

£25, without charging interest, till the whole would be paid. We blame, and many even of Mr. Macdonald's enemies are highly incensed with our present Clergyman for having prevented the parishioners from accepting Mr. Macdonald's offer, by making them believe that he could obtain for them possession of the house for nothing, as he had of the Chapel; which also was built, in a great measure, with Mr. Macdonald's money.

16th. We are confident that had not the Rev. Mr. Francis, goaded on our late Pastor, he would not have removed his buildings. In order the more effectually to obtain possession of Mr. Macdonald's house, without remuneration, he procures a suspension from the Bishop to compel him to give it up: thus in his letter to the Bishop, of the 19th September, 1844, he writes: *but as to the suspension of those two worthies—meaning Macdonald and McIntyre—there must not be two ways about it!* which demand the Bishop instantly complied with; and six weeks after, Mr. Macdonald had given up the Bear River Chapel, removed the most of his furniture, gone to reside at Tracadie, and merely kept possession of the house till the whole of his property there could be removed, he is served with a suspension for retaining the Chapel, Chapel land, &c. Thus the Chapel was given up on the 24th October, 1844; and on the 10th December following he is served with a suspension, which commences thus:—“Whereas you persist in refusing to give up possession of the Chapel, and Chapel land of St. Margaret's, I do hereby withdraw from you every faculty, &c.” Consequently the suspension was unjust, and without grounds, designed to gratify vindictive feelings, and to affront Mr. Macdonald in the eyes of the public: