MC 2035 POOR DOCUMENT



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Misses' Patent Leather

282 Brussel Street

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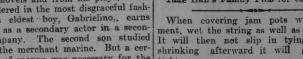
\$2.25

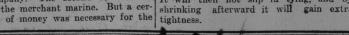
\$1.68.

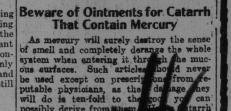
sequence is that his marriage to the only daughter of the late Duke of Gallese, and sister of the present Duke of Gallese, still remains undissolved. **His Wife** This lady, that is to say, his wife, he has ruined financially, as he has managed to ruin pecuniarily every woman who has been foolish enough to have anything to do with him. She lives a life of misery and privation, with the children whom she has borne him, and derives no possible benefit from the money accruing to him from his novels and from his plays, which he squandered in the most disgraceful fash ion. His eldest boy, Gabrielino, earns his living as a second syn studied to enter the merchant marine. But a cer-tain sum of money was necessary for the

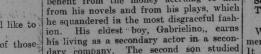
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back on my own conviction that class is not founded on money. But I very heartily disagree with the gentleman when he says there is no such thing as class. There most certainly is such a thing. The most redical, the most democratic, the most socialistic or anarchistic person living must admit that there are persons to whom he looks up and other persons to whom he instinct-ively feels himself, if he would be entirely hon-for Helvetian citizenship was to evade the laws of his own country, declined to granthim letters of naturalization, and the com-sequence is that his marriage to the only data in looking up he admits the existence of a ligher class. In looking down he concedes a lower. But what is this class distinction that we all feel founded on? Well, there are some crude people who make the possession of money their sole ass criterion. Well there are some crude people who make the possession of money their sole ass criterion. Well there are some crude people who make the possession of money their sole ass criterion. Well there are some crude people who make the possession of money their sole ass criterion. Well there are some crude people who make the possession of money their sole ass criterion. Well there are some crude people who make the possession of money their sole asse criterion. Well there are some crude people who make the possession of money their sole asse criterion. Well there are some crude people who make the possession of money their sole asse criterion. Well there are some crude people who make the possession of money their sole asse criterion. Well there are some crude people who make the possession of money their sole asse criterion. Well there are some crude people who make the possession of money their sole asse criterion. Well there are some crude people who make the possession of money their sole asse criterion. Well there are some crude people who make the possession of money their sole asse criterion. Well there are some crude people whore are

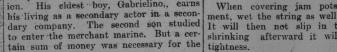




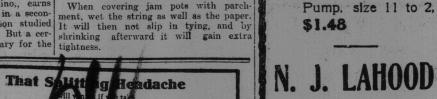




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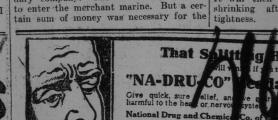


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class criterion. To them the millionaire, no matter how ignorant, how coars To them the millionaire, no matter how ignorant, how coarse, how common, how futile he may be, is of the upperclass. And the man of poverty no matter how refined, how well bred and well edu-cated, is to them of the lower class. But that is only one point of view. My censor objects to it. I do myself and I know you do. But what then is our sense of class distinction founded on? What should we mean when we refer to the "upper class? Well that's just what I want you to t ll me, my, friends. It is a subject on which I have often thought I had my own idea, but I'd like to know what yours is.

