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the wrong sort of work among the wrong group of people.

The great heterogeneous mass of peoples wants to become one nation. There is a power which works through the peoples for that end. The people are ready to mingle; they are already mingling; they are going to and fro and in twos and threes, and every step and every transaction is something essential in the making of the coming homogeneous nation.

It is a choir dance, a dance of molecules or atoms, if you will, but a dance of human atoms, and one that yields a mystic music that can be heard by the poet's ear. Leading the peoples in the involutions and evolutions of the choir dance is a masked figure, not itself one of the people. What is that figure? Not trade, I think, though it helps; not common interest, though it is perhaps a rule of the dance; not even the American idea. The masked figure that leads is a fate; it is an instinct of Destiny.

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The dance is being played out on a vast stage with much scenery—the three-thousand-mile stretch of America, East to West: the Industrial East, with its hills; the corn plains and forests of the middle West; the wild West; the luxuriant and wonderful South.

There are waiting throngs cooped up in cities and at temporary standing-places.

The welter of negroes and Spaniards and halfcastes in the South, in the black pale; the Swedes