

the command-  
our duty to  
Lord our God  
and with all  
with all our

desired are the  
weldging him,  
rify him, hon-  
ing him, lov-  
ving, trusting,  
giving all  
s, yielding o-  
with the whole  
careful in all  
m. L. c. 101.

he command-  
ain our duty to  
r neighbour as  
do to others  
ve them to do  
not only natu-  
all superiors in  
and especially  
ordination are  
e of authority,  
ly, church, or  
o shew to their  
e reverence in  
behaviour. It  
truth and jus-  
between man  
ft and robbery  
g, backbiting  
are forbidden.

desired are chas-  
mind, temper-  
ment with our  
nd a charit-ble  
our neighbour;  
grieving at his  
m 122. to 143.

all, hath wholly  
will to any spi-  
on. IX. 3.  
to do good works  
themselves but

his special grace; which thou  
must learn at all times to call  
for by diligent prayer: Let me  
therefore if thou can'st say the  
Lord's Prayer:

(The Lord's Prayer.)

Q. What desirest thou of  
God in this prayer?

A. I desire my Lord God  
our heavenly father, who is the  
giver of all goodness, to send  
his grace unto me and to all peo-  
ple; that we may worship him,  
serve him, and obey him as we  
ought to do. And I pray unto  
God, that he will send us all  
things that be needful both for  
our souls, and bodies; and that  
he will be merciful unto us, and  
forgive us our sins; and that it  
will please him to save and de-  
fend us in all dangers ghostly  
and bodily, and that he will  
keep us from all sin and wicked-  
ness, and from everlasting death.  
And this I trust he will do of his  
mercy and goodness, through  
our Lord Jesus Christ: And  
therefore I say Amen; So be it.

Q. How many Sacraments  
hath Christ ordained in his  
Church?

A. Two only as generally  
necessary to salvation: That is  
to say, baptism, and the supper  
of the Lord.

wholly from the spirit of Christ,  
and besides the graces already  
received, there is required an  
actual influence of the holy spi-  
rit to work in them to will and  
to do of his good pleasure. They  
ought to be diligent in stirring  
up the grace of God which is in  
them. C. XVI. 3.

We pray that God would by  
his grace, make us able, and wil-  
ling to know, do and submit to  
his will in all things. L. c. 192.

(The Lord's Prayer,) is in  
both catechisms.

The Lord's Prayer teacheth  
us to draw near to God with  
confidence of his fatherly good-  
ness, that he would by his grace  
make us able and willing to  
know, do and submit to his will  
in all things, that waiting upon  
the providence of God we may  
enjoy a competent portion of  
the outward blessings of this life,  
that he would acquit us both  
from the guilt and punishment  
of sin, that he would restrain  
Satan, and keep us from being  
tempted by sin, that we may be  
powerfully supported & enabled  
to stand in the hour of tempta-  
tion, and to be fully freed from  
sin, temptation and all evil for  
ever. As he is able and willing  
to help us, so we by faith are  
emboldened to plead with him  
that he would, and quietly to re-  
ly on him that he will fulfil our  
requests. And to testify there  
our desires, and assurances we  
say, Amen. L. c. from 188 to  
196.

There be only two sacraments  
ordained by Christ our Lord in  
the Gospel, that is to say baptism  
and the supper of the Lord.  
Con. XXVII. 4.

The sacraments because effec-  
tual means of salvation. L. c. 161