

for some hours, eventually making fast alongside the wharf about eleven o'clock, on the evening of April 26.

The Customs officers had joined the ship at Halifax in order to facilitate despatch of baggage, and during the continuance of the voyage to St. John our belongings were brought up from the holds, and after examination by the Customs checked through to destination by the railway men.

Here the party was met by the Rev. W. A. Dark, N.E. Association Secretary of the C. & C.C.S., who had come over as Chaplain to the emigrants on the *Mongolian*, calling at St. John's, Newfoundland, and spending a couple of days in fog and ice.

Most of the local clergy were on the wharf to meet us, as well as some of the Archdeacon's former parishioners from Rothesay. As the number of packages belonging to our party exceeded 600, it was decided to hold over the special cars until the morning, when after an early breakfast, we took our places in the train which was drawn up alongside the wharf. The party with Archdeacon Lloyd travelled in two "Tourist" cars; we journeyed in the more humble "Colonist," along with the Clarke family already mentioned, and other first-class passengers. Though the difference in fares is considerable the accommodation is very much the same, the only advantages that the Tourist Cars offer being that the seats are upholstered, that bedding is provided and made up by dusky porters, who also attend to the car generally. About nine o'clock a start was made, but not before we had put on board a supply of eatables sufficient for our six days' journey, consisting of tinned meats, bacon, cheese, pilot bread, biscuits, bread,