ther dealers, not ness, the beauty o in the matter of

Per Cent. on nlv.

at our store this ey expended that est place for the ac best month to

ugs, of which we ntity of unusual to any address in

Company - Toronto.

REPUTATION.

000

ions given forms

ly digestible, lth-giving, ngth-giving.

prepared.

1900 & 1906.

lints About Baby," will its for Canada:-

WAT

88, Hamilton, Ont.

STEELE THE MAN. Convention at Mitche Officers Elected.

n was held here this at he election of officers an a candidate for the Do which resulted in f Dr. Steele of Tavistoch eweis was elected pres nis vice-president; J. Mary's, second vice-pre-Peart, secretary.

n Monteith, A. F. M Mr. Torrance, M.L.A., Mr. Broder, M.P. fo present and gave short

STALLIONS BURNED. ligh-Class Horses es at Listowel.

March 6,-(Special.)table horses, including stallions, Ayrshires and were burned to death rning when W. C. Kidd's as destroyed. horses burned were Mon-

ngdon Baget, a noted Oliver Wilkes. discovered at 2.16. Two ne equipment wers taken

of them died later. was a large structure, mmodation for 75 to h twenty box stalls. Mr. his loss at \$50,000, of half is covered by in-

HAVE PAISED FEES

remarked a prominent they have, and I don't the in these hard times. test. I give this valu-tion (which has cured all sufferers from La s. Coughs, Bronchitis, at and Lung Diseases, Coughs, Breathagand Lung Diseases,

te Pine Compound, one

Ask your doctor all about Ayer's non- Want Ayer's Sarsaparilla? Ask your docto alcoholic Sarsaparilla. Then you will We have no secretal We publish J. C. Ayer Co can be filled at any know whether you want it or not. the formulas of all our medizines. Lowell, Mass

God's Oath-Bound Promise to Abraham the Hope of the World PASTOR C. T. RUSSELL'S DISCOURSE

CINCINNATI. O. March 6 .- The Bible students closed their eight days' convention at Musical Hall with a "Love Feast." Pastor C. T. Russell of Allegheny, Pa., delivered the closing sermon to an immense audience in our finest auditorium, which seats 3600. He had profound atten-

tion for nearly two hours.

The speaker's text was Hebrews vi..

17-19. 'God willing more abundantly to show unto the heirs of promise the immutability of His counsel, concept that we want that we the immutability of His counsel, confirmed it with an oath; that . we might have strong consolation who have fied for refuge to lay hold upon the hope set before us . which hope we have as an anchor to our souls, both sure and steadfast." He said:

Only those who have strong living faith in the Almighty God and in his son Jesus could have much interest in the words of our text. To the evolutionist these words have little meaning, as he is looking to a natural deiutionist these words have little meaning, as he is looking to a natural development rather than to any supervising power of God to bring the blessing which the world so greatly needs. To the higher critic, the apostle's reference to God's dealings with Abraham are nonsensical, believing as he does that the statements of Genesis are without authority and were written many hundreds of years after the death of Moses.

Himself.

The context shows distinctly that the apostles and the early church drew comfort from the oathbound covenant, and clearly implies that this same comfort belongs to every true Christian down to the end of this age—to every member of the body of Christ. The apostle's words imply that God's promise and oath were intended more for us than for Abraham—more for our comfort than for his.

condescend to give His oath

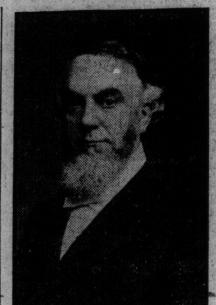
An upright man feels that his word should be sufficient in any matter, and, therefore, would hesitate under with an oath. How much more might the Heavenly Father have so regarded the matter. But our text explains the reason for such condescension. He was willing more abundantly to show the unchangeableness of His plan, to the "heirs of the promise"

Joint Heirs With Jesus. Our Lord Jesus was the great heir Abrahamic promise, and the faithful of His consecrated people

of that oathbound promise or coven- down from time to time. Those who follow the apostle's argushould know what this promise is, vation in torture, etc.

