

place the adjourned meeting of Presbytery was duly resumed. There were present, besides those who attended the last meeting, representatives from Birch Hill, Lot 48, Point Prim, and Murray River.

After some deliberation it was agreed that each section of the congregation on this side the Hillsborough shall choose its own method of providing for the support of Rev. J. Hutchison to the amount of at least \$10 each Sabbath.

With respect to the desire of having an additional Gaelic speaking minister the following resolution was moved by Wm. McPhail and seconded by John McEachern:

"Whereas at the last meeting of Synod convened at Pictou, it was suggested to correspond with the Colonial Committee of the Church of Scotland with a view to securing the service of a Gaelic-speaking Minister, as Missionary to labour within the bounds of this Parish, under the care of Mr. Goodwill, with a view to his settlement among us, Therefore resolved that the Synod's Committee be requested to correspond for this purpose in our behalf."

This was cordially agreed to, and the Presbytery adjourned to meet at DeSable on the 28th inst. Closed with prayer.

AT DESABLE accordingly, on the 28th July, 1885. Presbytery was duly assembled in the Kirk, and constituted with prayer. Besides the Pastor, Elders, and Missionary, the Rev. Mr. McMillan was present as Deputy from the Synod.

Regarding the supply of Gospel Services, here, after a good deal of discussion and opposition, the motion of D. McQuarrie that the services of the English Missionary are unsuitable in this quarter, was carried; and it was moved by Ronald Campbell and seconded by D. McQuarrie that the resolution regarding the securing of a Gaelic minister, which was carried at the Orwell Presbytery, be adopted here. This motion was also carried. Whereupon a very unanimous and hearty vote of thanks was tendered to the Synod at Pictou for sending us deputations of their ministers to so ably assist us in times of need.

It was also agreed that the sum of \$20 be paid Mr. Hutchison for arrears of his last services.

Rev. Mr. McMillan, deputy of Synod,

then expressed his joy at once more being among our people; but added that it was a matter of regret to him that they had taken such action with respect to the English-speaking Missionary. He was followed by the Moderator in a similar strain, strongly urging a reconsideration of this matter.

The Presbytery than adjourned to meet again when duly summoned, and was closed with prayer.

JOHN GOODWILL, Moderator.

W. DIXON, Clerk pro tem.

Poetic Gems for Young and Old.

GOOD NEWS FROM HOME.

Good news from home, good news for me,
Has come across the deep blue sea,
From friends that I have left in tears,
From friends that I've not seen for years:
And since we parted long ago,
My life has had its share of woe;
But now a joyful hour has come,
For I have heard good news from home.

No father's near to guide me now,
No mother's tear to soothe my brow,
No sister's voice falls on mine ear,
No brother's smile to give me cheer;
But tho' I wander far away,
My heart is full of joy to-day,
For friends across the ocean's foam,
Have sent to me good news from home.

WELCOME HOME.

Oh, Willie, is it you dear,
Safe, safe at home?
They did not tell me true, dear—
They said you would not come.
I heard you at the gate,
And it made my heart rejoice,
For I knew that welcome footstep,
And that dear familiar voice.
Making Music in my ear,
In the lonely midnight gloom:
Oh, Willie, we have missed you,
Welcome—welcome home!

We've long'd to see you nightly,
But this night of all;
The fire was burning brightly,
And lights were in the hall;
The little ones were up,
Till 'twas ten o'clock and past
Then their eyes began to twinkle,
And they've gone asleep at last;
But they listen'd for your voice,
Till they thought you'd never come:
Oh, Willie we have miss'd you!
Welcome—welcome home!

The days were sad, without you,
The nights long and drear,