipt give av from the totally triabers, member that twice of all places sectarian indicates to save the case rees by using

Name of the confireciple, to be B. Protestants and near a Numbers of the today of already believers; of venerious and the second second the week of headings my honorable triand to in India crossing the river coding. It is a cold material content of the second seco gesis. We are the representatives of the as eguld many of the resilies are Hickors of enthers, and it is conduty, those of visiting, we for as at present Mrs. Admis. Victoria and School.

Tree chair Asian Salar

La Da Compresso, Antenda, and the

Promoting of American Compaction Proposed Tradistreet S.
 Lorentes, Pendarone Sacota Vactoria. Miss Namana Spring Resign Victoria.

Basi, stop keeper, Viet rid. Arthur Findert at Son of W. V. Colleg-e. Spring Rubbe, Algebraic

Mrs. Heatmeree, wife or one, theathgrad, 100 Scout, Road, Victoria. Wilson, som of Superior of the Wilson,

W. Van Bokefu, Pert Tewasens Miss Annie Keast dangerer of Arthur Kenst deputy registrar of the Sepreme Control Victoria

Cupt. Levery get String Lodge Vic-

Heads The above Mrs I doof Scatter. and Miss Ida Considerte, no known to mave been an the ear and are missing. Am night the saved are reco flowing

Ex Ald. W. A. Rebertson Victoria, Lead builty cut. Canon. Puddon: Arts Soc. tor soil and mentally one which

10. W. Biggar badly of about the

Mrs. Biggar to Ase and marry Growing G. for thing, badly bruists.

When the bridge trope there were several carriages on the bridge and these also were precipitated into the water. litical order is a more dargerous merace. Supt. Wilson was driving one of these 2. Anti sectarianism, when agrees the children but the bith a little boy, was wedged between a sine iron bars, and

The sad affair has east a deep gleen "Il The exems in a citizens rome of over the city. As seen as the news of mination, as under the circumstances it was impossible, and the sham fight was abandoned.

It is supposed that there were apwards of it to people on the cars, but it is known that a number of them escaped. In teared the death list will be very large, perion supwards of fifty.

WHAT ABOUT DEM JESUITS?"

Bishop Haid, the Benedictine Vicar-Apostelic of North Carolina, has recently been preaching missions to non-Catholic begroes in that State, and the question box, which was one of the cutures of his mission, i rought out some amusing questions. One colored inquisitor wanted to know if it was true that the Pope had given the bishop \$1 000,000 for North Carolina, to which query Dr. Haid replied that he wished Leo XIII, had done so. Another ques-tion was put in this form: "Mr. Bisnop, won't you please clucidate dis problemn. My colored from tells me dat the Cathoties were first. I reads in my history dat de Christians was met, nothing is said bout Catholics. Therefore the Christians was tust. I like a you monks weary good; but what bout dem Jesuits what about dem fellows what work de. gubernment?"

CAPITAL PRIZES.

At the last drawing of "The Society of Aris, of Camaia," 1666 Notre Dame Street, the capital prize (value \$2000) was drawn by Miss E A. O'Gilvy, 1414