since it lies at the very foundation of

apostle speaks of it, that they may breast plate, sandals, sword and shield, and be able to quench the



also to help the weaker ones in this day when the adversary is assaulting the Word of God, the citadel of the truth, with various infidel arguments in the hands and mouths of those who

very promise, declaring that the seed of Abraham mentioned therein is comfort from the oathbound covenant, and clearly implies that this same comfort belongs to every true Christian down to the end of this age—to every member of the body of Christ. The apostle's words imply that God's promise and oath were intended more for us than for Abraham—more for our comfort than for his. Note the apostle's words: "That by two immutable things (two unalterable things), in which it was impossible for God to lie, we (the gospel church) might have a strong consolation; (we) who have fied for refuge (to Christ) to lay hold upon the hope set before us."

Assurance of Almighty's Oath.

Floubtless Abraham and all of his

sion upon the part of the great Crea- great oathbound covenant. Let us

granted much more space in the Di-vine revelation than the sufferings of blessing for all nations—all peoples. the present time. The implication sug-the present time. The implication sug-gested by the apostle is, that when gested by the apostle is, that when apostle is a subsequently by the apostle i the glories of the future shall be real-ized, the trials and sufferings and dif-bound Himself to its provisions by an ficulties of the present time will be south, so that we might not only be sure found not worthy to be compared, but those glories and blessings have been doubly sure that He could not break doubly sure that He could not break the could not break those glories and blessings have been doubly sure that He could not break veiled from our mental vision, and His oath, and that therefore without instead a great pall hangs over the future in the minds of many of the filled. It reads: "In thy seed shall all Lord's people. With some it is mere- the families of the earth be blessed. this gospel age are declared to be His joint heirs in that promise, which is mot yet fulfilled. For its fulfilment not only the church is waiting, as the not only the church is waiting, as the think of their own friends in connections. With some it is mere the families of the earth be blessed." What is the blessing so greatly needed by all mankind? We answer, it is the very blessing that Jesus declared He came to give saying: "I am come that think of their own friends in connection with an eternity of torture, and they might have life, and that they of Christ, to be participants with the of those they love will spend an eter
Ah, yes. Life! Life! It is Me that the Lord in the glories implied in the promise, but additionally the whole creation (the entire human family) is that these clouds and dark forebodgroaning and travailing in pain to-ings come to us from the dark ages, giver. Indeed, in the Syriac language gether waiting for the great fulfilment and thru theological twistings handed in which probably our Lord discoursed

Many of us have learned to distort the word saviour. Jesus came to save the simple language of God's word in Those who follow the apostle's argument and realize that we as Christians are still waiting for the fulfilment of this promise, will be anxious to know what are the terms of this covenant, which is the hope of the world, the hope of the church, and the object of so much solicitude and care on the part of God, in that He would promise and then back His word with His ed them, are interpreted to mean the local solution. The simple language of God's word in such a manner as to cause us anguish sim—namely, death. It is a human invention of the dark ages to attach by the Lord to represent the ultimate of the complete annihilation of those who will not come into harmony with his after a full opportunity is grant-like that He will take away the sine. of God, in that He would promise the back His word with His defined them, are interpreted to mean the plies that He will take away the sin reverse of what they say—life, preser-

It is high time, dear friends, that we should learn that God's book is not our souls in all the storms and trials and difficulties of life, in all the opposition of the world, the flesh and we should take the explanation which the hope is, if we have not even re-cognized the promise upon which this of all the errors which assail poor phlets on "What say the Scriptures know the love of God which surpassabout hell?" Should the supply prove eth all understanding." (I. Eph. xviii. insufficient drop me a postal card and 3, 18, 19).

Want a blood purifier? - - Ask your doctor

Want a strong alterative? - Ask your doctor

Want a family medicine? - Ask your docto

Want it without alcohol? - Ask your docto

I will cheerfully send from Allegheny what will satisfy both your head and

what will satisfy both your head and your heart.

Now, what hope and interest has the Church of Christ in this promise made to Abraham? To us belongs the very cream of the promise, "the riches of God's grace." The promise implies the greatness of the seed of Abraham—which seed is Christ and the overcoming church. This greatness is so wonderful as to be almost beyond human comprehension. The overcomers of this gospel age, who "make their calling and election sure" in Christ are to be joint heirs with Him in the glorious millennial kingdom which is to be God's agency or channel for bringing about the promised blessings—the blessings of all the families of the earth.

