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TUESDAY, JANUARY 17 1899.

CURRENT COMMENT

Chiniquy died yesterday. Unless he repented—which he may have done in spite of the Protestant telegrams—what a horrible awakening is his now!

The triangular duel now raging between the Free Press on one side and the Telegram and Tribune on the other affords a good deal of amusement to outsiders. Only, it looks amazingly like a put up job designed for the purpose of making the public buy up all three papers to see who gets the best of the shindy.

The ways of Catholic publishers are past finding out. Addis and Arnold's "Catholic Dictionary" is undoubtedly one of the best manuals that have ever been published, and yet, strange to say, it is now out of print in America. We had occasion lately to order a copy. The reply came that none could be found on this side of the Atlantic. We had to order one from England and pay almost seven dollars for what used to cost five dollars in New York. This English copy bears the imprint of Kegan Paul, Trench, Trübner and Co, and belongs to the fifth edition revised and enlarged with the assistance of the Rev. T. B. Scannell, B. D. The first edition came out in Jannuary 1884, the second in May 1884, the third in June 1885, the fourth (in which Father Scannell's improvements first appeared) in February 1893 the fifth in March 1897. We are informed in the preface to the fourth edition that the whole has been revised, most of the articles formerly contained in the Appendix have been inserted in their proper places in the body of the volume, a considerable number of new articles have been added, and the statistics and other information have been brought up to date. Thus this very learned work, unique of its kind, approved by the Cardinal Archbishop of Westminster, is, more than ever it was, deserving of Catholic patronage. Yet our American Catholic publishers are so unenterprising as to leave emigration to this province.

this valuable mine unworked. Verity the children of light have much to learn from the children of carkness.

Catholics have always maintained that the Protestant editions of the Bible were mutilated, and that those who profess to build their religion upon the \$2.00 a year. whole Bible possess but a part of it. This undeniable fact is now beginning to be recognized by Protestants themselves, as appears from the following editorial note in the "Tablet:"

"It has often been pointed out to Anglicans that one difficulty in the way of reunion lies in the fact that Catholics, as well as Easterns, do not regard the Bible as used by the Church of England as complete. In a learned paper upon the apocryha [the deuterocanonical books of the Old Testa ment], in last week's CHURCH TIMES [High Church Anglican] we are glad to see this question mooted. The writer quotes Bishop Wordsworth [Anglican], as saying: "If you carry a Bible without the apocryphal books into Greece, Asia, Palestine, you would be told that you have not the Bible, but only a mutilated copy of it. . . . If you pass over to Italy and France, or to Spain and Portugal, they will immediately say to you: This may be an English Bible, but it is not the Bible of Christendom." When the Church of England possesses the Bible, and the whole Bible, one obstacle to her reunion with the Catholic Church (to say nothing of the separated East) will have been removed."

SISTERHOODS.

In printing, by request, a long article on the Sisters of St. Joseph of Nazareth, we are giving our readers a detailed and interesting sketch of a religious order of women engaged in the same work and using the same methods as the many sisterhoods of this diocese. The thoroughness of pedagogical preparation, in particular, has its exact counterpart among our own teaching nuns. Moreover, the general remarks on religious vocations are enough to have killed that sysextremely valuable, especially as have made them more theologically accurate than they were in the original contribution. One or two oversights, however, slightly mar the historical portion of the article. Though the writer alludes to St. Francis 'de Sales' original conception of his Order of the Visitation, he does not mention that order explicitly as we think he by Mr. Gardner, the young Engshould have done, seeing that lish Dantean scholar, and the the Sisters of St. Joseph of Nazareth profess to follow the rules of that order. Nor is it an historical fact that the Congregation of the Sisters of St. Joseph Miss Clarke, Miss Teeling, Mrs. of Nazareth is the first un- Lilly, etc., have contributed cloistered community of women. noteworthy papers that are no Long before Father Médaille founded them Mary Ward had established in England a most active and uncloistered sisterhood with the rules of the Society of Jesus, and this sisterhood still lives and energizes in the congregation of Loretto Nuns.

