

that would have done credit to an older institution. One of these questions was, "Are there all the schools in the township necessary for the good of all the people?" And since spring, five new schools have sprung into existence in this township—two union schools and three mission schools—one by the Presbyterian Church, Glen Morris, and two by the Methodist Church, St. George; and now there are but two other points in the township where schools should be planted. The city of Brantford, that had long rested satisfied with the triennial meeting of the county association, having invited Bro. Reynolds, of Peoria, when at Stratford last year, held a mass meeting of workers with Mr. Reynolds—two sessions, afternoon and evening—and the association was re-organized. During the summer Grace Church has established two mission schools—one in the northern and the other in the western suburbs. North Brantford and Onondaga held their Second Annual Convention at Cainsville, on the 17th December, 1885—three sessions, all highly interesting—and appointed a summer meeting to be held at Onondaga, and an invitation to be then given to the Indian brethren of Tuscarora to join on that occasion. On the 17th June a local convention was held in the Methodist Church at Onondaga—a crossing place on the Grand River, where the Indians usually take the railway trains for Brantford and other points. Here Tuscarora was represented, and a resolution passed receiving her into the union, changing the name to "North Brant, Onondaga, and Tuscarora Sabbath School Association." There is promise for this union reaching a hitherto neglected field.

Our County Convention—the seventeenth annual meeting—was held in the Methodist Church, Mount Vernon, on the 16th and 17th of February, occupying two days of three sessions each. A programme of rare excellence was rendered and a profitable time spent; not a moment lost excepting one hour on the first morning, which was stormy and rather early, 9.30 a.m. On that occasion, for the first time in our history, a written report was submitted by each local association, giving full Sabbath-school statistics for their district, as well also a report from the union of primary Sabbath-school teachers. A report of the proceedings at that convention, including the local reports, a statistical table, and a list of all the schools in the county, giving hour of opening, was published, and nearly 1,200 copies have been circulated. I shall have pleasure in placing a copy of our Seventeenth Annual Report in your hands. The other townships, namely: Burford held its Ninth Annual Convention in the Methodist Church, Etonia, on the 1st June. A most interesting programme was discussed; the importance of school secretary and improved records urged. This township is one of the best worked in the Province, having a Sabbath-school in every section, and some places two or more. The workers are live men and women. For several years they held annually Sunday-school picnics, and latterly