COUGH MIXTURE

Procure from your druggist the following ingredients and mix at home:

One-half ounce fluid extract licorice, one-half ounce fluid extract cascara, one ounce elixir tolene, six ounces best rye whiskey. Dose: One dessertspoonful every two or three hours. Children in proportion.

This mixture is said to be very effective in the treatment of coughs, whooping-cough, colds, and bronchitis.

Relief is certain after a few doses.

The Miliennial Promise.

The great blessing of forgiveness of sins which are past, and even the blessing of being awakened from the sleep of death, would profit mankind but little if the arrangements of that future time—the millennial age—were not on such a scale as to permit a thoro recovery from present mental, moral and physical weakness. Hence we are rejoiced to learn that in that time Satan will be bound, every evil influence and every unfavorable condition will be brought under restraint, and the favor of God thru the knowledge of our Lord shall fill the whole earth as the waters cover the great deep. Blessing! Aye, favor upon favor, blessing upon blessing, is the Lord's arrangement and provision. All shall know Him, from the least unto the greatest, and none shall need to say to his neighbor or brother, "Know thou the future. Mark how Joel tells that, as during this gospel age, the Lord pourse out His spirit upon His servants and handmaidens, so after these days, in the millennial age, He will pour out the least unone and light here will the few the fire will have it then. Not this present life, but the server of the will have it then. Not this present life, will have at the least unit the greatest. However, some of God's true children, whose eyes of understanding have not yet been opened to a clear apprehension of the divine plan of the ages, may be inclined to question what interest we could possibly have the God's oath to Abraham—given more than 3000 years ago. Such are inclined to say to themselves, "That event was helpful to Abraham, but has nothing whatever to do with us or our day." It is our hope that an examination of this covenant, which God attested with His oath, as stated in our text, may be helpful to many examination of this covenant, which God attested with His oath, as stated in our text, may be helpful to many of the Lord's people present, enabling them to see that God had a plan in Abraham's day; that he is still working according to that plan and that its completion will be glorious—a blessits completion will be glorious—a b all the families of the earth.

The Apostle Paul referred to this very promise, declaring that the seed of Abraham mentioned therein is of Abraham mentioned therein is from servitude to sin, to Satan, and from servitude to sin, to Satan, and

Assurance of Almighty's Oath.

Doubtless Abraham and all of his family, Israel after the flesh, drew a certain amount of blessing and encouragement from this covenant or promise, and the oath of the Almighty — which doubly sealed it—gave double assurance of its certainty of accomplishment, but the apostle intimates in the words quoted that God's special design in giving that convenant, and in the binding it solemnly with an oath, was to encourage spiritual Israel in the binding it solemnly with an and will not be unit the true of oath, was to encourage spiritual Israel this gospel age—the harvest time of recovered from their blindness and, as the prophet declares, they shall look which we believe we are now in.

But what a wonderful thought is insupported by the prophet declares, they shall look are of the prophet declares, they shall look are of the prophet declares, they shall be saved or recovered from their blindness and, as the prophet declares, they shall look are of the prophet declares, they shall be saved or recovered from their blindness and the prophet declares, they shall be saved or recovered from their blindness are of the prophet declares. oath, was to encourage spiritual Israel this gospel age—the harvest time of give us a firm foundation for faith.

God well knew that, altho 3000 years from His own standpoint would be but a brief space, "as a watch in the night," nevertheless to us the time would appear long, and the atrain upon faith would be severe; hence the positive statement, and the still more deliberate oath that bound it. We cannot but wonder at such descention at the part of the great Creation are now in.

But what a wonderful thought is insured the prophet declares, they shall look upon Him whom they have pierced and mourn for Him, because the eyes of their understanding shall be opened. We rejoice, too, that the promise is clear and distinct that the Lord will pour upon them the "spirit of prayer and of supplication." (Zach., xii., 10.) See also Romans, xi., 25-33.

