Q What are the outward elements of the Lord's supper?

A Bread and wine.

Q What do these signify to us? A. The body and blood of Christ.

Q When did Christ institute this sacrament ?

A In the same night w erein he was betrayed.

Q For what end?

A To keep up the remembrance of his death and sufferings among his people to the end of the world.

Q Is there any difference betwixt baptism and the Lord's supper? A. Yes.

Q Do they not both represent, seal, and apply the same thing? A. Yes.

Q Wherein then lies the difference?

A The cne is for initiation, the other is for nutrition: Baptism is the door at which God's children must enter, the Lord's supper is the table at which they must feed.

Q Is baptism to be repeated again? A. No.

Q Is the Lord's supper to be frequently received ?

ealiyes.

Q How will you be able to perform your baptismal engagements?

A I must pray daily to God for strength to enable me, for I have it not of myself.

Q How many parts doth prayer consist of? A. Three.

Q What are these three?

A Confession, petition and thanksgiving.

Q To whom only should you pray?

A To God.

Q In whose name are you to make your requests?

A In the name of Christ.

Q In what manner are you to make them? A. With humility, faith, and fervency.

Q For what things are you to pray?

A Only for things agreeable to the will of God.

Q Hath God given you any directory for prayer?

A Yes.

Q What is that?

À The holy scripture in general, and the Lord's prayer in particular.

Q Can you repeat the Lord's prayer?

A Yes.

Q How many parts are there in the Lord's prayer?

A Three.

Q What are these?

A Λ preface, six petitions, and a conclusion.

Q How many of these petitions are for temporal things ?

A There is but one.

Q Which of them is it?

A The fourth, to wit, "Give us this day our daily bread."

Q Wherefore is there but one petition for temporal mercies?

A To teach us to be much more earnest for spiritual blessings than for temporal good things.

Q What are those things that you should be most earnest in prayer for ?

A For mercy to pardon my sins, and grace to help me in time of need; and particularly for through-bearing at the hour of my death.

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