

cies, arising from deaths, removals, etc., about 25 per cent. If our friends will consider the importance of the great work, we are engaged in, surely the few additional dollars necessary to overtake our expenditure, will be at once supplied.

BELLEVILLE.—We have been suffering during the year, from continued removals; a number of names have also been dropped from our list. An unusually large amount of sickness among the families of our friends, during the winter months, considerably thinned out our congregation; but of late, the attendance has somewhat increased. The continued financial depression has made against us; there are those among us, however, who have liberally sustained the cause by their means, as well as built up the spiritual interest of the Church.

HUNGERFORD.—A few souls have been converted. There are some whose constant kindness, and cheerful liberality, bear testimony to their devotion to our Church interests, and love for the kingdom of Christ.

CAMPBELLFORD.—We made two special efforts: one at Clark's, and the other at Campbellford. We had many blessed meetings, but not the ingathering for which we fondly hoped. Our congregations, on the whole, are good. Our services are generally seasons of refreshing from the presence of the Lord. Our Bible Readings and Prayer Meetings in the village, are well attended, as also our week evening preaching at Clark's. Our finances are encouraging. We have raised for all purposes, during the year, about \$800. The debt on the Parsonage is reduced to \$550.

PORT HOPE.—Our congregations, on the whole, have been good, and the Word preached has been accompanied with the Spirit. Several have professed living faith in Christ, and have united with us in church-fellowship. The attendance at the prayer-meetings is the best we have ever seen. Our Sabbath School was never larger nor better managed than at present. We have an able staff of officers and teachers, who are thoroughly imbued with the Spirit of their Master, and deeply interested in their beloved work. The adult Bible Class, in charge of the Pastor, with an average attendance of from 25 to 30 persons, is a fine field for religious labor, and we are glad to say it has borne rich fruit, in the conversion of several. A Temperance Association, formed during Bro. Kestle's pastorate, under the auspices of the Sabbath School, holds its meetings quarterly, when there is usually a large attendance.

PERRYTOWN.—We are glad to say that our Societies are living in peace among themselves, and a goodly number of them

seem to prize public services and very attention than doubled and interest.

PICKERING lay hold on the members of the church profession of Christ at Frenchman's at the dedication

PRINCE A that generally, usual, and class Special meeting ent fruit. The amount of \$70. greatest want is are to God.

PETERBORO resulted in the those who were their way. Th and while afford of exciting our the year, a port been paid off, a condition. Th whole, encourage secreation to God

ASHBURNH report a larger i fulness, in as m able to return t year, after losing ally, some of th consideration th the times genera Class, which me not wanting in i

MANVERS & the Circuit has p gations in some is about the sam