But if God is to have mercy upon the natural Israelite, whom He declares to have been stiff-necked and hard-heartsion upon the part of the great Creator—that He should stoop to His fal-tur—that He should stoop to His fal-len creatures, and above all, that He was the Lord's intention strong encour-ty strong consolation—strong encourhave been stiff-necked and hard-heartly, strong consolation—strong encourshould be to bless others than the Jews
—others who had not in the past the agement.

All thru the prophecies the Lord foretold the sufferings of Christ and the glories that should follow; nevern the glories to follow have been theless the glories to follow have been theless the glories to follow have been the glories to follow

peradventure this promise shall be fulin which probably our Lord discoursed, the word life-giver is the equivalent to

Poor. Imperfect Creatures. We make God's love too narrow By false standards of our own.
It is time for us to wake up to the that we are no better than our God, but that we are poor, imperfect creatures of the dust, fallen by nature, the adversary, if we do not know what for our Creator. It is high time that and that it is time for us to stop mi construing the divine character and plan as against His creatures, and to hearken to the Lord's own word when humanity respecting the future. He declares: "Their fear toward Me is says: "The God of this world has not of Me, but is taught by the pre-This is the nitiable condition of many blinded the minds of them which believe not—lest the glorious light of the merely babes in Christ, using the milk goodness of God as it shines in the other, as the apostle prayed for some. merely babes in Christ, using the milk of the word. They have need of the strong meat of God's promises, as the strong meat of God's promises, as the strong meat of God's promises, as the shine into their hearts." (2 Cor. iv., 4.) We cannot here and now discuss this opened, that ye may be able to compresubject, but have provided, in the hend with all saints the lengths and power of His might"; that they might hands of the ushers, some free pam- breadths and heights and depths-to

Do not misapprehend us. We are not teaching that heathen and imbeciles and the unregenerate in general shall be taken to heaven, where they would utterly out of harmony with their surroundings and require to be converted and to be taught. Such an inconsistent view we leave to those who are new claiming that the heathen will be saved in their ignorance. We stand by the Word of God, that there is no fre-

HOME-MADE

chitis.

Relief is certain after a few doses.

an opportunity to become members of the "little flock," not an opportunity of becoming members of the "seed of Ab-raham," not an opportunity to have part in the great "charge" from human nature to divine nature. Not an oppor-tunity to sit with the Lord in His throne. But an opportunity to obtain that which was lost—human perfection, everlasting life under human, earthly, paradistacal conditions; an opportunity of coming again into the divine like-

to see whether, with a full knowledge of God and of righteousness, which He requires, they will choose it in preference to sin, choose life in preference to the second death. Thank God for that wonderful judg-ment, the trial day for the world, secured for all thru the precious blood of Christ. When the judgments of the Lord are abroad in the earth the in-habitants of the world will learn right-ecusness. (Isatah xxvi., 9.)

PROSECUTOR PAID FINE. Preferred to Do This Than Call Mrs.

Bradfield. of the Liquor License Act, on Feb. 8, 1908. This was the first case of the at their best. it were well known, much public interest was taken in the proceedings.

The magistrates were: Messrs, Logan (presiding), W. K. Farlinger, J. S. Hic-

The case for the prosecution was that the closing hour, an order from Thos. McDonald for a bottle of whiskey, and Mr. Ryan of the American Hotel supplied him with the liquor. The plea for the defence was that Mr. Bradfield was ill and required the stimulant.

The prosecution contended that in any case, if Mr. Bradfield were ill, the quantity given under the order (three half pints) was excessive and unneces

At this point Mr. Hilliard, who appeared for the prosecution, and Thos.
McDonald held a consultation in private, and on returning to court Mr. Hilliard said if the case went on he should have the painful duty of calling Mrs. Bradfield, and he would sugges to counsel for the defence that, as this history of Morrisburg, he would accept a fine, the minimum amount of which should cover the cost of all the orders in hand. The next witness would be Mrs. Bradfield, and it would pain his very much if he had to call her.

Mr. Bradfield said the prosecution had pained him all they could, and they night just as well call and pain her. Mr. Hilliard: "Well, it pains me very nuch, and I wish it could be avoided. Hilliard considered the cours suggested best, and said he would raher pay the fine himself. Ultimately Mr. Hilliard's suggestion was accepted, and the fine of \$10 and costs was paid by him.