Rev. Father Woodcutter, parish priest of Gretna, will soon take a three months' trip through the north of Europe for his hail him as their chief and pahealth and in the interests of tron saint.

THE YEAR IN CATHOLIC BOOKLAND.

As the old year passes out many surveys will, be made of things done during its reign. I think it well, in this brief paper to make a survey of English Catholic literature, and the better to do so I put it under the heads of Poetry, Criticism, History, Biography, Travels, Fiction and Religious.

In poetry we are seen at our best. The volumes of Francis Thompson, Lionel Johnson and Mrs. Sigerson Shorter have been equalled by none. And, what is more consoling is, that great as their merits undoubtedly are, they are but the implications of finer things yet to come. These poets are but in the heyday of life. Another volume which has received from English reviewers much attention is the fine edition of Wilfred Blunt's Poems, edited by that able critic, Henley, who has no doubt of Mr. Blunt's enduring place in English literature. Much verse has been produced on this side the ocean, but none of abiding interest. The number of firstlings were many, and, if not showing any remarkable gifts, yet valuable as an assurance that the love of literature is of daily growth among us. Mention here must be made of Miss Guiney's edition of the Irish poet, James Clarence Mangan, an edition that will take its place as the final tribute to a man truly born to sing.

A reviewer would indeed be blind did he not recognize in the work of not a few of the younger Catholic singers notes well worthy of cultivation and generous praise, and, the truth is, there never was a time when this praise was more ungrudinggly given by the critics. If a book has no merit how can even the most gentle critic do otherwise than warn his readers of the fact? No author should feel resentment in being protected from himself, or herself as the case may be. A few years ago we had no critics, and they are still scarce, yet weighty tem of puffery, which has made us so long ridiculous. In criticism we have had

some remarkable volumes from the pens of Miss Repplier (and there is no more readable essayist writing English), Miss Guiney, the most highly gifted women in American letters today, Marion Crawford, Mrs. Mey nell, and that fine piece of work gracious books of Mr. Pallen and Prof. Austin O'Malley. Madame Belloc's pen has added to our store a graceful book, and been strong. We hope for much, doubt the nucleus of books for 1899. It is certainly astonishing to those acquainted with English Catholic history, this remarkable production of the English Catholic mind in all branches of learn ing, the last few years, and far from showing any sign of abatement, this intellectual activity grows stronger each year. New man not only lives in his books but in that marvelous band of English Catholic writers who

badly needed, a new and cheap edition of Gasquet's epoch-making book, "Henry VIII, and the Confiscation of the English Monasteries," Gerard's brilliant puncturing of the Gunpowder Plot myth, the work of Bede Camm, Abbot Snow, Edmund Bishop, Mr. Belloc, Miss Watson etc. These English writers have during '98, scored new successes and burst many a venerable historic bubble. Justin McCarthy added a few volumes. A new volume of Pastor appeared during the year, and one of exceptional value, containing, as it does, that historian's masterly portrait of Savonarola. In America Dr. Parsons has issued a new volume of his "Studies in Church History," a book to be recommended both for its value and impartiality. Surely some appreciation is due to this venerable scholar, in his declining age, for his years of laborious toil in our behalf, a toil that has brought him no pecuniary remuneration. Not a few local histories have been written-material for the coming historian.

In biography, Wilfrid Ward's life of Cardinal Wiseman was the most notable book. Mr. Ward is a great artist, and he had a great subject to whose working out he brought love, and the consequence was that he produced a masterly book, one than can never be supplanted.

The pen of the veteran Irish poet, Aubrey De Vere, added to the legacy already left to his country a new and delightful volume giving charming glimpses of an age that passes with him. Mr. Wilfred Meynell gave us aspirited account of his sister-in-law, the artist, Lady Butler, and her work, while the 'Life of Lady Burton," written by a non-Catholic, gives us the record of a beautiful life and a charming woman. I am not aware of any biography of interest appearing among us. In travels we have had two delight ful volumes, Miss Nixon's "Pessimist in Spain" and Mrs. Harris 'A Corner in Spain." Our parochial libraries have long been in need of travel books that were not poison to young minds, but here is a brace of books full of charm and interest, telling of a land with whose recent misfortune we have been so intimately connected. In England has appeared a six-penny edition of Father Ohrwalder's graphic account of his unwilling stay at Khartoum, a recital to which General Kitchener's brilliant victory but adds new interest.

In science we have had the 'Ground-work of Science," by Prof. Mivart, and a great many brilliant papers, yet it must be owned that our showing has not however, from our young men now attending the courses of the English Universities In fiction as in poetry we have attained our greatest successes. The novels of John Oliver Hobbes (Mrs. Craigie), Mrs. Bludgeon, Lady Gilbert, Mr. Anstey, Dr. Barry, Frank Matthews, etc., have met with deserved success, while in our own country those of Father Finn, Miss Taggart. Mrs. O'Malley, Miss Dorsey, Miss Nixon, Maurice F. Egan, Christian Reid, Miss Marie, etc., tell of a growing audience. The trend of the times is to novelreading. To stop this trend is

ter of joy that we have so many rising writers capable of directing this trend along the lines of purity and decency.

I have left to the last the books bearing on religion, and they have been no unimportant part of our book-product for 1898. And first, in point of value, is the admirable lives of the saints now appearing in English under the supervision of Father Tyrrel, S.J. Written by scholars of European repute, in an attractive style, they mark a new era in religious reading. In '98 was completed Scheeben's "Manual of Dogma," a work of the utmost importance to the cultured Catholic, the fine Biblical studies of Butler, Ward, Rickaby, etc., and, in our own country, the erudite work of Maas. To these may be added the timely volume of Abbé Hogan and the recent volume of Dr. Spalding, all thought-provoking books.

In this brief survey I am well aware that I may have omitted many important books, but that does in no way conflict with my design, which was to show a literary activity during 1898 by no means unworthy of our Faith, and an earnest guarantee of what will come with the years. The American Catholic writer has long labored under a disadvantage-unknown in England, where Protestant firms are ready to publish his MSS. if possessing merit. That disadvantage is the lack of a progressive Catholic book-publisher who would have both taste and courage. As it is, the writer who brings to a Catholic publisher any MSS, save that of a novel or prayer-book, runs the risk of being insulted.

But this state of things can not last much longer. There will be a demand for books of poetry, travel, criticism, etc., and, if there is no Catholic publisher willing to satisfy this demand and put them on the market providing they have merit, the large secular houses will not hesitate to give them a dress, and the dress will not be a burlesque on their contents

> WALTER LECKY-in the Midland Review.

RUINE-BABINE.

It is said that a mouth organ was the means of causing the outbreak of diphtheria north of Gladstone. A young man who had the disease, though ignorant of the fact, furnished music at a dance with such an instrument and during the evening several parties played it, thus becoming infected with the contagion.-Free Press.

If this is a fact it affords a strong confirmation of the French Canadian nickname for a mouth organ -"ruine-babine," lip-destroyer.

A JOLLY SPREAD AT THE HOSPICE TACHÉ.

Last Thursday, at 1.30 p. m., the orphans and other lucky wards of the motherly Grey Nuns enjoyed a glorious treat, the most solid portion of which was due to the generous thoughtfulness of Mr. Lauzon, M. P. P., additional delicacies being furnished by several kind ladies. Both young and old did ample justice to the turkeys and pies and dainty sweets provided for them in magnificent profusion. But what pleased the orphans most of all was the sight of the In history we have, what was beyond us; therefore it is a mat- multitude of distinguished wait-