

Baptism and the Lord's Supper, together with the Christian Sabbath, are of perpetual obligation in the church.

ARTICLE IX. We believe in the resurrection of the dead, in a future judgment, the endless happiness of the righteous, and the endless misery of the wicked.

2d. THE COVENANT.

You do now, in the presence of God, of angels, and of men, solemnly avouch the Father, the Son, and the Holy Ghost, the one only living and true God, to be your God. You receive the Father as your Father, the Lord Jesus Christ as your all-sufficient and only Redeemer, and the Holy Ghost as your Sanctifier. Professing unfeigned sorrow for your past sins, and renouncing all ungodliness and every worldly lust, you do now freely, and in the fixed purpose of your heart, give up yourself, soul and body, with all that you have, to be the Lord's—promising to walk before Him in holiness all the days of your future life.

You receive the brethren in Christ as your brethren, and his friends as your friends; and promise to watch over them with all christian fidelity and tenderness.

You do also submit yourself to the government of Christ in his Church, and to the regular administration of it in this church in particular. You also covenant to walk in communion with your brethren, not only whilst you continue to be members of this church, but also in all other places where, in the providence of God you may be called to reside, and where the ordinances of the gospel may be maintained; endeavoring to promote divine worship, and christian love and fellowship, by all the means of Christ's appointment, and within your power.

And, finally, you engage to live as humble christians, in the regular and faithful attendance upon the worship and ordinances of Christ in this place, and in the performance