Two True Bills. against Neil Graham for assault.

Alice-street, who was holding it on an unpaid board bill.



Are Guaranteed to Cure Rheimatism and Neuralgia, also Female Disorders arising from Uric Acid. The Electro-Chemical Ring is not an ignorant charm or faith cure, but a scientific medium for the elimination of uric acid from the blood. The secret, the power, the merit in this ring lies in the combination of the various the blood. The secret, the power, the merit in this ring lies in the combination of the various metals of which the ring is made. No matter what the trouble is, if it is caused by excess of uric acid, the Electro-Chemical Ring will offect a cure. Looks just like any other ring, can be worn day and night. We guarantee these rings to do all we claim, or will refund the money. Send size of finger when ordering.

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COME TO ATLANTIC CITY McDonald, J.P., for giving an order to The world-famous boardwalk and its procure intoxicating liquor for medi- procession of Roller chairs is never more enjoyed than at this season of the year.

at their best. HOTEL DENNIS

ocean and boardwalk, is most liberally key, F. B. Robertson and M. J. Casel- appointed, and conducted on the Amer The case for the prosecution of the case for the

NEW YORK HOTEL'S.



THAT FRONT DOOR RULE. Manager' Fleming's Instructions Declared to Be Reasonable.

The Ontario Railway Board, having requested Manager Fleming for a copy of the instructions to street railway employes, consider that the orders are not unreasonable. One of the circulars sent out to the

arrested yesterday afternoon by Detective McKinney upon a warrant charging him with stealing his own trunk from the house of Mrs. Most in Port and principle of the good of th from the house of Mrs. Mabel Pett, 11 for the good of the service. The man-Alice-street who was holding it on an agement has therefore decided that who ought to have been helped. Phone unless men comply with the rules and N. 756 and clothing will perform their duties in a careful and at once. (Signed) A. C. Paull, intelligent manner in the best interests of the company, their services will be

Mr. Fleming further says: "Conductors are instructed to see that passengers leave the car by the This does not mean that they are to dispute with passengers who may want to get out by door, or when car is heavily loaded, and it would be a hardship to have to crowd thru the car to get out t,y the front door; but whenever possible to get out that way the conductors are leave by front door. It is in the interests of the public that this should be the rule, but special cases will

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Full particulars from THE ALLAN LIP General Agency for Ontario 246

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TRAVELERS' CHECKS ISSUED. Hamburg American Line, 37 Broadway, New York. Toronto S. S. Agency, 41 Adelaide-st. East. Phone Main 2225. 246 ninion organizer, Co. J. J. Heffering,

260 Broadway-avenue, to be known as St. Peter's Commandery. The following officers were elected. Rev. Father officers were elected. Rev. Father Minehan, chaplain; W. A. Girvin, president; R. J. Ryan, first vice-pres Lalone, second vice-president; T. J. Warrington, corresponding secretary; J. J. O'Connor, treasurer; John Dowsley, sentinel. The foregoing of-ficers will be installed by the grand officers of Ontario.

Toronto City Mission. Editor World: The Toronto City Mission board held its monthly business meeting in the library of the Central Y.M.C.A. yesterday afternoon There was a good attendance of members. President R. C. Steele presided. The report of the treasurer, H. L. Stark, was more fayorable, but there is still urgent need of funds to carry on the work.

The missionaries, Messrs. R. S. Arnold and P. Wilson, read their respective reports. Besides the large amount of gospel work among the homes of the poor, the missionaries have done splendid work in relieving distress thruout the city. True bills were returned by the sessions grand jury yesterday against W.

J. Murphy, blacksmith, for receiving some conductors are acting in a his home or office at 87 Howard-street, property which he knew to be stolen from the Lice Lewis Company, and against Neil Graham for assault.

| Some conflictions are the confliction of the lice at 8 Howard steel, from the Lice Lewis Company, and against Neil Graham for assault.

| Some conflictions are the conflictions Steals Own Trunk.

Management for some time as if a vestigation. Appeal is earnestly made

William Coates, 51 Simcoe-street, was number of conductors and motormen for clothing of all kinds, especially

Liquor and Tobacco Habits A. McTAGGART, M.D., C.M.

75 Yonge St., Toronto, Canada, References as to Dr. McTaggart's pro-fessional standing and personal interesbermitted by:
Sir W. R. Meredith. Chief Justice.
Sir W. R. Koss, ex-Premier of Ontario.
Hon. G. W. Ross, ex-Premier of Ontario.
Rev. N. Burwash, D.D., President Vic-

College. Father Teefy, President of St. Rev. Father Tecty, President of St. Michael's Callege, Toronto.
Rt. Rev. A. Sweatman, Bishop of Tor.

arise when the conductor will display onto. Wm. MacLaren, D. D., Principal arise when the conductor will display good sense in not adhering too strictly to it."

A New Commandery.

A new commandery of the Knights of St. John was organized in the northwest part of the city by the Do-

PASSENGER TRAFFIC.

SETTLERS' TRAINS

MANITOBA AND CANADIAN

Will leave Toronto every Tuesday at 9 p.m. during March and April (provided sufficient business offers). A Colonist Sleeper will be attached to each train. Passengers not traveling with live stock should take the regular trains, leaving Toronto daily at 1.45 p.m. and 11.30 p.m. Full information at City Office, northwest corner King and Yongenorthwest corner King and Yonge

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March 25th New Amsterdam
April 1st Ryndam New Twin-screw New Amsierdam
Steamer
17,250 registered tons, 30,400 tons displacement. R. M. MELVILLE.
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AMERICAN LINE. Plymouth—Cherbourg—Southampton
Phiadelphia. Apr. 4, May 2, May 30, June 27
St. Paul....Mar. 14, Apr. 11, May 9, June 6
New York...Mar. 21, Apr. 18, May 16, June 13
St. Louis...Mar. 28, Apr. 25, May 23, June 20
Philadelphia—Queenstown—Liverpool
Merion.....Mar. 9 | Merion......Apr. 11
Haverford...Mar. 28 | Noordland.....Apr. 18

ATLANTIC TRANSPORT LINE New York—London Direct.
Minneapelis...Mar. 14, May 2, June 6, July 4
Minnehaha...Mar.21, Apr.25, May 30, June 27
Mesaba....Apr. 11, May 23, June 20, July 18
Minnetonka...Apr.18, May 16, June 13, July 11

DOMINION LINC. Portland to Liverpool Canada.... Mar. 14 | Kensington. Apl. 11 Dominion....Mar.28 | CanadaApr. 18

RED SIAR LINE. New York-Dover-Antwerp Kroopland. Apr. 4, May 2, May 30, June 27 Finland....Mar. 14, Apr. 11, May 9, June 6

Zeeland. ...Mar. 28, Apr. 25, May 23, June 20 WHILE STAR LINE. New York—Queenstown—Liverpool

*Baltic...Mar. 19, Apr. 16, May 14, June 11

*Cedric...Mar. 26, Apr. 23, May 21, June 18

*Cettic...Apr. 2, May 7, June 4, July 2

*Arabic...Apr. 30, May 28, June 25

Plymouth - Cherboury - couth impt in *Majestic Apr. 1, Apr. 29, May 27, June 24
*Oceanic Mar. 11, Apr. 8, May 6, June 3
*Teutonic ... Mar. 18, Apr. 15, May 13, June 10
zAdriatic ... Mar. 25, Apr. 22, May 20, June 17
zNew, 25,000 tons: has Elevator, Gymnasium, Turkish Baths and *Orchestra.

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Romanic. Mar. 14, 8 a.m.; Apr. 25, May 30

*Cretic.....Mar. 28, noon; May 9, June 20

*Canopic...Apr. 4, 1 p.m.; May 16, June 27

April 18, noon

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Mar. 14th—"Lake Champlain" Feb. 26th
Mar. 20th—"Empress of Britain"
Mar. 5th
Mar. 28th—"Lake Erie"
April 3d—"Empress of Ireland"
Mar. 20th Apl. 11th—"Lake Manitoba". Mar. 20th Eastbound—Steerage, \$27.50 and \$28.75; second cabin, \$42.50 up; first cabin, \$65.00 up.
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